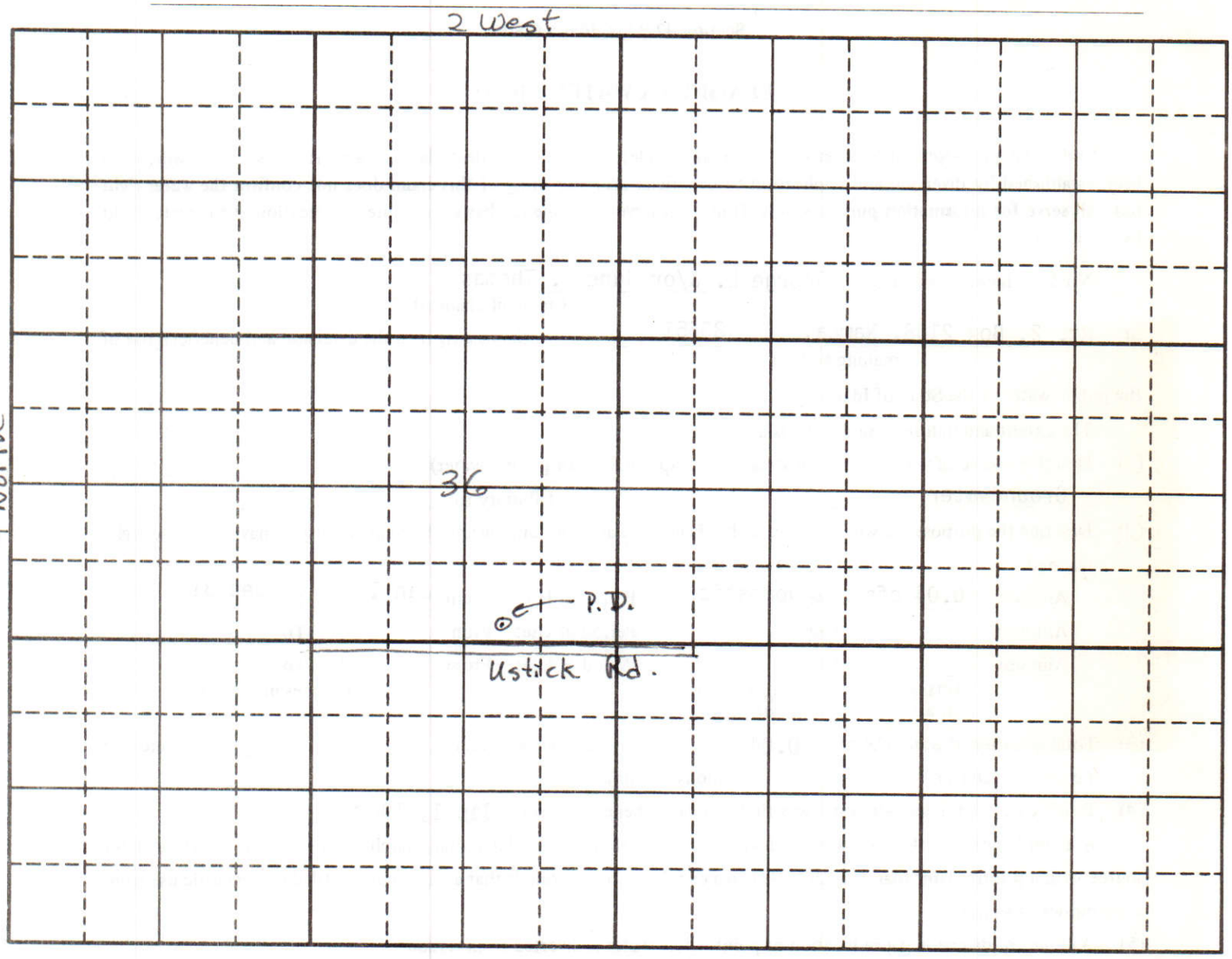
(8) Remarks _____




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of Ada )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

X George L. Thomas
(Claimant)

Sworn to before me this 25 day of March, 19 77.

Rita Bendale
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

**For Department Use Only**

| | | | | | |
|---|---|---|---|---|---|
| Received by Wthm III | Date 3-25-77 | Exception filed by: | Forwarded to claimant by: | Date | |
| Prelim. check by Wthm III | Date 3-25-77 | | | | |
| $10.00 fee received by CS | Date 3-25-77 # 7070 | | | | |
| Approved for publication by | | | | | |
| Published in Idaho Free Press | | | | | |
| Dates April 7 + 14, 1977 | | | | | |

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 18 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO, )
) ss.
County of Canyon. )

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 7,14, 1977

Verla Harker

Subscribed and sworn to before me this

14th day of April,
19 77.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4445

Notice is hereby given that GEORGE L. &/or JUNE E. THOMAS, Route 2, Box 2108, Nampa, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW¼SE¼ Sec. 36 T4N-R2W B.M., Canyon County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of Jan 1, 1969; the place of use is within the SW¼SE¼ Sec 36 T4N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

C. STEPHEN ALLRED
Director
April 7, 14, 1977

OK
A-25-77

MICROFILMED

Claim No. 63-4445

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**Section 42-225a, Idaho Code**

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that George L. &/or June E. Thomas (name of claimant)

of Rt. 2, Box 2108, Nampa, ID 83651 (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Amount | 0.04 cfs | Use | domestic | Period of Use: | From | Jan 1 | To Dec 31 |
| Amount | | Use | | Period of Use: | From | | To |
| Amount | | Use | | Period of Use: | From | | To |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Jan 1, 1969

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 36 Twp. 4N Rge. 2W B. M. County of Canyon

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, pump, & pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 2W | 36 | | | | | | | | | | | | | | | X | | |
| | | | | | | | | | | | | | | | | | | | |
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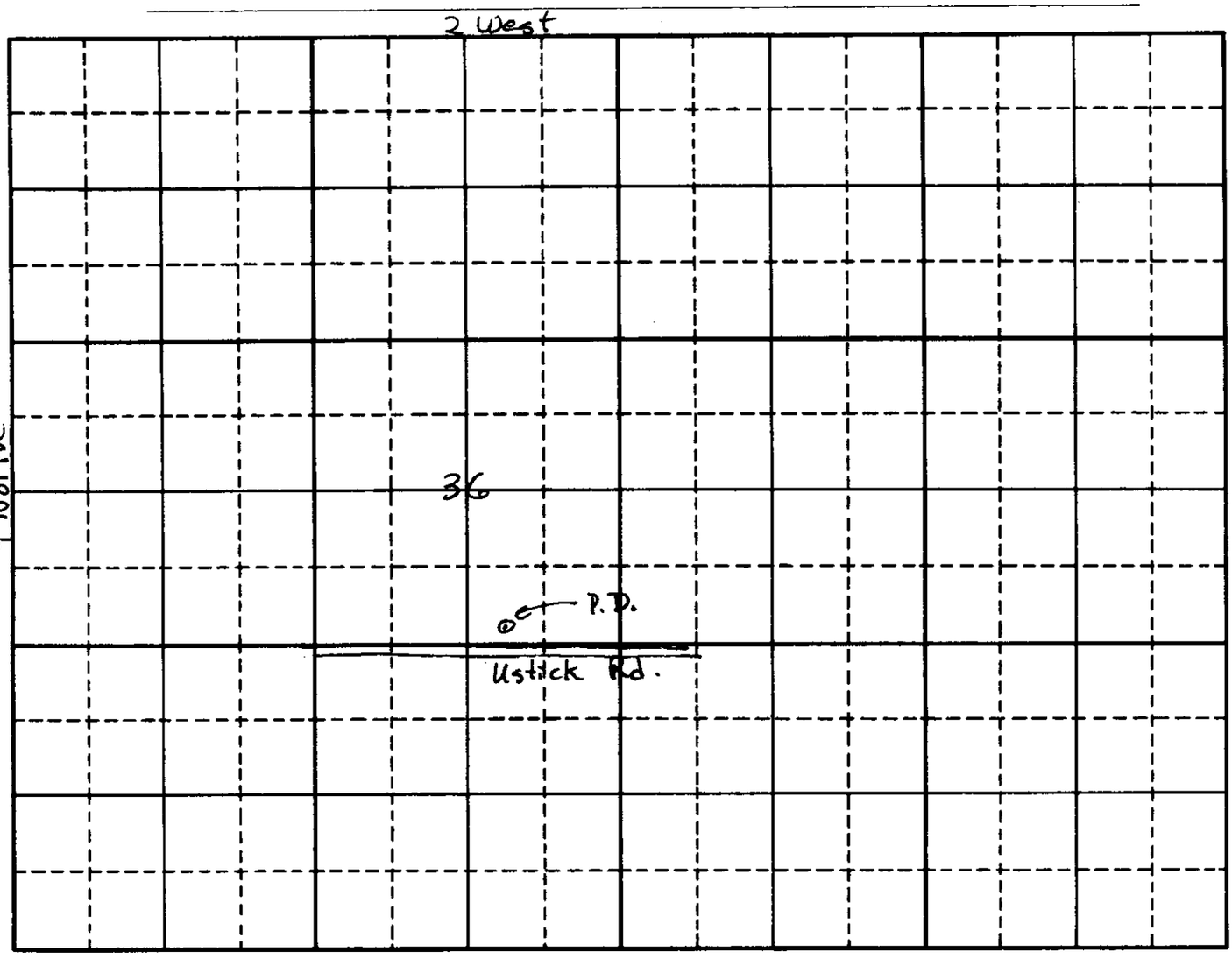
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use

(7) If you are claiming water as a member of an organization, list name of organization: _____

Microfilmed

(8) Remarks _____




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of Ada )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

X George L. Thomas
(Claimant)

Sworn to before me this 25 day of March, 19 77.

Notary Public Rita Bendelow
Residing at Boise, Idaho

My commission expires March 8, 1980

**For Department Use Only**

| | | | | | |
|---|---|---|---|---|---|
| Received by Wm III | Date 3-25-77 | Exception filed by: | Forwarded to claimant by: | Date |
| Prelim. check by Wm III | Date 3-25-77 | | | |
| $10.00 fee received by CS | Date 3-25-77 # 7070 | | | |
| Approved for publication by | | | | |
| Published in Idaho Free Press | | | | |
| Dates April 7 & 14, 1977 | | | | |

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )
) ss.
County of Canyon. )

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 7,14, 1977

OK
4-25-77

Verla Harker

Subscribed and sworn to before me this

14th day of April,
19 77.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

MR. OR MRS. GEORGE L. THOMAS
BOX 292
MERIDIAN, IDAHO 83642

337

2-5 19 69

92-255
1241

PAY TO THE ORDER OF C.S. [illegible] $ 1193 00

One thousand one hundred ninety three 50/100 DOLLARS

PRC INC

FEB 11 1969

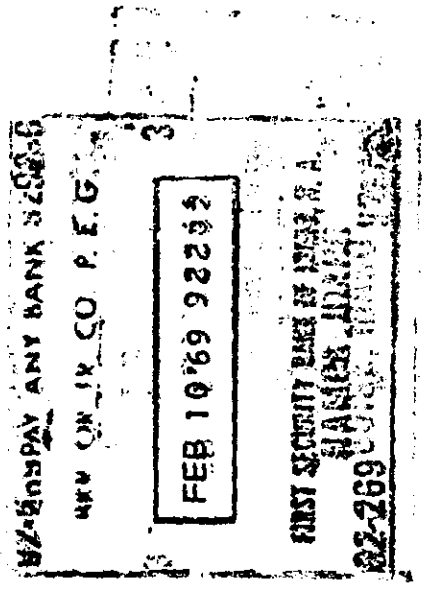
IDAHO FIRST National Bank
MERIDIAN OFFICE
IDAHO

George L Thomas

⑆124100255⑆ 05 09005 9⑈ ⑈0000119300⑈

MICROFILMED

C.R. Broomfield




MICROFILMED

ACTION

N OWNER LAST NAME - THOMAS FIRST NAME - GEORGE L.
N OWNER LAST NAME - THOMAS FIRST NAME - JUNE E.
N ADDRESS LINE 1 - RT. 2 BOX 2108
N CITY - NAMPA STATE - ID ZIP CODE - 83651
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 01-01-1969 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS
N DIVERSION POINT - SWSE 36 04N 02W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400CFS
N USE - DOMESTIC PLACE OF USE - TWN 04N RNG 02W SEC 36 TRACT SWSE

3/79

IDENT. NO. 63-4445

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT DATA ENTRY LOG

| Initials | Date | Item |
|---|---|---|
| | | Original form entered |
| | | Edit Report Correct |
| | | Date Protested |
| | | Date of Hearing |
| | | Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district) |
| | | Record Verified |
| | | Amendment Approved |
| | | Extension Approved |
| | | Partial Proof |
| | | Proof Complete |
| | | Field Exam Received |
| | | Field Exam Accepted and changes entered |
| | | License Signed |
| | | Transfer Approved |
| CL | 12-12-79 | Keypunched by State Office |
| | | |
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WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____ 163-4445 _____
OTd No. New No.

Record

1. Original Owner: George L. + June E. Thomas

Present Owner: _____

2. Address: Rt 2 Box 2108

3. City: Nampa State: ID Zip: 83651

4. A. Source of Water: GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-1-1969

D. County: 27

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

| | Tract | Sec. | Twp. | Rge. | Gov't Lot | Rediv. |
|---|---|---|---|---|---|---|
| 6. A. Point of Diversion | SWSE | 36 | 4N | 2W | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04 (cfs ~~or AC-FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

SCO 11-7

8. Use Code: D

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 2W | 36 | | | | | | | | | | | | | | | D | | |
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9. A. Decree Name:

   B. Decree Date:

10. Remarks: A.
    B.
    C.
    D.
    E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

    B. Date Permit Approved or Denied:

    C. Protested Date:

    D. Hearing Date:

    E. Old Number:

    F. Proof Made (P or blank):

    G. Field Exam Made (P,R,F or blank):

    H. Conditions of Approval: _____

    _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

| Item | Initial | Date | |
|---|---|---|---|
| | | | Application No. 63- |
| | | | ✓ Source |
| | | | ✓ Point of Diversion |
| | | | ✓ County |
| | | | ✓ Quantity of Water and Period of Use |
| | | | ✓ Description of Diverting Works |
| | | | N/A Time required for B/U of water |
| | | | ✓ Place of Use or Acres Irrigated |
| | | | ✓ Map |
| | | | ✓ Signature |
| | | | ✓ Fee |
| (1) | WHM | 3-25-77 | In form to receipt |
| (2) | | | Send Copies to: |
| | | | _____ Idaho State Health Department |
| | | | _____ Idaho Fish and Game Department |
| | | | _____ Bureau of Land Management |
| | | | _____ |
| (3) | | | _____ Request Special Use Permit from U.S.F.S. |
| | | | _____ Request Easement from B.L.M. |
| | | | _____ Request Information from Applicant |
| | | | _____ Request Dam Safety Information |
| (4) | WHM | 3-25-77 | In form for advertising |
| (5) | | | Platted on Map No._____ |
| (6) | | | Located within Water District No._____ |
| (7) | | | Critical groundwater area: yes_____ no ✓ |
| (8) | | | Groundwater levels: |
| | | | _____ Declining, _____ Stable, _____ Increasing |
| | | | (comment)_____ |
| (9) | | | Other rights on the same place of use N/A |
| (10) | | | Comments:_____ |
| (11) | mf | OK | Affidavit of Publication received (date) 4-25-77 |
| (12) | | | Final date for protests N/A |
| | | | Protests received: yes_____ no ✓ |
| (13) | | | All requested information received from agencies or applicant: yes_____ no_____ |
| (14) | | | Action recommended: |
| | | | ✓ Approve _____ Deny |
| | | | _____ Proposed Priority |
| | | | _____ Reason for Reduction_____ |
| | | | _____ Measuring device required |
| | | | _____ See attached sheet for other conditions of approval |
| | | | _____ No special conditions for approval |
| (15) | District W | | By HH Date 4-25-77 |

MICROFILMED

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190


April 26, 1977

Re: Claim to a Water Right No. 63-4445

George L. &/or June E. Thomas
Route 2, Box 2108
Nampa, ID 83651

Dear Mr. & Mrs. Thomas:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 1, 1977

Re: See attached sheet

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> " I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."
>
> _____
> (Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 25, 1977.

Sincerely,

Bill submitted
4-25-77

MICROFILMED

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON April 7 & 14, 1977

Notice of Claim to a Water Right

| | |
|---|---|
| 63-4445 | George L. &/or June E. Thomas |

Notice of Application for Water Permit

| | |
|---|---|
| 63-8613 | Virgil E. &/or Mabel Farner |
| 63-8614 | Virgil E. &/or Mabel Farner |
| 63-8615 | Henry Burback Estate |
| 63-8618 | Joseph H. Rasgorshek |
| 63-8623 | Keith D. &/or Evelyn L. Row |
| 63-8625 | Glenn A. &/or Elizabeth Suchy |

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4445

Notice is hereby given that GEORGE I. &/or JUNE E. THOMAS

Route 2, Box 2108 Nampa, ID

has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second ~~xxxxxxxx~~ of water from a groundwater source

with the point of diversion in the SW¼SE¼ Sec 36 T4N-R2W B.M., Canyon County.

The water is claimed to be used from Jan 1 to Dec 31

for domestic purposes

with a priority of Jan 1, 1969;

the place of use is within the SW¼SE¼ Sec 36 T4N-R2W B.M.

.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID

on April 7, 1977 and April 14, 1977.

MICROFILMED