

STATE OF OHIO
DEPARTMENT OF WATER RESOURCES

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Willard McGrath
(Claimant)

My commission expires 7/15/77

Received by ig Date 2/18/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ig js Date 2/18/77 claimant by: _____
\$10.00 fee received by ig #6378 Date 2/18/77
Approved for publication by _____
Published in Edwards & Thomas _____
Dates March 31/78 _____

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melisi Madaneta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 3, 1977, and ending with the issue of March 10, 1977.

Melisi Madaneta

Subscribed and sworn to before me this 10th day of March, 1977.

Boruchy Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

OK
3-16-77
mf

MICROFILMED

RECEIVED

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-9420

Notice is hereby given that WIL-
LARD MCCRATH, 1325 E. Chinden
Blvd., Meridian, ID., has filed a claim
to a water right established by diver-
sion and application to beneficial use
of 0.05 cubic feet per second of water
from a groundwater source with the
point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 30 T4N-R1E B.M., Ada County.

The water is claimed to be used
from Jan. 1 to Dec. 31 for domestic
and stockwater purposes with a prior-
ity of December, 1940; the place of use
is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T4N-
R1E B.M.

Any exception to this claim of water
right may be filed with the Idaho De-
partment of Water Resources, State-
house, Boise, Idaho, 83720.

R. KEITH HIGGINSON,
Director
Pub. March 3, 10, 1977

7172

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Willard McGrath (name of claimant)
of 1325 E. Chinden Blvd., Meridian, ID 83642, claims a right to the diversion and beneficial use of (mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>0.01</u> | Use | <u>stockwater</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.05 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) December, 1940

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 30 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, pump, 4" well diameter, 69' deep.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	30	X																

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic, 50 hd. beef cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Twp. 4N

* P.D.

30

Rge. 1E

Received by 19 Date 2/18/22 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 19 Date 2/18/22 claimant by: _____
\$10.00 fee received by 19 Date 2/18/22
Approved for publication by 19
Published in Edwards
Dates March 34/18

A dark, high-contrast, black and white photograph of a textured surface, possibly a book cover or endpaper. The image is mostly black with some vertical grain and a faint vertical crease or fold line running down the center. There are some lighter, irregular patches and textures visible, particularly towards the bottom and right edges, suggesting wear or a specific material like paper or fabric.

two insertions, beginning with the issue of March 3, 1977, and ending with the issue of March 10, 1977.

Melvin Mackintosh
Subscribed and sworn to before me this 10 th
day of March, 1977.

Barney Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

OK
3-16-77

MICROFILMED

ACTION

N	OWNER LAST NAME - MC GRATH	FIRST NAME - WILLARD		
N	ADDRESS LINE 1 - 1325 E. CHINDEN BLVD.			
N		CITY - MERIDIAN	STATE - ID	ZIP CODE - 83642
N	SOURCE - GROUNDWATER	PRIORITY - 12-01-1940	COUNTY - ADA	TOTAL DIV. RATE - .0500CFS
N	STAGE - STATRY CLM			
N	DIVERSION POINT - NENE 30 04N 01E			
N	FROM - 01-01 TO - 12-31 USE - STOCKWATER	USE DIV. RATE -	.0400CFS	
N	FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE -	.0100CFS	
N	USE - STOCKWATER	PLACE OF USE - TWN 04N RNG 01E SEC 30 TRACT NENE		
N	NON IRRIG USE - S/50 RANGE D/1 HOME.			

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Willard Mc Graw

Present Owner: _____

2. Address: 1325 E. Chinden Blvd.

3. City: Meridian State: Id Zip: 83642

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-1-1940

D. County: 01

E. Total Diversion Rate: .05

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NENE</u>	<u>30</u>	<u>4N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 5 purposes. Amount .04
(cfs or AC-FT/yr)

from 1-1 to 12-31 for 0 purposes. Amount .01

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 11-7-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/50 range D/1 home

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) JH 2-23-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) JH 2-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JH OK

Affidavit of Publication received(date) 3-16-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By JH Date 3-21-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 22, 1977

Re: Claim to a Water Right No. 63-4420

Willard McGarth
1325 E. Chinden Blvd.
Meridian, ID 83642

Dear Mr. McGarth:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: Notice of Claim to a Water Right No. 63-4420 - Willard McGmath
63-4421 - Henry &/or Verenal DeMeyer
Notice of Application for Water Permit No. 63-8464 -- W. Harold Marshall
63-8476 -- Warren D. Reynolds
63-8492 -- Dana &/or Terry N. Gregory

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

Bill submitted
3-16-77
y

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4420

Notice is hereby given that WILLARD MCGRATH
1325 E. Chinden Blvd., Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.05 cubic feet per second ~~XXXXXX~~ feet of water
from a groundwater source
with the point of diversion in the NE1/4 Sec 30 T4N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic and stockwater purposes
with a priority of December, 1940;
the place of use is within the NE1/4 Sec 30 T4N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on March 3, 1977 and March 10, 1977.

MICROFILMED