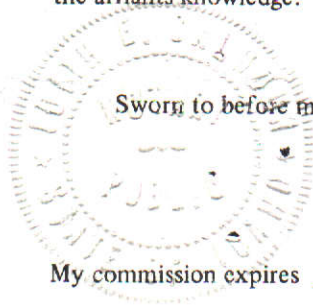


N.W. Corner Section 28 T. 3N R 1E from the BM and ~~and~~
 Bearing east 530 Ft along N. boundary of Sect. 28; Thence South 20 ft. Thence S. $18^{\circ}20'$ W 170 Ft
 Thence W. 336.72 Ft Thence S. 339.13 Ft Thence N. $30^{\circ}10'$ W. 278.24 Ft to intersection W. boundary
 Thence N. 460 Ft of W. boundary to Point of Beginning. Containing 5 Acres with all water claim
 & easment rights

+
 + Basement rights

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.



and that the matters and facts therein are true to the best of

Therese E. Brennan
(Claimant)
January, 19 77.
Edith E. Calhoun
Notary Public
Residing at Meridian, Idaho

My commission expires May 9, 1977

Received by rf Date 1-24-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by FRWH Date 1-17-77 claimant by: _____
\$10.00 fee received by rf Date 1-17-77 # 6173
Approved for publication by rf _____
Published in The Idaho Statesman _____
Dates Feb 3 + 10 1977 _____

COUNTY OF ADA)

Miss Macketa, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of February 10, 1977, and ending with the issue of February 17, 1977.

Melise Madarieta
Subscribed and sworn to before me this 17 th
day of February, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

UNPROFILLED

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4404**

Notice is hereby given that MARGUERITE R. DRENNAN, 3210 South Eagle Road, Meridian, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28 T3N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes, with a priority of June 1, 1970, the place of use is within the NW¼NW¼ Sec 28 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. Feb. 10, 17, 1977

6071

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that MARGUERITE R. DRENNAN
(name of claimant)
of 3210 S EAGLE RD, MERIDIAN ID, 83642, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground Water
tributary to ,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.04 ^{cmd} cfs Use Domestic Period of Use: From Jan To 31 Dec year around
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

(3) Total quantity of water claimed: 0.04 ^{cmd} cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 28 Twp. 3N Rge. 1E B.M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, 6 inch 84 feet deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	28					X												5

Total No. of acres 5

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use

(7) If you are claiming water as a member of an organization, list name of organization: _____

REPROFILING

N.W. corner Section 28 T. 3N R. 1E from the B.M. set at
Bearing east 53°09' along N. boundary of Sect. 28 1/4 mile South 24 ft. Thru S. 18°10' W. 76.15
Thru W. 326.72 ft. Thru S. 351.13 ft. Thru N. 30°10' W. 278.24 ft. to intersection Washington
Idea N. 460 ft. of W. boundary E. Point of beginning - containing 6 trees with cut water ditch

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

and that the matters and facts therein are true to the best of

Marquette K. Brennan
(Claimant)
January, 19 77.
Edith E. Calhoun
Notary Public
Residing at Meriden, Idaho

My commission expires May 9, 1977

Received by RF Date 1-24-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by FEW/H Date 1-17-77 claimant by: _____
\$10.00 fee received by RF Date 1-17-77 # 6173
Approved for publication by [Signature] _____
Published in the Idaho Statesman _____
Dates Feb 3 + 10, 1977

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

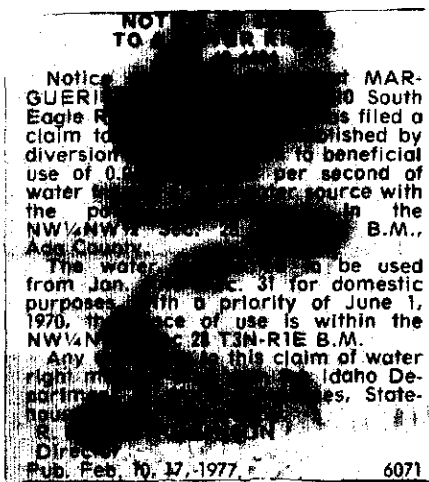
Melise Nadaruta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of February 10, 1977, and ending with the issue of February 17, 1977.

Melise Nadaruta

Subscribed and sworn to before me this 17th day of February, 1977.

Notary Public for Idaho, Residing at Boise, Idaho



OK
2-22-77
M

UNRECORDED

WATER RIGHT NUMBER 63-4404

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 78

ACT
ION

N OWNER LAST NAME - DRENNAN
N ADDRESS LINE 1 - 3210 S. EAGLE RD.

FIRST NAME - MARGUERITE

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - NWNW 28 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

PRIORITY - 06-01-1970 COUNTY - ADA TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 03N RNG 01E SEC 28 TRACT NWNW

IDENT. NO. 63-44041

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4404
Old No. New No.

Record

1. Original Owner: Marguerite R. Drennan

Present Owner: _____

2. Address: 3210 S. Eagle Rd.3. City: Meridian State: ID Zip: 836424. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1970D. County: 01E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>28</u>	<u>3N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ca 11-7-79

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	28					D												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) RWH 1-17-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) RWH 1-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received (date) 2-22-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By JZA

Date 2-23-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 23, 1977

Re: Claim To A Water Right No. 63-4404

Marguerite R. Drennan
3210 South Eagle Road
Meridian, ID 83642

Dear Ms. Drennan:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 28, 1977

Re: Notice of Application for Water Permit No. 63-8407 - Don R. &/or Elizabeth
Clark
63-8409 - Edward &/or Helen
Beauclaire
Notice of Claim to a Water Right No. 63-4404 - Marguerite R. Drennan

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 21, 1977.

Sincerely,

Bill submitted
2-22-77
J

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4404

Notice is hereby given that MARGUERITE R. DRENNAN,
3210 South Eagle Road, Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the NW1/4 Sec 28 T3N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of June 1, 1970;
the place of use is within the NW1/4 Sec 28 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on February 3, 1977 and February 10, 1977

MICROFILMED

January 20, 1977

Re: Claim to a Water Right No. 63-4404

Mrs. Marguerite R. Drennan
3210 South Eagle Road
Meridian, ID 83642

Dear Mrs. Drennan:

Pursuant to our telephone conversation today, enclosed please find the Claim to a Water Right and receipt No. 6173.

Please initial the two corrections for the amount of water and return the claim to our office at your earliest convenience.

If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA FLECK
Secretary

RF

Enc.

MICROFILMED