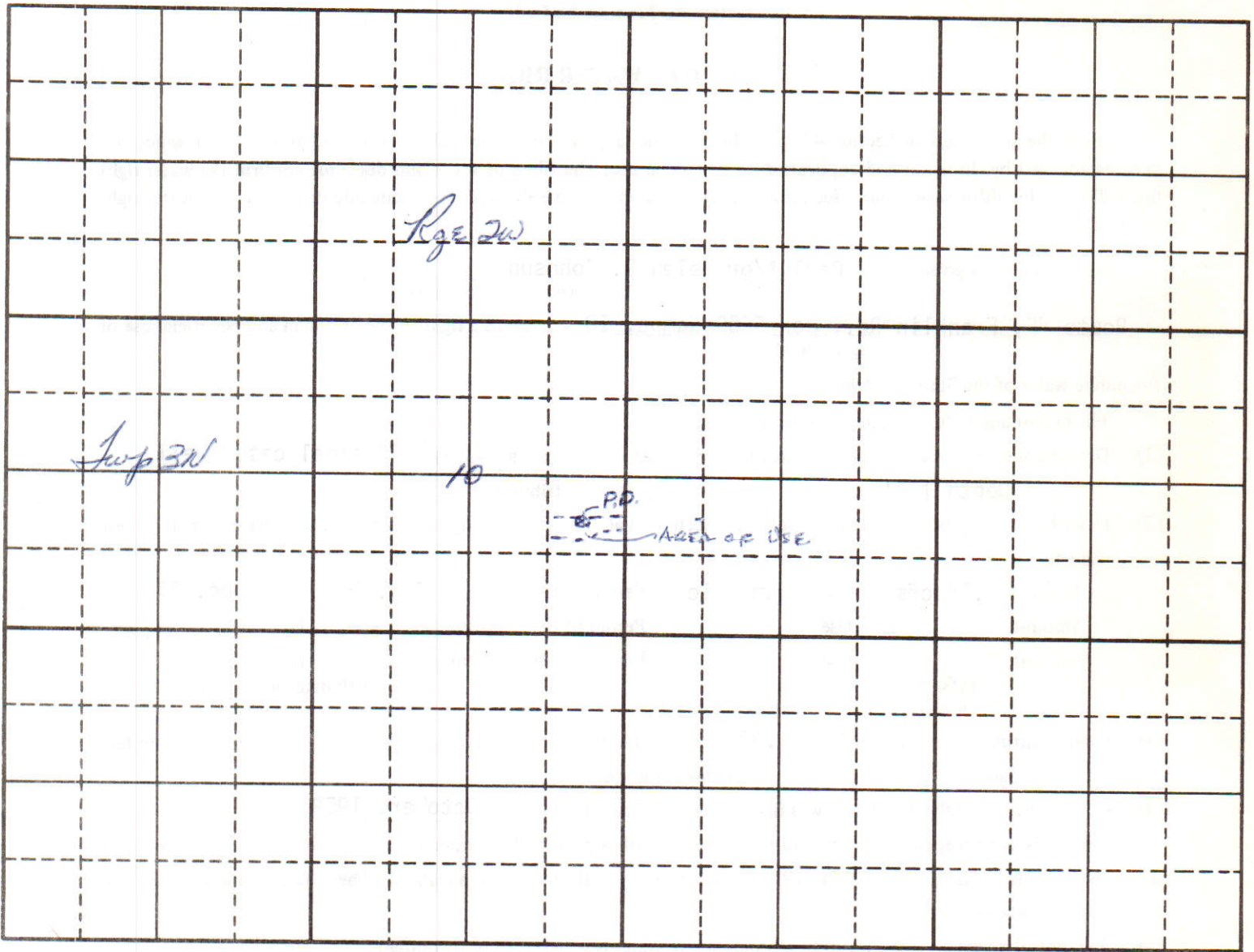


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of February, 19 77.

Notary Public

Residing at

My commission expires March 8, 1980

For Department Use Only

Received by <u>WMM</u>	Date <u>2-16-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>TS</u>	Date <u>2-16-77</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>2-16-77</u>	<u># 6675</u>		
Approved for publication by <u>CS - 2-17-77</u>				
Published in <u>Idaho Free Press, Nampa</u>				
Dates <u>Feb 24, 1977 + March 3, 1977</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 16 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF CLAIM TO
A WATER RIGHT
No. 63-4417

Notice is hereby given that PAUL &-or HELEN R. JOHNSON Rt. 5, Franklin Rd, Nampa, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the NE1/4SE1/4 Sec 10 T3N-R2W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purpose with a priority of October, 1959; the place of use is within the NE1/4SE1/4 Sec 10 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam D. Keis

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK
3-16-77
M

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Paul &/or Helen R. Johnson
(name of claimant)
of Route #5, Franklin Rd., Box 5659 Nampa, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) 4" steel cased well,
Depth 187', tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04 cfs</u> | Use | <u>domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) October, 1959

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 10 Twp. 3N Rge. 2W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump into pressure system to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

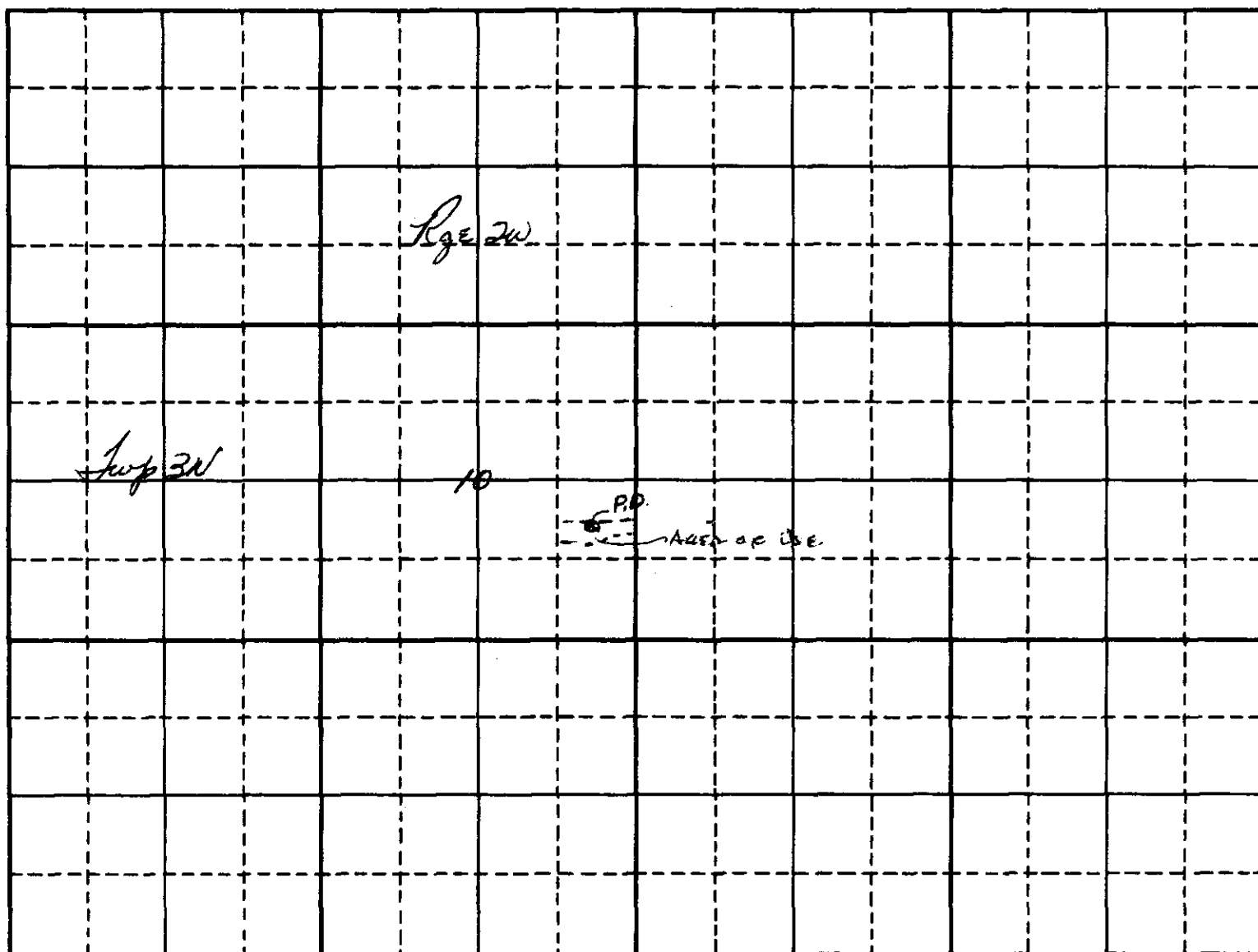
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	10													X				

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic single house

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of February, 19 77.

Paul W. Johnson
(Claimant)

John Bundick
Notary Public
Residing at Boise Id

My commission expires March 8, 1980

For Department Use Only

Received by <u>WHTM</u>	Date <u>2-16-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WHTM</u>	Date <u>2-16-77</u>		claimant by:	
\$10.00 fee received by <u>WHTM</u>	Date <u>2-16-77</u>	<u># 4675</u>		
Approved for publication by <u>CS</u>	Date <u>2-17-77</u>			
Published in <u>Idaho Free Press, Nampa</u>				
Dates <u>Feb 24, 1977 + March 3, 1977</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 10 11

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

OK
3-16-77
M

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam D. Kero

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

MICROFILMED

ACT
ION

N OWNER LAST NAME - JOHNSON
N OWNER LAST NAME - JOHNSON
N ADDRESS LINE 1 - FRANKLIN RD.

FIRST NAME - PAUL
FIRST NAME - HELEN R.
ADDRESS LINE 2 - RT. 5 BOX 5659
CITY - NAMPA STATE - ID

N SOURCE - GROUNDWATER
N STAGE - STAIRY CLM

PRIORITY - 10-01-1959 COUNTY - CANYON

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NESE 10 03N 02W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 10 TRACT NESE

3/79

IDENT. NO. 63-4417

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4417
 Old No. _____ New No. _____

Record

1. Original Owner: Paul & Helen R. Johnson

Present Owner: _____

2. Address: Franklin Rd., Rt. 5 Box 5659

3. City: Nampa State: Id Zip: _____

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 10-1-1959

D. County: 27

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>10</u>	<u>3N</u>	<u>2W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4417

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

(1) YH 2-16-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YH 2-16-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 3-16-77

(12) Y _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By YH Date 3-21-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 22, 1977

Re: Claims to a Water Right Nos. 63-4416 & 63-4417

Paul &/or Helen R. Johnson
Route 5, Franklin Road
Nampa, ID 83651

Dear Mr. & Mrs. Johnson:

The Department of Water Resources has completed the advertising of your claim^s to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

The Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-16-77
y

TO BE PUBLISHED IN THE IDAHO FREE PRESS ON FEBRUARY 24, 1977 AND
MARCH 3, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4416	Paul &/or Helen R. Johnson
63-4417	Paul &/or Helen R. Johnson

NOTICE OF APPLICATION FOR WATER PERMIT

63-8430	Ronald G. Ellis
63-8440	Donald J. Sandretto
63-8445	Charles H. &/or Richard L. Reineke
63-8446	Charles H. &/or Richard L. Reineke
63-8448	Helen &/or Michel Swartz
63-8449	Allen Brothers, Inc.
63-8455	Robert F. &/or Mildred Mowrer
63-8456	Kellog's Farms
63-8457	Kinginsmith Farms
63-8459	John D. &/or Mary Simpson
63-8461	Meril Ebbers
63-8462	George A. Swartz

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4417

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Rt. 5, Franklin Rd, Nampa, ID
has filed a claim to a water right established by diversion and application
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from a groundwater source
with the point of diversion in the NE1/4 Sec 10 T3N-R2W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose
with a priority of October, 1959;
the place of use is within the NE1/4 Sec 10 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on February 24, 1977 and March 3, 1977.

MICROFILMED