

Remarks _____

R320

O.P.D

T
H
N

4

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of Adm SS.

Sworn to before me

Kurt C. Klahr
(Claimant)

My commission expires March 8, 1980

Received by 9KN Date 2/2/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 2/2/77 claimant by: _____
\$10.00 fee received by if Date 2-2-77 # 6606 _____
Approved for publication by if 2-3-77 _____
Published in News Tribune _____
Dates February 10 + 17 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this

17th day of February, 1977.

William J. Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4407

Notice is hereby given that KEITH C. KLAHR, R.F.D. #5, Caldwell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source, with the point of diversion in the NW1/4NW1/4 Sec. 4 T4N-R3W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of September, 1970; the place of use is within the NW1/4NW1/4 Sec. 4 T4N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
February 10, 17, 1977.

OK
2-23-77
[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that KEITH C. KLAHR (name of claimant)
of R.F.D. #5, Caldwell, Idaho (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.04</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Sept., 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 4 Twp. 4N Rge. 3W B.M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Drilled well, electric pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4W</u>	<u>3W</u>	<u>4</u>						X											

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for one house with lawn and garden irrigation.

(7) If you are claiming water as a member of an organization, list name of organization: _____

NOT RECORDED

T
A
N

ORD

R32V

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of Adams ss.

claim to a water right.
the affiants knowledge.

Sworn to before

Sworn to before me this 2nd day of February, 19 77.

Rita Mandile
Notary Public
Residing at Boise, ID

My commission expires March 8, 1950

Received by 9KN Date 2/2/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 2/2/77 claimant by: _____
\$10.00 fee received by if Date 2-2-77 # 6606
Approved for publication by if 2-3-77 _____
Published in News Tribune _____
Dates February 10-17 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this

17th day of February, 1977

William J. Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

Notice is hereby given that KEITH C. KLAHR, R.F.D. #5, Caldwell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source, with the point of diversion in the NW 1/4 NW 1/4 Sec. 4 T4N-R3W B.M., Canyon County. The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of September, 1970; the place of use is within the NW 1/4 NW 1/4 Sec. 4 T4N-R3W B.M. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

OK
2-23-77
if

100-001111-11

WATER RIGHT NUMBER 63-4407

WATER RIGHTS EDIT REPORT

01/03/80

PAGE 19

ACT
ION

N OWNER LAST NAME - KLAHR
N ADDRESS LINE 1 - RT. 5

FIRST NAME - KEITH C.

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

CITY - CALDWELL

STATE - ID

N DIVERSION POINT - NWNW 04 04N 03W

PRIORITY - 09-01-1970 COUNTY - CANYON

TOTAL DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 03W SEC 04 TRACT NWNW

3/79

IDENT. NO. 63-4407

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4407
Old No. New No.

Record

1. Original Owner: Keith C. Klahr

Present Owner: _____

2. Address: Rt. 53. City: Caldwell State: Id Zip: _____4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 9-1-1970D. County: 27E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>4</u>	<u>4N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 103-

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) P.W.H. 2-2-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) P.W.H. 2-2-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 2-23-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By THH

Date 2-25-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 4, 1977

RE: Notice of Claim to a Water Right No. 63-4407 - Keith C. Klahr

Notice of Application for Water Permit No. 63-8413 - Charles L. &/or Anna B. Klahr

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 28, 1977.

Sincerely,

Bill submitted
2-23-77
yf

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4407

Notice is hereby given that KEITH C. KLAHR,
R.F.D. #5 Caldwell, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the NW1/4 NW1/4 Sec 4 T4N-R3W B.M., Canyon County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of September, 1970;
the place of use is within the NW1/4 NW1/4 Sec 4 T4N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 10, 1977 and February 17, 1977.

MICROFILMED

ca

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 62-4407**

Notice is hereby given that
KEITH C. KLAHR, R.F.D. #5,
Caldwell, Idaho, has filed a
claim to a water right
established by diversion and ap-
plication to beneficial use of 0.04
cubic feet per second of water
from a groundwater source,
with the point of diversion in the
NW1/4NW1/4 Sec. 4 T4N-R3W
B.M., Canyon County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority of September, 1970; the
place of use is within the
NW1/4NW1/4 Sec. 4 T4N-R3W
B.M.

MICROFILMED

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720.

R. KEITH HIGGINSON
Director
February 10, 17, 1977.

NEWS TRIBUNE