

(8) Remarks

Hand-drawn map on graph paper showing a well location. The map includes a grid with solid and dashed lines. A point is marked with a circle and labeled "well & place of use" with an arrow. Other labels include "RIW", "T", "2", "N", and "19".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this _____ day of _____

x Grant 7 inch
April (Claimant), 1977

Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by JS Date Apr 8, 1977 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$10.00 fee received by JS Date 4-8-77 #7133
Approved for publication by _____
Published in Halo Free Press _____
Dates April 21-28 _____

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 23 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 28th day of April

Adam J. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4464

Notice is hereby given that ALFRED J. & JUANITA JUNE DECIA 2120 Big Ranch Road, Napa, CA has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a groundwater source with the point of diversion in the SE 1/4 NE 1/4 Sec 19 T2N-R1W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1945; the place of use is within the SE 1/4 NE 1/4 Sec 19 T2N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho, 83705.

C. STEPHEN ALLRED
Director
April 21, 28, 1977

OK 148
5-4-77

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ALFRED J. & JUANITA JUNE DECIA
(name of claimant)
of 2120 Big Ranch Road, Napa, CA 94558, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------|-----|-----------------|---------------------|------------|----|--------------|
| Amount | <u>0.02</u> | Use | <u>domestic</u> | Period of Use: From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1945

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 19 Twp. 2N Rge. 1W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
Well has a 6" casing and is approximately 100' deep. A ½ HP submersible pump is used.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	19				X													

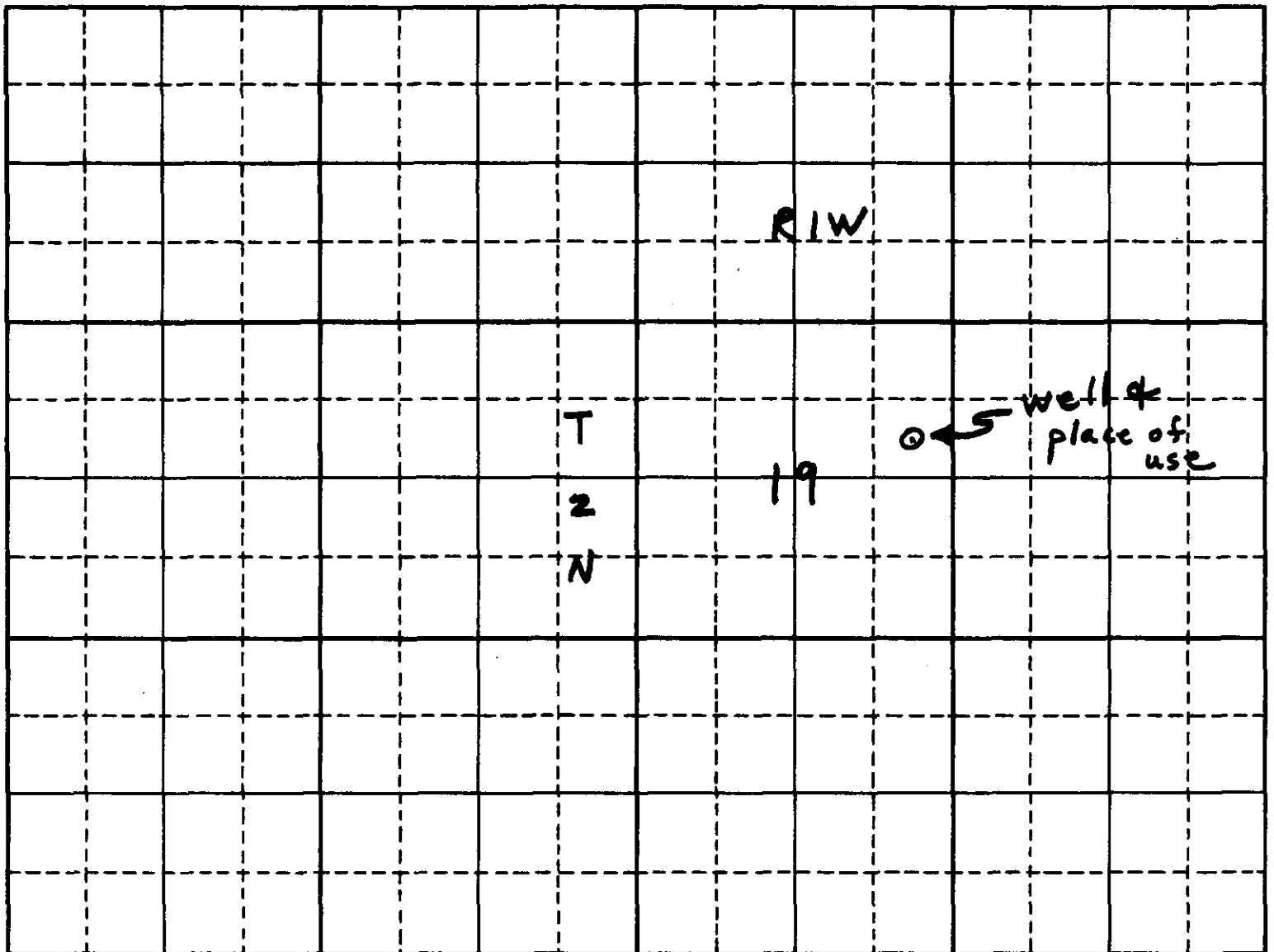
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic use for one household

If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks Depth to water approx 45 feet.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of April, 1977

x Grant 7 inch
(Claimant)
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by PHS Date Apr 8, 1977 Exception filed by: Forwarded to Date
Prelim. check by Date
\$10.00 fee received by PHS Date 4-8-77 #7133 claimant by:
Approved for publication by
Published in Idaho Free Press
Dates April 21 & 28

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker

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in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Subscribed and sworn to before me this _____

19 77 28th day of April

Adam J. Kach
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 148
5-4-77

SPECIAL POWER OF ATTORNEY

We, ALFRED J. DECIA and JUANITA JUNE DECIA, husband and wife, of the City of Napa, County of Napa, State of California, do make, constitute and appoint GRANT L. FINCH, of the City of Kuna, County of Canyon, State of Idaho, our true and lawful attorney in fact, and in our names, place and stead, to lease, or contract for the lease or rental of the residence on the following described property owned by us: South East Quarter of the North East Quarter, in Section 19, township two North, Range One West of Boise Meridian, Canyon County, Idaho.

The said attorney in fact is hereby empowered and authorized to lease or rent or contract for the lease or rental of the residence on the above described lands to any person for such price or prices, and on such terms as he may deem proper, and in our names to make, execute, acknowledge, and deliver a rental or lease agreement for the same.

We further grant to our said attorney in fact full power and authority to perform all acts necessary to be done in and about the premises, as amply and fully to all intents and purposes as we could do if personally present.

We hereby authorize the said attorney in fact to ask for, demand, sue for, collect, recover, and receive all moneys which may become due and owing to us by reason of such lease, contract, or other instrument or may now be due and owing by reason of prior agreements.

We further authorize and empower the said attorney herein named, in our names or otherwise, to ask for, demand, sue for, collect, and recover any and all sums that may be due to us on account of any damage that may have arisen by reason of trespass or

FERGUSON & MULHERN
ATTORNEYS AT LAW
585 COOMBS STREET
NAPA, CALIFORNIA 94558
(415) 255-1111

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other injuries to any of the lands belonging to us, or to evict present tenants whether lawfully or unlawfully residing or occupying said residence above referred to, and we hereby give to the said attorney full power and authority to sue and prosecute in our names or otherwise in any court, and in the manner by him deemed most advisable, the party or parties for such trespass, injury, or occupation to said above mentioned or described lands, with authority to pursue the same to judgment, and when necessary collect the sums recovered by execution, or in any other mode or manner that the said attorney may consider advisable.

We hereby revoke all powers of attorney by us heretofore made authorizing any person to do any act relative to said above-mentioned and described lands, or any part thereof.

The rights, powers and authority of said attorney in fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect on April 11, 1975, and such rights, powers, and authority shall remain in full force and effect thereafter until written notice of termination.

Dated: 11 day of April, 1975

Alfred J. Decia
ALFRED J. DECIA

Juanita June Decia
JUANITA JUNE DECIA

STATE OF CALIFORNIA)
COUNTY OF NAPA) ss.
)

On this 11th day of April, 1975, before me, the undersigned Notary Public in and for said County and State, personally appeared ALFRED J. DECIA and JUANITA JUNE DECIA, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

[Signature]
Notary Public in and for said
County and State

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ACT
ION

N OWNER LAST NAME - DECIA
N OWNER LAST NAME - DECIA
N ADDRESS LINE 1 - 2120 BIG RANCH RD.

FIRST NAME - ALFRED J.
FIRST NAME - JUANITA JUNE

CITY - NAPA

STATE - CA ZIP CODE - 94558

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N DIVERSION POINT - SENE 19 02N 01W

PRIORITY - 06-01-1945 COUNTY - CANYON TOTAL DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - DOMESTIC PLACE OF USE - TWN 02N RNG 01W SEC 19 TRACT SENE

IDENT. NO. 63-4464

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

[illegible]

丁未

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 4-8-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 4-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) *rf* OK

Affidavit of Publication received (date) 5-4-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By *THA* Date 5-9-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Carl D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 10, 1977

Re: Claim to a Water Right No. 63-4464

Alfred J. &/or Juanita June Decia
2120 Big Ranch Road
Napa, CA 94558

Dear Mr. & Mrs. Decia:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgason
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 19, 1977

Alfred J. & Juanita June Decia
2120 Big Ranch Road
Napa, California 94558

Dear Mr. & Mrs. Decia:

Enclosed is your Receipt No. 7133 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4464 which was received in
this office on April 8, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: Notice of Claim to a Water Right No. 63-4464 - Alfred J. & Juanita J. Decia
Notice of Application for Water Permit No. 63-8670 - Stephen D. Hennis
63-8672 - Wesley R. Schober
63-8676 - Richard O. &/or Shirley Brown

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
ry

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4464~~

Notice is hereby given that ~~ALFRED J. & JUANITA JUNE DECIA~~

~~2120 Big Ranch Road, Napa, CA~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.02~~ cubic feet per second ~~acre feet of water~~
from ~~a groundwater source~~
with the point of diversion in the ~~SE 1/4 Sec 19 T2N-R1W B.M., Canyon~~

County

The water is claimed to be used from ~~Jan 1 to Dec 31~~
for ~~domestic purposes~~

with a priority of ~~1945~~;
the place of use is within the ~~SE 1/4 Sec 19 T2N-R1W B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, ~~92 S. Cole Road~~, Boise, Idaho, 83720.
~~XXXXXXXXXX~~

~~C. STEPHEN ALLRED~~
~~XXXXXXXXXXXXXXXXXXXX~~
Director

Published in the ~~Idaho Free Press, Nampa, ID~~
on ~~April 21, 1977~~ and ~~April 28, 1977.~~

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