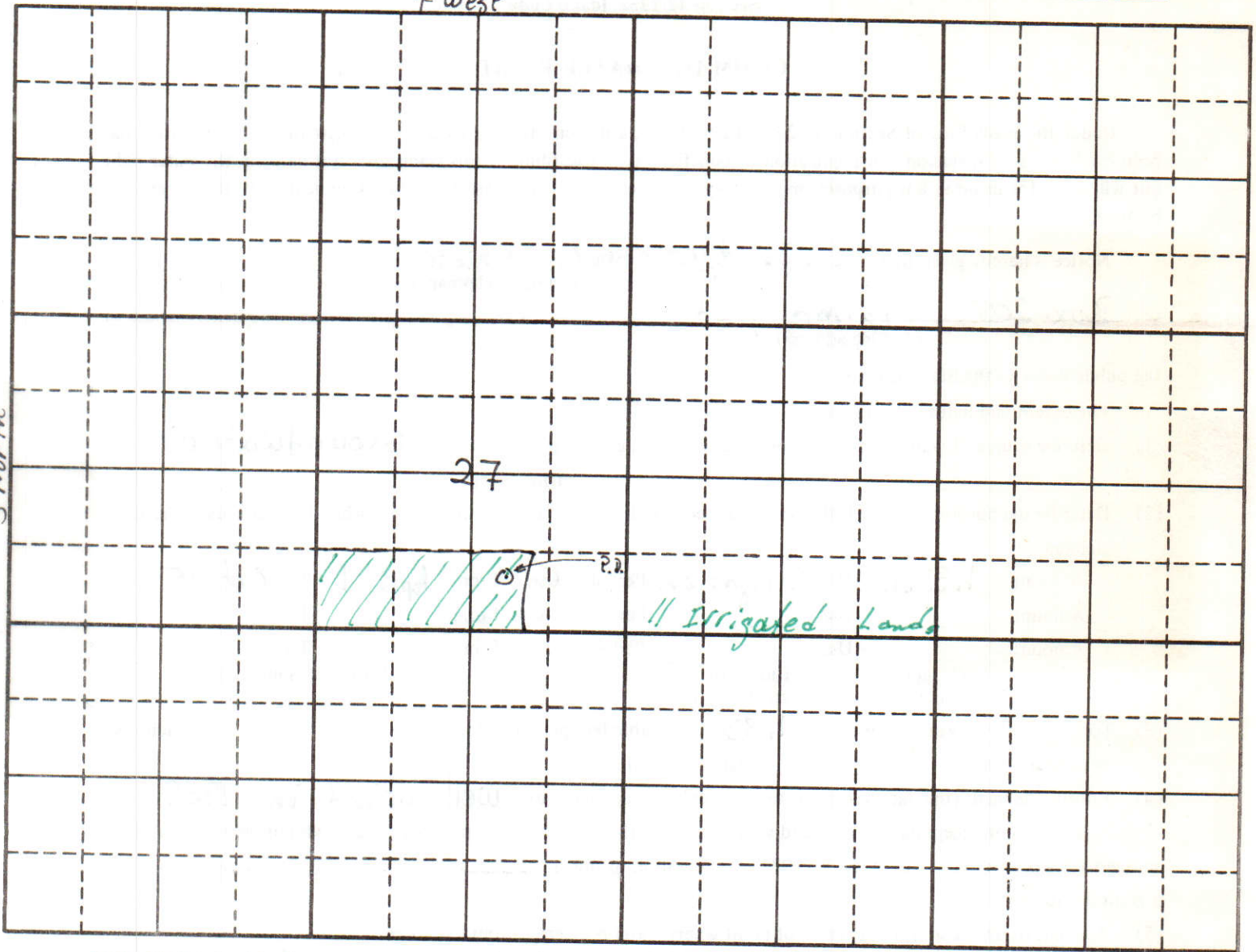


(8) Remarks This is supplemental water.

4 West

5 North



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Boyette) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of April, 1977.

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Boyette, Idaho

My commission expires 8-15-78

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4-12-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RWH</u>	Date <u>4-12-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>4-12-77</u> # <u>7154</u>			
Approved for publication by <u>[Signature]</u>	Date <u>4-14-77</u>			
Published in <u>News-Tribune</u>				
Dates <u>April 21, 1977 & April 28, 1977</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 29 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4456

Notice is hereby given that C. J. &/or ROBERT KNIEFEL Box 205 Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 1.33 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T5N-R4W B.M., Canyon County.

The water is claimed to be used from April 1 to Oct. 15 for the irrigation of 110 acres with a priority of 1939; the place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T5N-R4W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

C. STEPHEN ALLRED
Director
April 21, 28, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

19 28th day of April 77

Adam D. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
5-2-77
JF

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that C. J. &/or Robert Kniefel
(name of claimant)
of Box 205 Parma, Id., claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>1.33 cfs</u> | Use | <u>irrigation</u> | Period of Use: From | <u>April 1</u> | To | <u>Oct. 15</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1.33 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) well drilled in 1939

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 27 Twp. SN Rge. 4W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well with 7.5 Hp. pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>SW</u>	<u>4W</u>	<u>27</u>											<u>40</u>	<u>40</u>			<u>30</u>		<u>110</u>

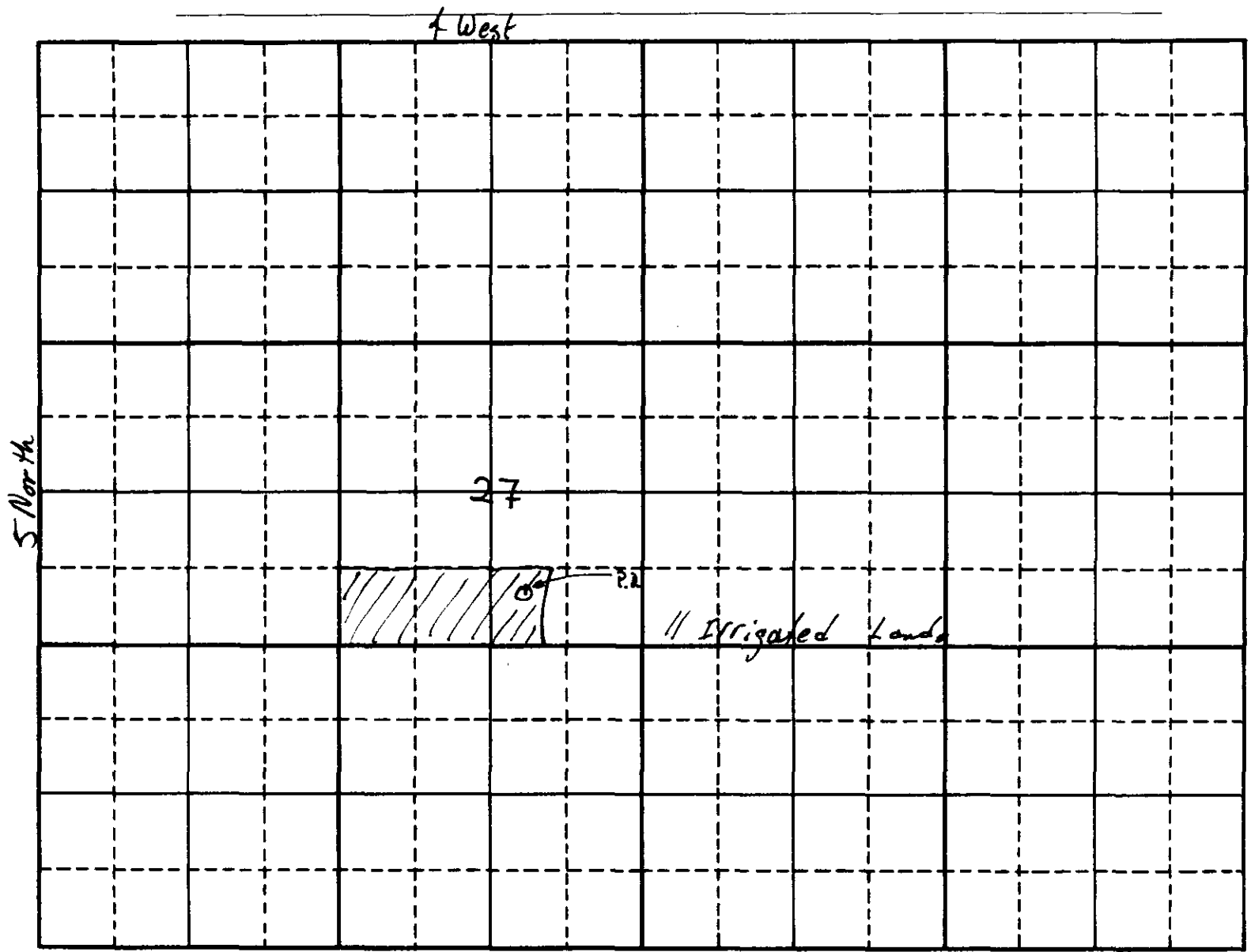
Total No. of acres 110

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks This is supplemental water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Boyette) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of April, 1977.

[Signature]
(Claimant)
Tom Blighorn
Notary Public
Residing at Boyette, Idaho

My commission expires 8-15-78

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4-12-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RWH</u>	Date <u>4-12-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>4-12-77</u>	# <u>7154</u>		
Approved for publication by <u>[Signature]</u>	Date <u>4-14-77</u>			
Published in <u>Newspaper - Tribune</u>				
Dates <u>April 21, 1977 & April 28, 1977</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April,
19 77

Adam J. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
5-2-77
jlf

MICROFILMED

ACT
ION

N OWNER LAST NAME - KNEIFEL
N OWNER LAST NAME - KNEIFEL
N ADDRESS LINE 1 - P.O. BOX 205

FIRST NAME - C. J.
FIRST NAME - ROBERT

CITY - PARMA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - SWSE 27 05N 04W

N FROM - 04-01 TO - 10-15 USE - IRRIGATION

N USE - IRRIGATION

PRIORITY - 06-01-1939 COUNTY - CANYON TOTAL DIV. RATE - 1.3300CFS

USE DIV. RATE - 1.3300CFS

PLACE OF USE - TWN 05N RNG 04W SEC 27 TRACT SWSW
TRACT SWSEAC 40 TRACT SESW
AC 30

AC 40

IDENT. NO. 63-4456

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No. _____

1. Original Owner: C. J. & Robert Kneifel

Present Owner: _____

2. Address: *P.O. Box 205*

3. City: Farma State: 10 Zip: 10

4. A. Source of Water: *GD*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1939

D. County: 27

E. Total Diversion Rate: 1.33

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SWSE	27	5N	4W		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes. Amount 1.33
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

[illegible]

from _____ to _____ for _____ purposes. Amount _____

[illegible]

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-13-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 4-13-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) OK

Affidavit of Publication received (date) 5-2-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA Date 5-9-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higinson
Director

92 South Cole Road
Boise, Idaho 83706
(208) 384-2190

May 10, 1977

Re: Claim to a Water Right No. 63-4456

C. J. &/or Robert Kniefel
Box 205
Parma, ID 83660

Dear Mr. Kniefel:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 19, 1977

C. J. &/or Robert Kniefel
Box 205
Parma, ID 83660

Gentlemen:

Enclosed is your Receipt No. 7154 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4456 which was received in
this office on April 12, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheets

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

MICROFILMED

Bill submitted
5-2-77
yf

Published in the News-Tribune, Caldwell, Idaho on April 21 & 28, 1977.

NOTICE OF CORRECTION

63-4435	Ruth LeMaster
63-8567	Yoshie Yamada
63-8572	Wendell B. Platt

NOTICE OF CLAIM TO A WATER RIGHT

63-4453	F. Eldon &/or Louise O. Cook
63-4455	Robert M. ~~XXXX~~ Batt
63-4456	C. J. &/or Robert Kniefel
63-4457	Kniefel Farms, Inc.
63-4458	Edgar W. Sells
63-4459	Greenleaf Farms, Inc.
63-4460	Greenleaf Farms, Inc.
63-4463	Ivan &/or Alma Dillon
63-4466	Harold Duane &/or ~~XXXXXXXX~~ Margret M. Root

NOTICE OF APPLICATION FOR WATER PERMIT

63-8658	J. C. Watson Co.
63-8667	Claude &/or Billie Percy
63-8668	Michio Takasugi
63-8669	Thomas J. &/or Mildred Brown
63-8671	Willie Fletcher
63-8675	Michio Takssugi
63-8677	F. Eldon &/or Louise O. Cook
63-8679	Marvin &/or ~~XXX~~ Vearl Sorenson
63-8680	Orville Obendorf

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continued

Published in the News-Tribune, Caldwell, Idaho on April 21, 1977 & April 28, 1977.

63-8682	Hultz Farms, Inc.
63-8683	R. E. Maybon or Norma M. Maybon
63-8684	Cline J. &/or Winoma Sidener

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4456

Notice is hereby given that C. J. &/or ROBERT KNIEFFEL
Box 205, Parma, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 1.33 cubic feet per second ~~acres feet~~ of water
from a groundwater source
with the point of diversion in the SW₁SE₄ Sec 27 T5N-R4W B.M., Canyon
County
The water is claimed to be used from Apr 1 to Oct 15
for the irrigation of 110 acres

with a priority of 1939;
the place of use is within the S₁SW₄, SW₁SE₄ Sec 27 T5N-R4W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

B. KEITH HIGGINSON C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
Director

Published in the News-Tribune, Caldwell, Idaho
on April 21, 1977 and April 28, 1977.

NOT RECORDED

April 6, 1977

Re: Claims to Water Rights

C. J. Kniefel
2375 Center Avenue
Payette, ID 83661

Dear Mr. Kniefel:

We recently received two Claims to a Water Right from you which have minor defects. I am returning the claims to you along with the \$20.00 checks (#'s 1270 and 184) that you sent us. I felt that it was better to take the time now to correct your claims rather than run the risk of having them misinterpreted at some later time. Thus I have taken the liberty of filling out two claims for you.

If you agree with the changes I have made, please sign the claims before a notary and return them to us along with \$20.00 in filing fees.

If you have any questions, feel free to contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:rf

Enc.

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