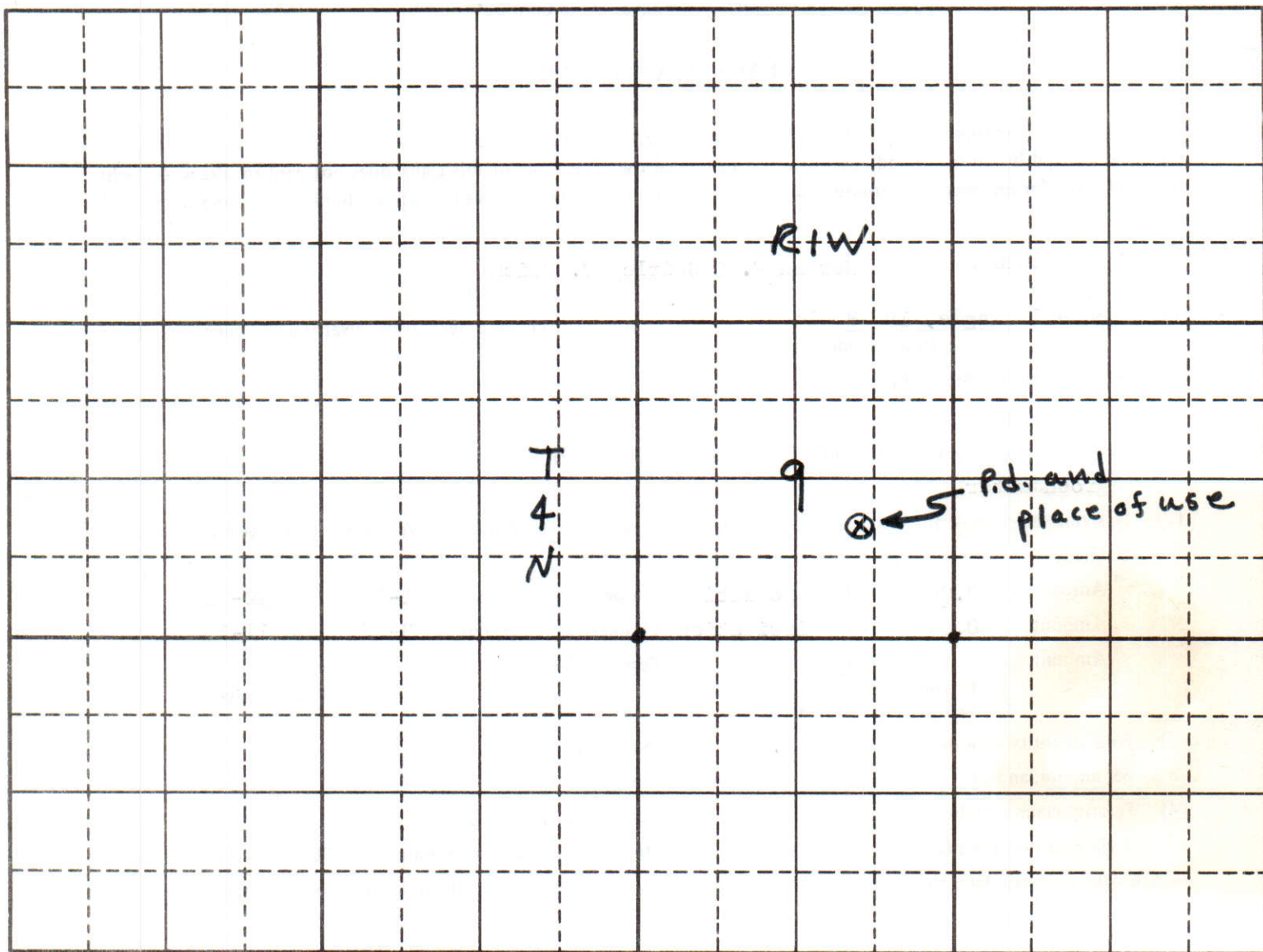


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of

Norman F Reich
(Claimant)
April, 1977
Lyle Glen Layton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4-8-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>4-8-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>4-8-77</u>	# <u>7131</u>		
Approved for publication by <u>[Signature]</u>	Date <u>4-14-77</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>4-21-77 + 4-28-77</u>				

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of April 28, 1977.

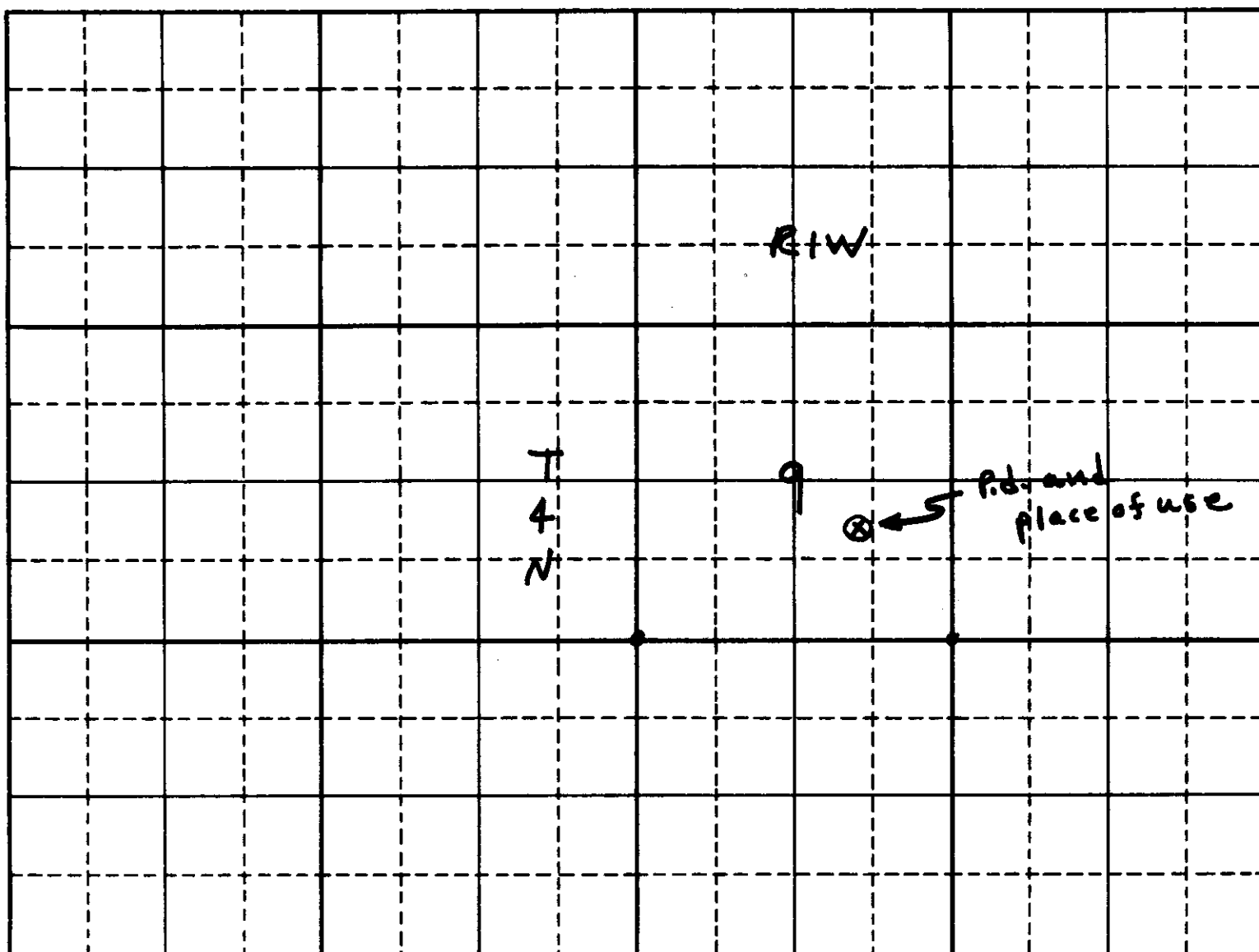
Notary Public for Idaho, Residing at Boise, Idaho

7520

OK YH
5-A-77

REPROFILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of April, 1977

Norman F. Reich
(Claimant)
Lyle Glen Layton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4-8-77</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>R.W.H.</u>	Date <u>4-8-77</u>			
\$10.00 fee received by <u>[Signature]</u>	Date <u>4-8-77</u> # <u>7131</u>			
Approved for publication by <u>CS</u>	Date <u>4-14-77</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>4-21-77</u> & <u>4-28-77</u>				

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Patricia E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

_____ 2 ~~sk~~insertions, beginning with the
issue of April 21, 1977, and ending with the
issue of April 28, 1977.

Patricia E. Levitt

Subscribed and sworn to before me this 28th
day of April, 19 77

Notary Public for Idaho, Residing at Boise, Idaho

OK ylx
5-A-77

MICROFILMED

For Value Received

INDEXED

EDWIN G. BUCKLEY and EVONA BUCKLEY, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

NORMAN F. REICH and SHIRLEY V. REICH, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to-wit:

A part of the S 1/2 of the NW 1/4 of the SE 1/4 of Section 9. Township 4 North, Range 1 West, Boise Meridian, in Ada County, Idaho, lying West of the Emmett Highway, more particularly described as follows:

Beginning at the N 1/4 corner of Section 9, Township 4 North, Range 1 West, Boise Meridian; thence South 0°11'20" West 2642.57 feet to the center of Section 9; thence continuing South 0°11'20" West 949.97 feet along the quarter line to the REAL POINT OF BEGINNING; thence continuing South 0°11'20" West 370.19 feet along the quarter line to a point; thence South 89°58'40" East 1296.18 feet along the one-sixteenth line to a point; thence North 0°28'20" East 578.55 feet along the centerline of the Emmett Highway to a point; thence South 80°54'50" West 1316.25 feet to a point; the REAL POINT OF BEGINNING.

EXCEPT public roads.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except for taxes for 1971 and thereafter.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 17, 1971.

Edwin G. Buckley
Evona Buckley

STATE OF IDAHO, COUNTY OF Ada
On this 17th day of June, 1971,
before me, a notary public in and for said State, personally
appeared EDWIN G. BUCKLEY and
EVONA BUCKLEY, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Boise, Idaho
Notary Public

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at
the request of Security Title Insurance Co.

at 45 minutes past 3 o'clock P.m.,
this 18 day of June,
1971, in my office, and duly recorded in Book
of Deeds at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By *[Signature]* Deputy.
Fees \$1.00
Mail to: Vest Realty, 6407 Fairview, Boise, Idaho

INSTRUMENT No.

7383

MICROFILMED

WATER RIGHT NUMBER 63-4462

OWNER LAST NAME -

FIRST NAME -

ORIG OWNER -

OWNER LAST NAME - REICH

FIRST NAME - SHIRLEY V.

ORIG OWNER -

OWNER LAST NAME - REICH

FIRST NAME - NORMAN F.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - STATRY CLM

STATUS -

PRIORITY - 06-01-1955 COUNTY - ADA

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 09 04N 01W LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

FROM - 03-15 TO - 11-15 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 09 TRACT NWSE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT NUMBER 63-4462

OWNER LAST NAME -

FIRST NAME -

ORIG OWNER -

OWNER LAST NAME - REICH

FIRST NAME - SHIRLEY V.

ORIG OWNER -

OWNER LAST NAME - REICH

FIRST NAME - NORMAN F.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

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ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

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TRIBUTARY OF -

PAGE - STATRY CLM

STATUS -

PRIORITY - 06-01-1955 COUNTY - ADA

TOTAL DIV. RATE -

.0800 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

VERSION POINT - NWSE 09 04N 01W LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 03-15 TO - 11-15 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 09 TRACT NWSE LOT AC 01

ECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

ON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

VERSION MEANS -

3/79

IDENT. NO. 63-4462

ID AHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: **A**

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): ~~Not known~~

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim Application No. 163

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 4-8-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 4-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) u OK

Affidavit of Publication received(date) 5-4-77

(12) o _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By THA Date 5-9-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 10, 1977

Re: Claim to a Water Right No. 63-4462

Norman F. & Shirley V. Reich
Route 1
Eagle, ID 83616

Dear Mr. & Mrs. Reich:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:pf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
J

MICROFILMED

Published in the Idaho Statesman, Boise, Idaho on April 21 & 28, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4461	Homer R. Ross
63-4462	Norman F. & Shirley V. Reich
63-4465	Jerome W or Ruby or Gary Randall

NOTICE OF APPLICATION FOR WATER PERMIT

63-8673	Leroy H. &/or Marlene Hiner
63-8674	Donald B. &/or Jane L. Love
63-8681	Lillian Barnes
63-8685	Don W. &/or Mary H. Johnson

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4462~~

Notice is hereby given that ~~NORMAN F. & SHIRLEY V. REICH~~

~~Rt. 1, Eagle, Idaho~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.08~~ cubic feet per second ~~acre feet of water~~
from ~~a groundwater source~~
with the point of diversion in the ~~NW $\frac{1}{4}$ Sec 9 T4N-R1W B.M., Ada~~
~~County~~

The water is claimed to be used from ~~Jan 1 to Dec 31~~
for ~~a domestic purpose and from Mar 15 to Nov 15 for the irrigation of~~
~~1 acre~~
with a priority of ~~1955~~;
the place of use is within the ~~NW $\frac{1}{4}$ Sec 9 T4N-R1W B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
XXXXXXXXXXXXXXXXXXXX C. STEPEHEN ALLRED
Director

Published in the ~~The Idaho Statesmen, Boise, Idaho~~
on ~~April 21, 1977~~ and ~~April 28, 1977~~

MICROFILMED