

1000

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Ada)

x Wayne A. Harner
(Claimant)

Notary Public
Residing at Boise, Idaho

For Department Use Only

Received by chs Date 3/2/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by chs Date 3/2/77 # 90016802 claimant by: _____
\$10.00 fee received by _____ Date 3/2/77 _____
Approved for publication by sp 3-4-1977 _____
Published in News-Tribune _____
Dates March 10 + March 17, 1977 _____

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 17 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

OK
3-21-77
H

Verla Harker

Subscribed and sworn to before me this _____

17th day of March,
19 77.

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4430

Notice is hereby given that
WAYNE A. WARREN, Route 1,
Parma, Idaho, has filed a claim
to a water right established by
diversion and application to
beneficial use of 0.04 cubic feet
per second from a groundwater
source with the point of diver-
sion in the NE 1/4 NE 1/4 Sec. 13
T5N-R5W, Canyon County.

The water is claimed to be
used from January 1 to Decem-
ber 31 for domestic purposes
with a priority of 1946; the place
of use is within the NE 1/4 NE 1/4
Sec. 13 T5N-R5W.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720.

R. KEITH HIGGINSON
Director
March 10, 17, 1977.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Wayne A. Warren
(name of claimant)
of Route 1, Parma, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|----------------------------|---|
| Amount <u>0.04</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm or a/f) | (dom., irri., stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1946

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 13 Twp. 5N Rge. 5W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 4" well, 135' deep, ½ hp jet pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	13	X																

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one family, lawn irrigation and stockwater

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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A hand-drawn map on a grid. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map includes the following labels and features:

- R 5W**: Located in the upper left quadrant, centered around the 4th vertical solid line and 7th horizontal solid line.
- T 5N**: Located in the lower left quadrant, centered around the 2nd vertical solid line and 4th horizontal solid line.
- 13**: Located in the center of the grid, centered around the 5th vertical solid line and 5th horizontal solid line.
- Well and place of use**: Located in the upper right quadrant, centered around the 7th vertical solid line and 7th horizontal solid line. It is marked with a small circle containing a cross.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she, they~~ subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Notary Public
Residing at Boise, Idaho

Received by <u>6hs</u>	Date <u>3/2/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6hs</u>	Date <u>3/2/77</u>	# <u>9006802</u>	claimant by:	
\$10.00 fee received by <u>x</u>	Date <u>3/2/77</u>			
Approved for publication by <u>sp</u>	<u>3-4-1977</u>			
Published in <u>News-Tribune</u>				
Dates <u>March 10 + March 12, 1977</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

OK
3-21-77
H

Verla Harker

Subscribed and sworn to before me this

17th day of March,
19 77.

Adam J. Kew

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

ACTION

N OWNER LAST NAME - WARREN
N ADDRESS LINE 1 - RT. 1

FIRST NAME - WAYNE A.

N
N SOURCE - GROUNDWATER

CITY - PARMA

STATE - ID

N STAGE - STATRY CLM

PRIORITY - 06-01-1946 COUNTY - CANYON

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENE 13 05N 05W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 05W SEC 13 TRACT NENE

1000

IDENT. NO. 63-4436

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Wayne A. Warren

Present Owner: _____

2. Address: *Rt. 1*

3. City: Parma State: 10 Zip: _____

4. A. Source of Water: *fw*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1946

D. County: 27

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NENE</u>	<u>13</u>	<u>5N</u>	<u>5W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

9. A. Decree Name:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
~~Application~~ No. 63-4430

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 3-3-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H 3-3-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

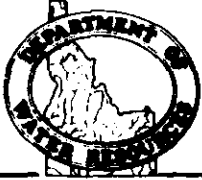
_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By FZA Date 3-29-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 30, 1977

Re: Claim to a Water Right No. 63-4430

Wayne A. Warren
Route 1
Parma, ID 83660

Dear Mr. Warren:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: See Attached Sheet

63-4430

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-21-77
rf

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID, ON MARCH 10, 1977 AND
MARCH 17, 1977.

63-4422	Robert M. &/or Danniele Sundberg
63-4423	ROBERT M. &/or Danniele Sundberg
63-4425	M. A. &/or Margret E. Watkins
63-4426	E. T. &/or Mellie Shiley
63-4428	Wendell Batt
63-4429	Wayne A. Warren
63-4430	Wayne A. Warren
63-8505	Elmer W. &/or Emma Mark
63-8506	Elmer W. &/or Emma Mark
63-8509	Ed &/or Carrie Truesdell
63-8510	Ed &/or Carrie Truesdell
63-8511	Ed &/or Carrie Truesdell
63-8512	Edward H. Goodson
63-8514	James E. &/or Deborah K. Kapicka
63-8517	James K. &/or Mabel Y. Itano
63-8521	John I. Hass, Inc.
63-8528	Story Farms, Inc.,-Earl Story, Chairman
63-8530	Rim Ranches, Inc.
63-8529	Story Farms, Inc. - Ear Story, Chariman
63-8531	Rim Ranches, Inc.
63-8532	John M. Stam

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NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4430

Notice is hereby given that WAYNE A. WARREN

Route 1 Parma, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~
~~from~~ A groundwater source

with the point of diversion in the NE1/4 Sec 13 T5N-R5W, Canyon County

The water is claimed to be used from January 1 to December 31
for domestic purposes

with a priority of 1946;
the place of use is within the NE1/4 Sec 13 T5N-R5W

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the News-Tribune Caldwell, Idaho
on March 10, 1977 and March 17, 1977.

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