
A hand-drawn map on a grid. The map shows a road layout with the following labels and features:

- P.D. & P.U.**: Located on the left side of the map, with an arrow pointing towards the center.
- RGE 1st**: Located in the upper center of the map.
- Temp 2nd**: Located on the left side, below the P.D. & P.U. label.
- 24**: Located in the center of the map, below the RGE 1st label.

The map is drawn on a grid with solid lines forming a 10x10 grid and dashed lines forming a 20x20 grid. The road layout is indicated by a dashed line that starts from the left, goes right, then turns down, then right again, and finally turns down to the bottom right corner.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Terry Hull
(Claimant)
, 19 77.

My commission expires March 8, 1980

Received by <u>RL</u>	Date <u>4-14-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>4-14-77</u> # <u>7160</u>			
Approved for publication by _____				
Published in <u>Idaho Statesman</u>				
Dates <u>April 28 + May 5, 1977</u>				

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melba Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of April 28, 1977, and ending with the issue of May 5, 1977.

Melba Madarieta

Subscribed and sworn to before me this 5th

day of May, 1977.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

OK 148
5-11-77

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4473

Notice is hereby given that TERRY &/or CLEO HULL, Route 2, Deer Flat, Kuna, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 24 T2N-R1W B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of July 6, 1976; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 24 T2N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Pub. April 28, May 5, 1977

7573

MICROFILMED

RECEIVED

Department of Water Resources
Boise Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Terry &/or Cleo Hull
(name of claimant)
of Route #2 Dear Flat Kuna, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
well, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04 cfs</u> | Use | <u>domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 cfs cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) July 6, 1976

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 24 Twp. 2N Rge. 1W B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well with pump and pressure system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>1W</u>	<u>24</u>					X												

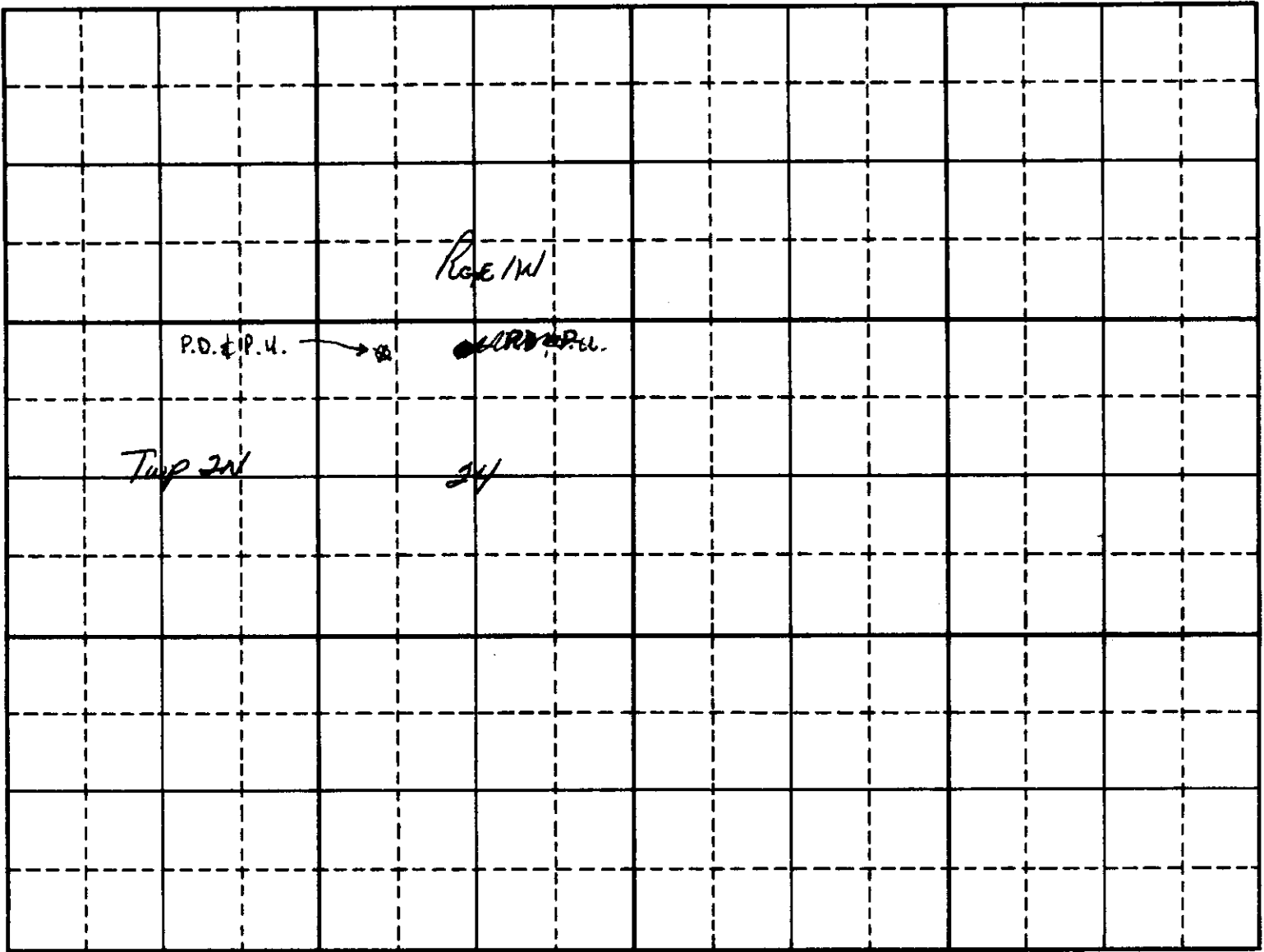
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of April, 19 77.

Terry Hull
(Claimant)
Rita Bendish
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>RL</u>	Date <u>4-14-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>4-14-77</u> # <u>7160</u>			
Approved for publication by				
Published in <u>Idaho Statesman</u>				
Dates <u>April 28 + May 5, 1977</u>				

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Melvin Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of April 28, 1977, and ending with the issue of May 5, 1977.

Melvin Madarieta

Subscribed and sworn to before me this 5th day of May, 1977.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

OK lyl
5-11-77

MICROFILMED

ACT
ION

N OWNER LAST NAME - HULL
N OWNER LAST NAME - HULL
N ADDRESS LINE 1 - DEER FLAT RD.

FIRST NAME - TERRY
FIRST NAME - CLEO
ADDRESS LINE 2 - RT. 2
CITY - KUNA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - NWNW 24 02N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

PRIORITY - 07-06-1976 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 02N RNG 01W SEC 24 TRACT NWNW

IDENT. NO. 63-4473

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Jerry & Cleo Hull

Present Owner: _____

2. Address: ~~Rt. 2~~ Deer Flat Rd., Rt. 2

3. City: ~~D~~ Kuna State: Id Zip:

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: ~~6~~ 7-6-1976

D. County: Ol

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NW1/4</u>	<u>24</u>	<u>2N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or ~~AC-Ft/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from	to	for	purposes. Amount
10/1/79	12/31/79	1000000	1000000
1/1/80	12/31/80	1000000	1000000
1/1/81	12/31/81	1000000	1000000
1/1/82	12/31/82	1000000	1000000
1/1/83	12/31/83	1000000	1000000
1/1/84	12/31/84	1000000	1000000
1/1/85	12/31/85	1000000	1000000
1/1/86	12/31/86	1000000	1000000
1/1/87	12/31/87	1000000	1000000
1/1/88	12/31/88	1000000	1000000
1/1/89	12/31/89	1000000	1000000
1/1/90	12/31/90	1000000	1000000
1/1/91	12/31/91	1000000	1000000
1/1/92	12/31/92	1000000	1000000
1/1/93	12/31/93	1000000	1000000
1/1/94	12/31/94	1000000	1000000
1/1/95	12/31/95	1000000	1000000
1/1/96	12/31/96	1000000	1000000
1/1/97	12/31/97	1000000	1000000
1/1/98	12/31/98	1000000	1000000
1/1/99	12/31/99	1000000	1000000
1/1/00	12/31/00	1000000	1000000
1/1/01	12/31/01	1000000	1000000
1/1/02	12/31/02	1000000	1000000
1/1/03	12/31/03	1000000	1000000
1/1/04	12/31/04	1000000	1000000
1/1/05	12/31/05	1000000	1000000
1/1/06	12/31/06	1000000	1000000
1/1/07	12/31/07	1000000	1000000
1/1/08	12/31/08	1000000	1000000
1/1/09	12/31/09	1000000	1000000
1/1/10	12/31/10	1000000	1000000
1/1/11	12/31/11	1000000	1000000
1/1/12	12/31/12	1000000	1000000
1/1/13	12/31/13	1000000	1000000
1/1/14	12/31/14	1000000	1000000
1/1/15	12/31/15	1000000	1000000
1/1/16	12/31/16	1000000	1000000
1/1/17	12/31/17	1000000	1000000
1/1/18	12/31/18	1000000	1000000
1/1/19	12/31/19	1000000	1000000
1/1/20	12/31/20	1000000	1000000
1/1/21	12/31/21	1000000	1000000
1/1/22	12/31/22	1000000	1000000
1/1/23	12/31/23	1000000	1000000
1/1/24	12/31/24	1000000	1000000
1/1/25	12/31/25	1000000	1000000
1/1/26	12/31/26	1000000	1000000
1/1/27	12/31/27	1000000	1000000
1/1/28	12/31/28	1000000	1000000
1/1/29	12/31/29	1000000	1000000
1/1/30	12/31/30	1000000	1000000
1/1/31	12/31/31	1000000	1000000
1/1/32	12/31/32	1000000	1000000
1/1/33	12/31/33	1000000	1000000
1/1/34	12/31/34	1000000	1000000
1/1/35	12/31/35	1000000	1000000
1/1/36	12/31/36	1000000	1000000
1/1/37	12/31/37	1000000	1000000
1/1/38	12/31/38	1000000	1000000
1/1/39	12/31/39	1000000	1000000
1/1/40	12/31/40	1000000	1000000
1/1/41	12/31/41	1000000	1000000
1/1/42	12/31/42	1000000	1000000
1/1/43	12/31/43	1000000	1000000
1/1/44	12/31/44	1000000	1000000
1/1/45	12/31/45	1000000	1000000
1/1/46	12/31/46	1000000	1000000
1/1/47	12/31/47		

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

8. Use Code: *D*

ch 11-7-79

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>2N</i>	<i>1W</i>	<i>24</i>					<i>D</i>												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 13-4473

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WAM 4/8/77

In form to receipt

(2) WAM 4/8/77

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 5-16-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By WJL Date 5-16-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 18, 1977

Re: Claim to a Water Right No. 63-4473

Terry &/or Cleo Hull
Route 2, Deer Flat
Kuna, ID 83634

Dear Mr. & Mrs. Hull:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,

RECEIVED

Bill submitted
5-16-77
y

PUBLISHED IN THE IDAHO STATESMAN, BOISE, IDAHO ON APRIL 28, MAY 5, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4467	Malcolm K. &/or Clayds M. Talbott
63-4468	L. E. &/or Clysta Gray
63-4469	Glenn E. &/or Maude D. Sharp
63-4470	Paul V. &/or Ethel M. Baldwin
63-4471	"
63-4473	Terry &/or Cleo Hull

NOTICE OF APPLICATION FOR WATER HERMIT

63-8695	F. M. &/or Wanda White
63-8698	Jerry L. Tlucek
63-8707	Ralph L. Glimp, Jr. &/or Karen Glimp
63-8710	Craig A. &/or Judy A. Peterson

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4473

Notice is hereby given that TERRY &/or CLEO HULL
Route 2, Dear Flat Kuna, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~xxxxxx feet~~ of water
from a groundwater source
with the point of diversion in the NW1/4 Sec 24 T2N-R1W B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of July 6, 1976 ;
the place of use is within the NW1/4 Sec 24 T2N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho
on April 28, 1977 and May 5, 1977