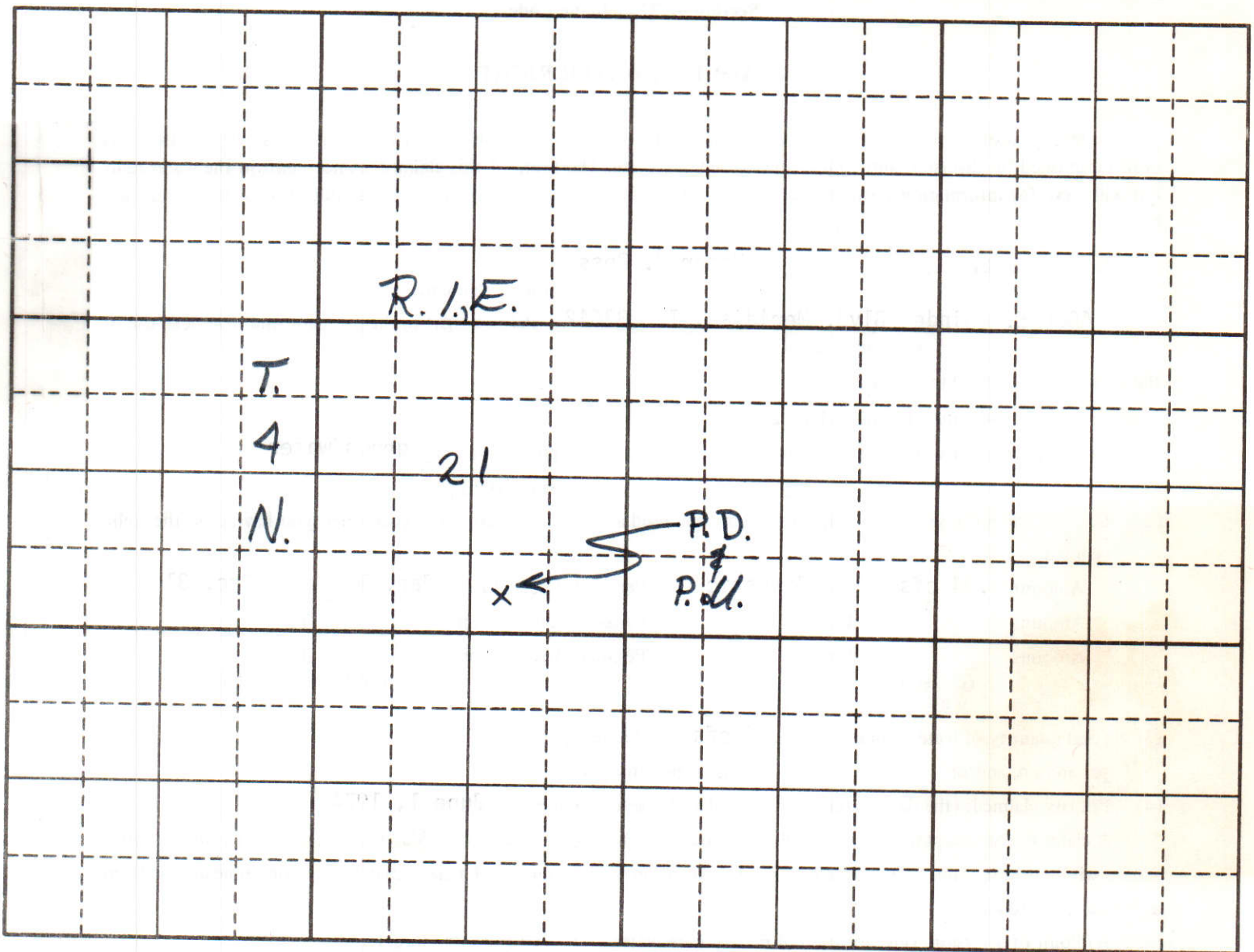


(8) Remarks Location of well, and use is 4030 East Chinden Blvd.,
Meridian, Idaho

Well drillers report filed by S.O.S. Well Drilling on July 1, 1974.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of April, 19 77.

Notary Public

Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by [Signature] Date 4-8-77 Exception filed by: _____ Date _____
Prelim. check by R.W.H. Date 4-8-77 Forwarded to claimant by: _____
\$10.00 fee received by [Signature] Date 4-8-77 # 7132
Approved for publication by CS 4-14-77
Published in The Idaho Statesman
Dates April 21, 1977 + April 28, 1977

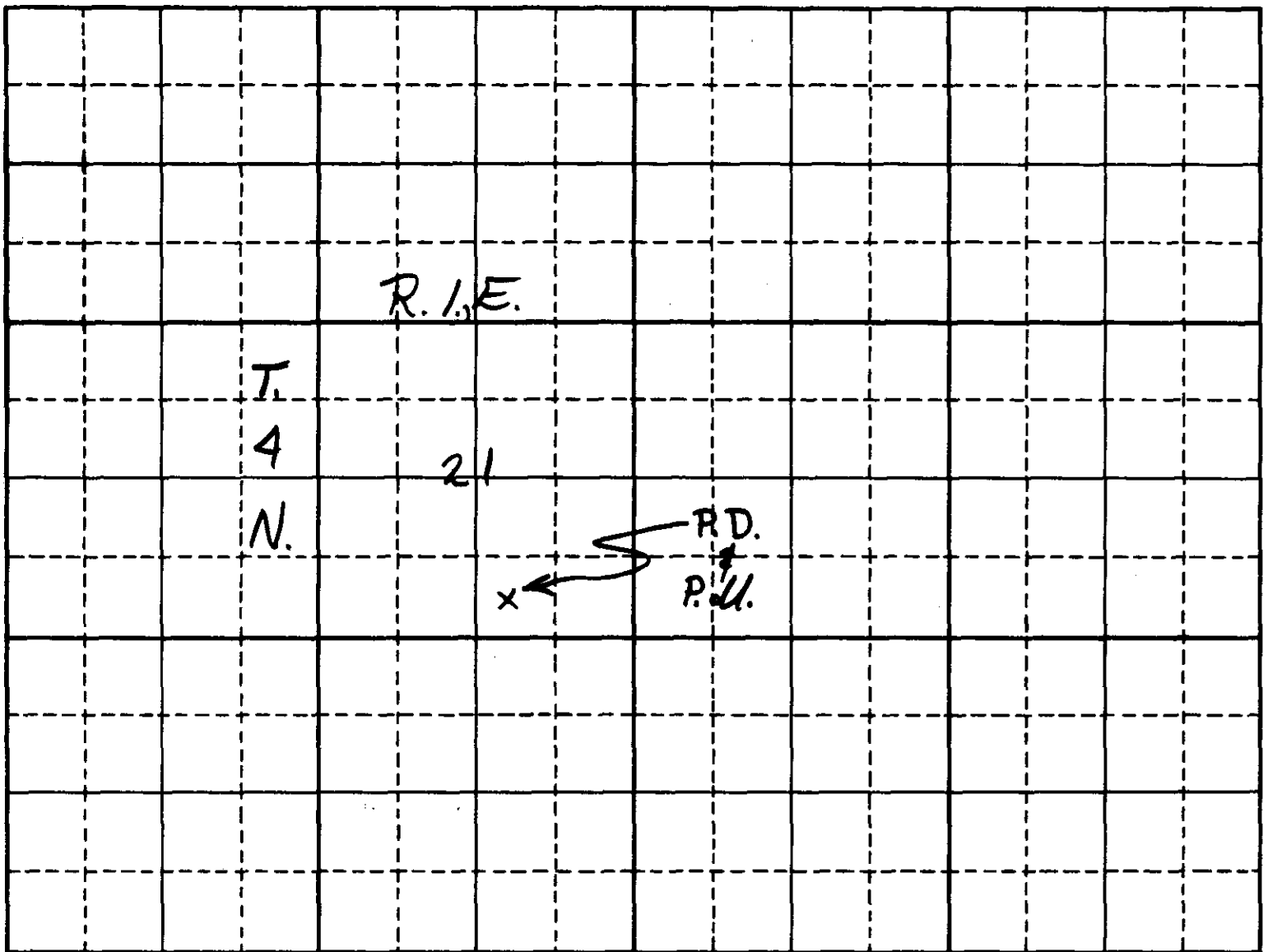
COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

77

(8) Remarks Location of well, and use is 4030 East Chinden Blvd.,
Meridian, Idaho

Well drillers report filed by S.O.S. Well Drilling on July 1, 1974.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of April, 19 77.

Notary Public

Residing at

My commission expires March 8, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4-8-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>4-8-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>4-8-77</u>	<u>#7132</u>		
Approved for publication by <u>[Signature]</u>	Date <u>4-14-77</u>			
Published in <u>The Idaho Statesman</u>				
Dates <u>April 21, 1977 + April 28, 1977</u>				

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Patricia E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the issue of April 21, 19 77, and ending with the issue of April 28, 19 77.

Patricia E. Levitt

Subscribed and sworn to before me this 28th day of April, 19 77.

Lona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

OK
148
5-4-77

MICROFILMED

ACT
IONN OWNER LAST NAME - ROSS
N ADDRESS LINE 1 - 4030 E. CHINDEN BLVD.

FIRST NAME - HOMER R.

N SOURCE - GROUNDWATER

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N STAGE - STATRY CLM

PRIORITY - 06-01-1974 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SWSE 21 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 21 TRACT SWSE

IDENT. NO. 63-4461

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 103-4461
 OTd No. 1 New No. 103-4461

Record

1. Original Owner: Harner R. Ross

Present Owner: _____

2. Address: 4030 E. Chinden Blvd.

3. City: Meridian State: Id Zip: 83642

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1974

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: -

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>21</u>	<u>4N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .04
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 4-8-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 4-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 5-4-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By THA Date 5-9-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 10, 1977

Re: Claim to a Water Right No. 63-4461

Mr. Homer R. Ross
4030 E. Chinden Blvd.
Meridian, ID 83642

Dear Mr. Ross:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
Y

RECEIVED

Published in the Idaho Statesman, Boise, Idaho on April 21 & 28, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4461

Homer R. Ross

63-4462

Norman F. & Shirley V. Reich

63-4465

Jerome W or Ruby or Gary Randall

NOTICE OF APPLICATION FOR WATER PERMIT

63-8673

Leroy H. &/or Marlene Hiner

63-8674

Donald B. &/or Jane L. Love

63-8681

Lillian Barnes

63-8685

Don W. &/or Mary H. Johnson

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4461~~

Notice is hereby given that HOMER R. ROSS
4030 E. Chinden Blvd., Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acres~~ feet of water
from a groundwater source
with the point of diversion in the SW₁/4 Sec 21 T4N-R1E B.M., Ada
County

The water is claimed to be used from Jan 1 to Dec 31
for an a domestic purpose

with a priority of June 1, 1974;
the place of use is within the SW₁/4 Sec 21 T4N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

B. KEITH HIGGINSON C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX

Director

Published in the The Idaho Statesman, Boise, ID
on April 21, 1977 and April 28, 1977

RECEIVED