

A hand-drawn map on graph paper. The map features a horizontal line across the middle. Above this line, the text "R 1W" is written. Below the line, the text "T 3N" is written on the left, and "36" is written in the center. To the right of the horizontal line, there is a circled "X" with the text "well and place of use" written next to it. The graph paper has a grid of solid lines with dashed lines in between.

Received by 6hs Date 4/15/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by lys Date 4/15/77 claimant by: _____
\$10.00 fee received by ry Date 4-15-77 # 71103
Approved for publication by _____
Published in Idaho Statesman _____
Dates April 28 & May 5 _____

COUNTY OF ADA)

Melissa Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of April 28, 1977, and ending with the issue of May 5, 1977.

Subscribed and sworn to before me this 5th

day of May, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK
148
5-11-77

Department of Water Resources
Western Regional Office

MACROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Paul V. &/or Ethel M. Baldwin
(name of claimant)
of 4975 South Meridian Road, Meridian, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|---------------------|---|
| Amount <u>0.04</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan 1</u> To <u>Dec 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1927

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 36 Twp. 3N Rge. 1W B. M. County of ADA
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3 inch well, 250 feet deep with ½ h.p. sub. pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	36	X																

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic, lawn and garden and stock water use.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

A hand-drawn map on a grid. The map features a dashed line forming a rectangular boundary. Inside this boundary, there is a small circle with a dot in the center, labeled "well and place of use". To the left of the circle, the text "R 1W" is written. Below the circle, the text "T 3N" is written. The number "36" is written in the center of the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

My commission expires 11-25-78

Received by <u>GHE</u>	Date <u>4/15/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JSA</u>	Date <u>4/15/77</u>		claimant by:	
\$10.00 fee received by <u>ry</u>	Date <u>4-15-77</u>	<u># 71103</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Idaho Statesman</u>				
Dates <u>April 28 & May 5</u>				

Two insertions, beginning with the issue of April 28, 1927, and ending with the issue of May 5, 1927.

Melvin Madarieta
Subscribed and sworn to before me this 5th
day of May, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK
148
5-11-77

MICROFILMED

ACT
ION

N OWNER LAST NAME - BALDWIN
N OWNER LAST NAME - BALDWIN
N ADDRESS LINE 1 - 4975 S. MERIDIAN RD.

FIRST NAME - PAUL V.
FIRST NAME - ETHEL M.

CITY - MERIDIAN

STATE - ID

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

PRIORITY - 06-01-1927 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENE 36 03N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 36 TRACT NENE

3/79

IDENT. NO. 63-4471

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: Paul V. + Ethel M. Baldwin
-
- Present Owner: _____
-
2. Address: 4905 S. Meridian Rd.
3. City: Meridian State: Id Zip: _____
4. A. Source of Water: CW
- B. Tributary of: _____
5. A. Stage (A,P,L,D,S,J): S
- B. Status (D,L,R,C,A,I,F - leave blank if valid): _____
- C. Priority Date: 6-1-1927
- D. County: OL
- E. Total Diversion Rate: .04
- F. Total Diversion Volume: _____
- G. Transfer/Amendment (P,T of A or blank): _____
- H. Water District: _____
- I. DLE/Carey Act (D,C or blank): _____
- J. Right Basis (for adjudication claims A,B,C only): _____

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NE NE	36	3 ^N	1 ^W		

- 7. Period of Use, Use, Diversion Rate/Volume:**

[illegible]

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-4471

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) THA 4-15-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) THA 4-15-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 5-16-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By THA Date 5-16-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 18, 1977

Re: Claim to a Water Right No. 63-4471

Paul V. &/or Ethel M. Baldwin
4975 South Meridian Road
Meridian, ID 83642

Dear Mr. & Mrs. Baldwin:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,

Bill submitted
5-16-77
if

MAILED

PUBLISHED IN THE IDAHO STATESMAN, BOISE, IDAHO ON APRIL 28, MAY 5, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4467	Malcolm K. &/or Glayds M. Talbott
63-4468	L. E. &/or Clysta Gray
63-4469	Glenn E. &/or Maude D. Sharp
63-4470	Paul V. &/or Ethel M. Baldwin
63-4471	"
63-4473	Terry &/or Cleo Hull

NOTICE OF APPLICATION FOR WATER PERMIT

63-8695	P. M. &/or Wanda White
63-8698	Jerry L. Tlucek
63-8707	Ralph L. Glimp, Jr. &/or Karen Glimp
63-8710	Craig A. &/or Judy A. Peterson

NOTICE OF CLAIM TO A WATER RIGHT

No. 65-4471

Notice is hereby given that PAUL V. &/or ETHEL M. BALDWIN

4975 South Meridian Road, Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the NE1/4 Sec 36 T3N-R1W B.M., Ada

County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of 1927;
the place of use is within the NE1/4 Sec 36 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

C. STEPHEN ALLRED
R. KEITH HIGGINSON
XXXXXXXXXXXXXXXXXXXX

Director

Published in the Idaho Statesman, Boise, ID
on April 28, 1977 and May 5, 1977