
T4N,R2E

32

x ← S P.D.
P.O.U.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

J. Hoffman
(Claimant)

My commission expires March 8, 1980

Received by S Date 1-11-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by W Date 1-11-77 claimant by: _____
\$10.00 fee received by rd Date 1-11-77 # 6166
Approved for publication by rd 1-31-77 _____
Published in Idaho Statesman _____
Dates Jan 20 & 27 _____

COUNTY OF ADA)

Meliss Madarista, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of January 20, 1927, and ending with the issue of January 27, 1927.

Melisi Madureta

Subscribed and sworn to before me this 27th
day of January, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK
1-31-77

RECEIVED

JAN 28 1971

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 63-4402

Notice is hereby given that H. J. HOFFMAN, 925 Mercer, Boise, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second acre feet of water from a groundwater source with the point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32 T4N-R2E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of July 1, 1948, the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32 T4N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

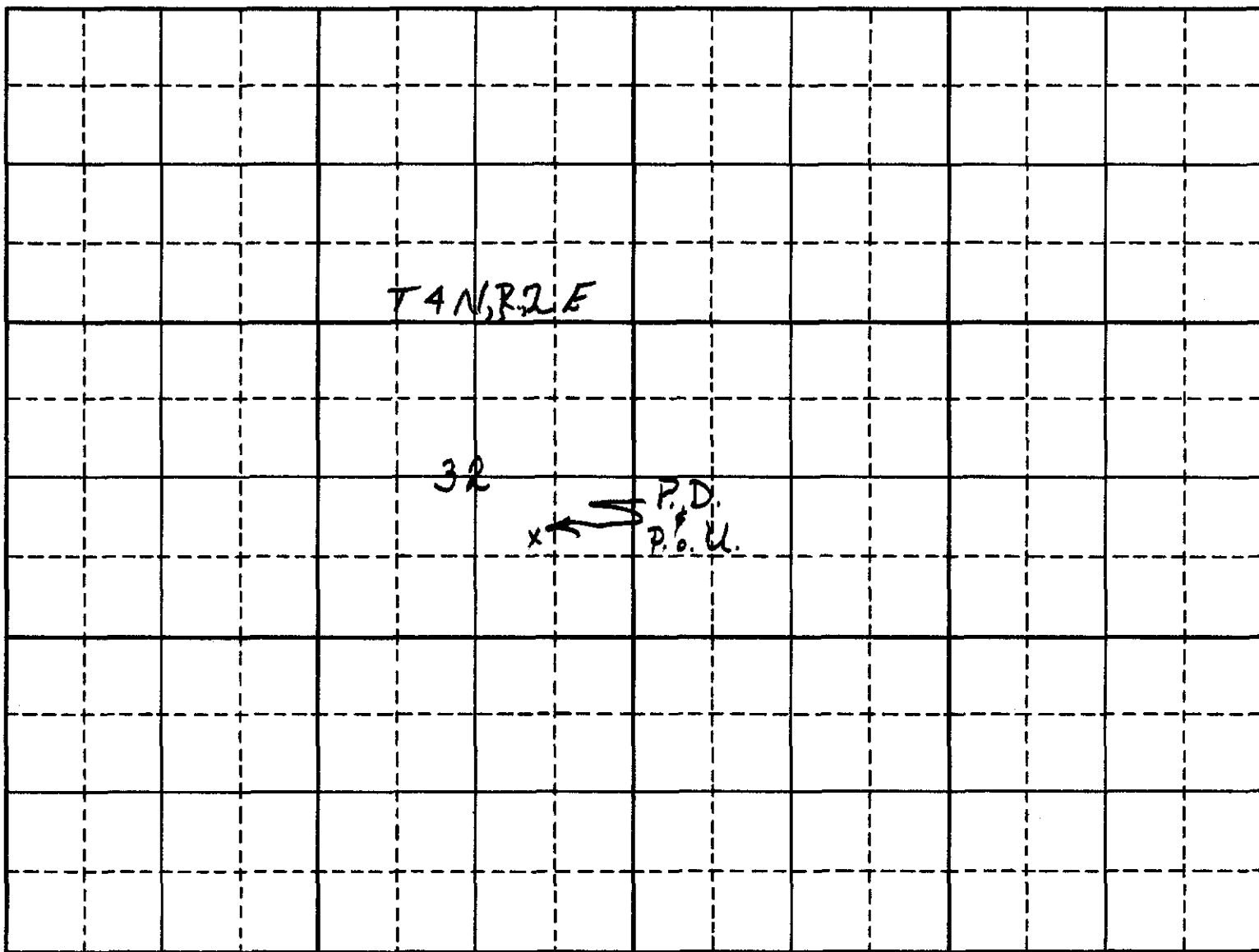
R. KEITH HIGGINSON
Director

Pub. Jan. 20, 27, 1977

5001

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(8) Remarks Point of diversion and use in Lot 23, Ralph Jones Subdivision.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11 day of January, 19 77.

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Boise, Id

My commission expires March 8, 1980

For Department Use Only

Received by <u>S</u>	Date <u>1/11/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WAm</u>	Date <u>1-11-77</u>		claimant by:	
\$10.00 fee received by <u>rd</u>	Date <u>1-11-77</u>	<u># 6166</u>		
Approved for publication by <u>rd</u>	<u>1-31-77</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>Jan 20 & 27</u>				

COUNTY OF ADA)

Delise Madarska, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of January 20, 1927, and ending with the
issue of January 27, 1927.

Subscribed and sworn to before me this 27th
day of January, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK
1-31-77

RECEIVED
JAN 28 1961

Department of Water Resources
Western Regional Office

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WATER RIGHT NUMBER 63-4402

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 76

ACT
ION

N OWNER LAST NAME - HOFFMAN
N ADDRESS LINE 1 - 925 MERCER

FIRST NAME - H. J.

N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID

N STAGE - STATRY CLM

PRIORITY - 07-01-1948 COUNTY - ADA TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NWSE 32 04N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 02E SEC 32 TRACT NWSE

IDENT. NO. 63-4402

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4402
Old No. New No.

Record

1. Original Owner: H. J. Hoffman

Present Owner: _____

2. Address: 925 Mercer3. City: Boise State: Id Zip: _____4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 7-1-1948D. County: OlE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>32</u>	<u>4N</u>	<u>2E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) Wfm 1-11-77

In form to receipt

(2) Wfm 1-11-77

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) Wfm 1-11-77

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) Wfm 1-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af ok

Affidavit of Publication received (date) 1-31-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

____ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

____ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By WJA Date Feb 7, 1977

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 13, 1977

Re: Notice of Application for Water Permit No. 63-8403 - Frank &/or Linda Wees
63-8402 - Triange Development Co.
Notice of Claim to a Water Right 63-4402 - H. J. Hoffman
63-4403 - J. H. Rainey

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

1-31-77

g

Sincerely,

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4402

Notice is hereby given that H. J. HOFFMAN,

925 Mercer, Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second acre feet of water
from a groundwater source

with the point of diversion in the NW 1/4 Sec 32 T4N-R2E B.M., Ada

County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of July 1, 1948;

the place of use is within the NW 1/4 Sec 32 T4N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID

on January 20, 1977 and January 27, 1977.

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