
R I E

T
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O.P.D

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Wynel Williams
(Claimant)
1977
Rita Bendek
Notary Public
Residing at Boise, ID

For Department Use Only

Received by <u>QKH</u>	Date <u>2/1/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>2-1-77</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>2-1-77</u>			
Approved for publication by <u>if</u>	Date <u>2-22-77</u>			
Published in <u>The Idaho Statesman</u>				
Dates <u>Feb 10, 1977 - Feb 17, 1977</u>				

COUNTY OF ADA)

Helene Madarska, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said ~~County~~ during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of February 10, 1977, and ending with the issue of February 17, 1977.

Subscribed and sworn to before me this 12 th

day of February, 1977.

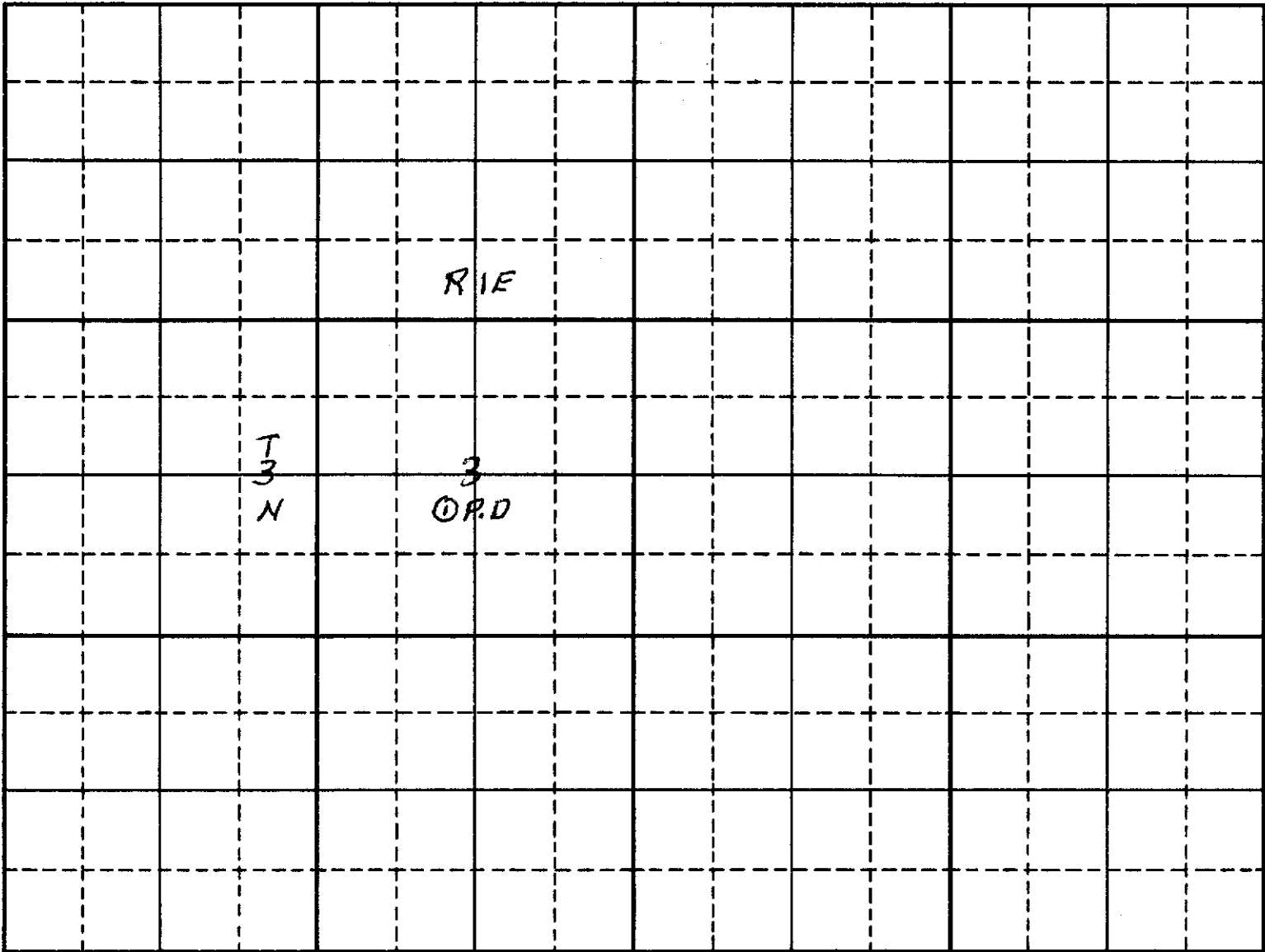
Notary Public for Idaho, Residing at Boise, Idaho

7004

2.22.17

MICROFILMED

(8) Remarks Bryson Subdivision N½ Lot 1 Block 4; S½ Lot 1 Block 4, N½ Lot 2 Block 4



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Waguel Williams
(Claimant)

Sworn to before me this 1st day of February, 19 77.

Rita Bendick
Notary Public
Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>GKH</u>	Date <u>2/1/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>2-1-77</u>		claimant by:	
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Dates <u>Feb 10, 1977 - Feb 17, 1977</u>				

STATE OF IDAHO)

SS.

COUNTY OF ADA)

Melise Madarieta

Two

Melise Madarieta

Subscribed and sworn to before me this 12th

day of February, 1977.

Nordesty Egeuren

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM TO A WATER

Notice is hereby given that WAYNE E. &/or STEVEN L. WILLIAMS, 2223 Bryson Road, Boise, ID, has filed a claim to a water right established by diversion and application for beneficial use of 0.06 cubic feet per second of water from a groundwater source with the point of diversion in the NE 1/4 SW 1/4 Sec 3 T3N-R1E B.M. in Blaine County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to May 15 for irrigation of 1.5 acres with priority of July 1, 1962. The place of use is within the NE 1/4 SW 1/4 Sec 3 T3N-R1E B.M.

Any exceptions to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH WILSON, State Engineer
Director
Published in the Idaho Statesman, Boise, Id., on February 10, 1977 and February 17, 1977.

7004

2-22-77

MICROFILMED

WATER RIGHT NUMBER 63-4408

WATER RIGHTS EDIT REPORT

01/03/80

PAGE 20

ACT

ION

N OWNER LAST NAME - WILLIAMS

FIRST NAME - WAYNE E.

N OWNER LAST NAME - WILLIAMS

FIRST NAME - ETHEL R.

N ADDRESS LINE 1 - 2223 BRYSON RD.

N

CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 07-01-1962 COUNTY - ADA

TOTAL DIV. RATE - .0800CFS

N DIVERSION POINT - NESW 03 03N 01E

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - T4N 03N R4G 01E SEC 03 TRACT NESW

AC 02

N REMARKS - AC. IRR.=1.5.

3/79

IDENT. NO. 63-4408

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4408
OTd No. New No.

Record

1. Original Owner: Wayne E. & Ethel R. Williams

Present Owner: _____

2. Address: 2223 Bryson Rd.3. City: Boise State: Id Zip: 837024. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 7-1-1962D. County: OlE. Total Diversion Rate: .08

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESW</u>	<u>3</u>	<u>3N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .04
(cfs or AG-FT/yr)from 1-1 to 12-31 for O purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. ac. irr. = 1.5.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgenson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 26, 1977

Re: Claim to a Water Right NO. 63-4408

Wayne E. &/or Ethel R. Williams
2223 Bryson Road
Boise, ID 83702

Dear Mr. & Mrs. Williams:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 2-1-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 2-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 2-22-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By WJL

Date 2-25-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

February 3, 1977

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Claim to a Water Right No. ~~63-4408~~ Wayne E. &/or Ethel R. Williams
Notice of Application For Water Permit No. 61-7305 - Idaho Power Company
No. 63-8417 - James F. &/or Martha R. Rosti
No. 63-7415 - Hank Vanderwey
No. 63-8412 - Levi &/or Mildred V. Hendrickson
No. 61-7306 - C. Robert Montierth

The Idaho Statesmen
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicate (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 28, 1977.

Sincerely,

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4408

Notice is hereby given that WAYNE E. &/or ETHEL R. WILLIAMS,
2223 Bryson Road, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.08 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the NELSW, Sec 3 T3N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov 15 for irrigation of 1.5
acres
with a priority of July 1, 1962;
the place of use is within the NELSW, Sec 3 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on February 10, 1977 and February 17, 1977.

MICROFILMED