
Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Ada)

Sworn to before me this 20th day of January, 19 77

My commission expires 10/20/1980

Received by <u>h</u>	Date <u>1-20-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>h</u>	Date <u>1-20-77</u>		claimant by:	
\$10.00 fee received by <u>Per #6305</u>	Date <u>1-20-77</u>			
Approved for publication by <u>h</u>				
Published in <u>New Tribune</u>				
Dates <u>February 3 & 10, 1977</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF CLAIM TO A
WATER RIGHT
No. 63-4405

Notice is hereby given that
GEORGE W. WRIGHT, JR. &
SYLVIA M. WRIGHT Route 2,
Box 340 Caldwell, ID. has filed a
claim to a water right
established by diversion and ap-
plication to beneficial use of 0.11
cubic feet per second of water
from a groundwater source with
the point of diversion in the
SE 1/4 SW 1/4 SEC 4 T4N-R4W
B.M., Canyon County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic and stockwater pur-
poses with a priority of
February 28, 1967; the place of
use is within the SE 1/4 SW 1/4 Sec 4
T4N-R4W B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720.

R. KEITH HIGGINSON
Director
February 3, 10, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at
all times hereinafter mentioned was over the age of twenty-one
years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has been
uninterruptedly published in said County during a period of seventy-
eight consecutive weeks prior to the first publication of the notice, a
copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy,
was published in said newspaper

Two Times in the regular and entire
issue of said paper, and was printed in the newspaper proper, and
not in a supplement.

4. That said notice was published the following dates:

February 3, 10, 1977

Verla Harker

Subscribed and sworn to before me this

10th day of February, 1977

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED
FEB 15 1977

Department of Water Resources
Western Regional Office

OK
2-15-77
JH

MICROFILMED

The image is a 12x12 grid map. The horizontal axis is labeled 'RGE 4 West' and the vertical axis is labeled 'TWP 4 North'. A dashed line runs horizontally across the grid, starting from the left edge and ending at a point marked with an asterisk (*). A legend below the grid indicates that the asterisk represents the 'Point of diversion & place of use'.

Received by <u>h</u>	Date <u>1-20-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>h</u>	Date <u>1-20-77</u>		claimant by:	
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February 3, 10, 1977

Verla Harker

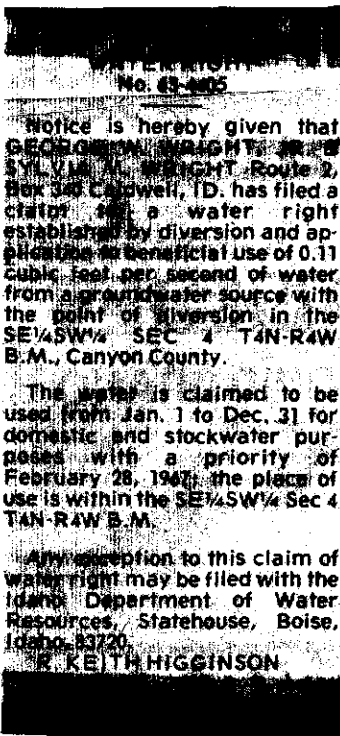
Subscribed and sworn to before me this

10th day of February, 1977

Arthur J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



RECEIVED

WATER RIGHT NUMBER 63-4405

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 79

ACT
ION

N OWNER LAST NAME - WRIGHT, JR.
N OWNER LAST NAME - WRIGHT
N ADDRESS LINE 1 - RT. 2 BOX 340

FIRST NAME - GEORGE W.
FIRST NAME - SYLVIA M.

N SOURCE - GROUNDWATER

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N STAGE - STATRY CLM

PRIORITY - 02-28-1967

COUNTY - CANYON

TOTAL DIV. RATE -

.1100CFS

N DIVERSION POINT - SESW 04 04N 04W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .1100CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1100CFS

N USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 04W SEC 04 TRACT SESW

N NON IRRIG USE - S/220 RANGE D/1 HOME.

IDENT. NO. 63-4405

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Ord No.

New No.

1. Original Owner: George W. Wright, Jr. & Sylvia M. Wright
Present Owner: _____

Present Owner:

2. Address: Rt. 2 Box 340

3. City: Caldwell State: Id Zip: 83605

4. A. Source of Water: *Geo*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-28-1967

D. County: 27

E. Total Diversion Rate: .11

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SESW	4	4N	4W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 5 purposes. Amount 0.11
(cfs or AG-FT/yr)

from 1-1 to 12-31 for D purposes. Amount - i /

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/220 range 0/1 home

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6fs 1/21/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) 6fs 1/21/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 2-15-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By WJG Date 2-22-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 23, 1977

Re: Claim To-A Water Right No. 63-4405

George W., Jr. & Sylvia M. Wright
Route 2, Box 340
Caldwell, ID 83605

Dear Mr. & Mrs. Wright:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 28, 1977

Re: Notice of Application for Water Permit No. 63-8408 - Bruce C. Bartlett
Notice of Claim to a Water Right No. 63-4405 - George W. Jr. & Sylvia M. Wright

New-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 21, 1977.

Sincerely,

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4405

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has filed a claim to a water right established by diversion and application
to beneficial use of 0.11 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the SE1/4 SW1/4 Sec 4 T4N-R4W B.M.,
Canyon County

The water is claimed to be used from Jan 1 to Dec 31
for domestic and stockwater purposes

with a priority of February 28, 1967;
the place of use is within the SE1/4 SW1/4 Sec 4 T4N-R4W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 3, 1977 and February 10, 1977.

MICROFILMED

ca

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R. KEITH HIGGINSON
Director
February 3, 10, 1977