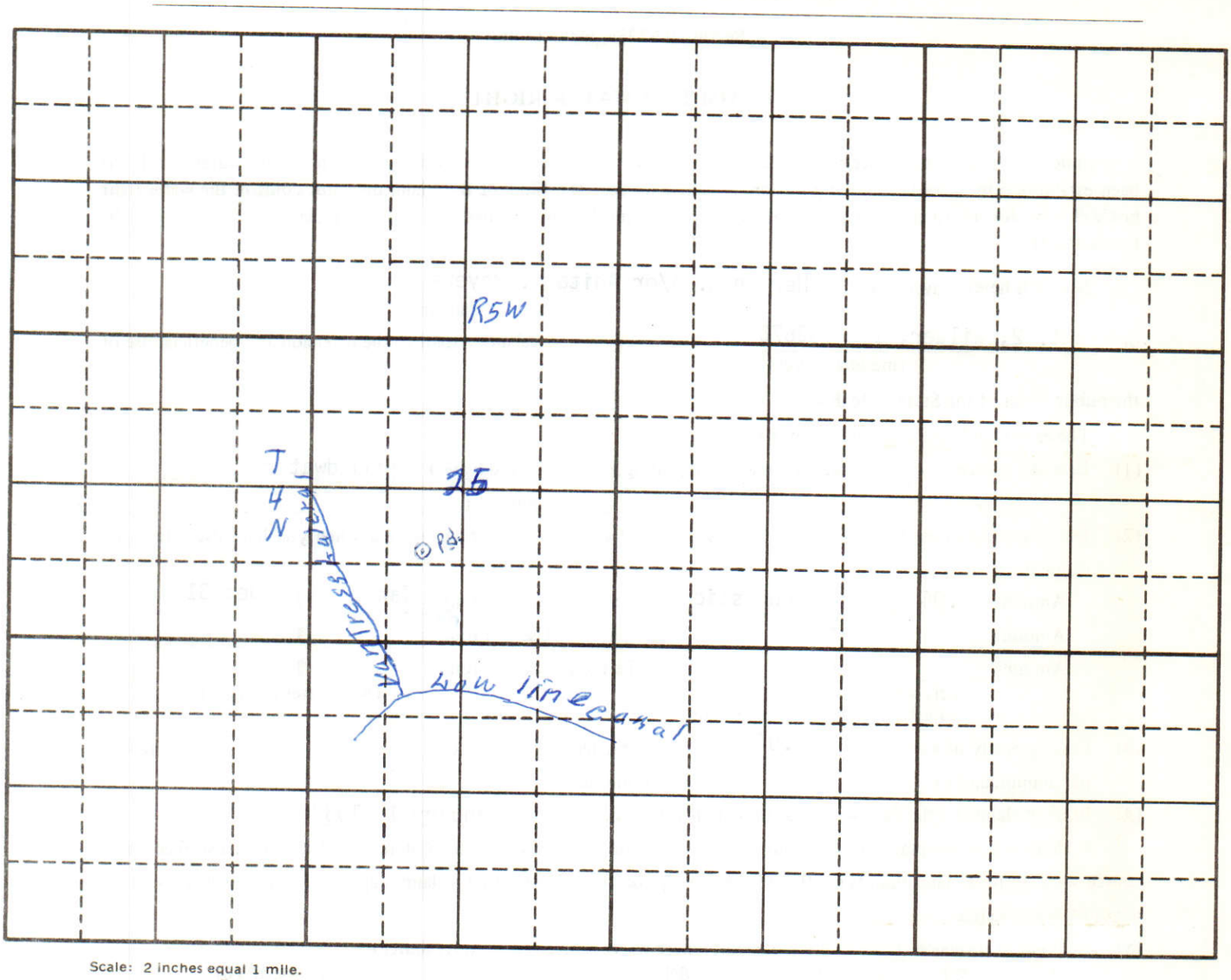
(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Herman H Meyer
(Claimant)

Sworn to before me this 2nd day of May, 19 77.

Rita Bendele
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by ZKN	Date 5/2/77	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by R.W.H	Date 5-3-77	7667		
$10.00 fee received by CO	Date 5-2-77			
Approved for publication by CO	May 5, 197			
Published in News-Tribune				
Dates May 12, 1977 & May 19, 1977				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this

19th day of May, 19 77.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4483

Notice is hereby given that HERMAN H. &/or ALTA M. MEYERS, Route 2, Wilder, Idaho 83676 has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE¼SW¼, Sec. 25, T4N-R5W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for a domestic purpose with a priority date of January 1, 1938; the place of use is within the NE¼SW¼, Sec. 25, T4N-R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
May 12, 19, 1977.

sk 4EB
5/20/77

MICROFILMED

Claim No. 63-44483 ~~44483~~

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Herman H. &/or Alta M. Meyers (name of claimant)

of Rt. 2, Wilder, ID 83676 (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	Amount (cfs, gpm or a/f)	Use (dom., irri., stock, etc.)	Period of Use: From	To (both dates inclusive)
	.04	domestic	Jan 1	Dec 31

(3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) January 1, 1938

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 25 Twp. 4N Rge. 5W B. M. County of Canyon

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 4" well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

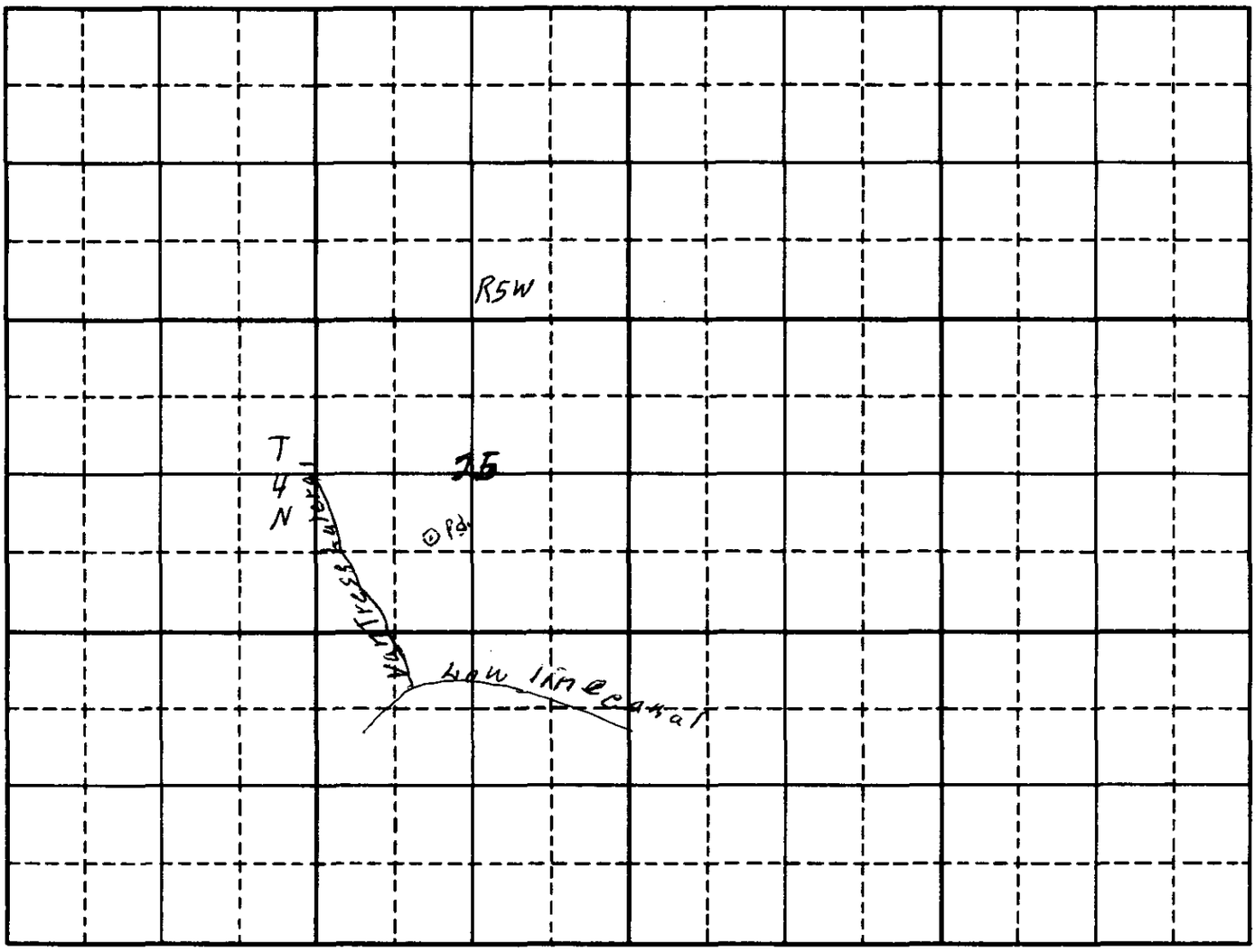
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	25									X								

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Single domestic also uses well for 50 head of livestock

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Norman H Meyer
(Claimant)

Sworn to before me this 2nd day of May, 19 77.

Rita Bendele
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by JKN	Date 5/2/77	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by R.W.H	Date 5-3-77	7667		
$10.00 fee received by CO	Date 5-2-77			
Approved for publication by CO	May 5, 197			
Published in News-Journal				
Dates May 12, 1977 & May 19, 1977				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this

19th day of May,
19 77.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

dk 45B
5/20/77

MICROFILMED

ACT
ION

N OWNER LAST NAME - MEYERS FIRST NAME - HERMAN H,
N OWNER LAST NAME - MEYERS FIRST NAME - ALTA M.
N ADDRESS LINE 1 - RT. 2
N CITY - WILDER STATE - ID ZIP CODE - 83676
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 01-01-1938 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS
N DIVERSION POINT - NESW 25 04N 05W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400CFS
N USE - DOMESTIC PLACE OF USE - TWN 04N RNG 05W SEC 25 TRACT NESW
N

** R ** NO INPUT DATA FROM PRECEEDING RECORD

3/79

IDENT. NO. 634483

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
dc	12-12-79	Keypunched by State Office

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____ 163-4483
Old No. New No.

Record

1. Original Owner: Herman A. & Alta M. Meyers

Present Owner: _____

2. Address: Rt. 2
3. City: Wilder State: ID Zip: 83676
4. A. Source of Water: GW
   B. Tributary of:
5. A. Stage (A,P,L,D,S,J): S
   B. Status (D,L,R,C,A,I,F - leave blank if valid):
   C. Priority Date: 1-1-1938
   D. County: 27
   E. Total Diversion Rate: .04
   F. Total Diversion Volume:
   G. Transfer/Amendment (P,T of A or blank):
   H. Water District:
   I. DLE/Carey Act (D,C or blank):
   J. Right Basis (for adjudication claims A,B,C only):

		Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6.	A. Point of Diversion	NESW	25	4N	5W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04 (cfs ~~or AC-FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

SRO 11-7

8. Use Code: D

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	25									D								D

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/ Thomas

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

_____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Claim Application No. 63-4483
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			N.A. Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	R.W.H	5-3-77	In form to receipt
(2)			Send Copies to:
			Idaho State Health Department
			Idaho Fish and Game Department
			Bureau of Land Management
(3)			Request Special Use Permit from U.S.F.S.
			Request Easement from B.L.M.
			Request Information from Applicant
			Request Dam Safety Information
(4)	R.W.H	5-3-77	In form for advertising
(5)			Platted on Map No.
(6)			Located within Water District No.
(7)			Critical groundwater area: yes ____ no ✓
(8)			Groundwater levels:
			Declining, Stable, Increasing
			(comment)
(9)		RNS	Other rights on the same place of use
(10)			Comments:
(11)	✓	OK	Affidavit of Publication received (date) 5-20-77
(12)			Final date for protests N/A
			Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ____ no ____
(14)			Action recommended:
			Approve Deny
			Proposed Priority
			Reason for Reduction
			Measuring device required
			See attached sheet for other conditions of approval
			No special conditions for approval

(15) District W By RJA Date 5-31-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 1, 1977

Re: Claim to a Water Right No. 63-4483

Herman H. &/or Alta M. Meyers
Route 2
Wilder, ID 83676

Dear Mr. & Mrs. Meyers:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 6, 1977

63-4483

RE: SEE ATTACHED SHEET

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

_____
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before ~~May 30, 1977~~ _____.

Sincerely,

Bill submitted
5-20-77
mf

MICROFILMED

PUBLISHED IN NEWS-TRIBUNE, CALDWELL, IDAHO on May 12, 1977 and May 19, 1977

Claims

63-4481	Earl E. Boston
63-4483	Herman H. &/or Alta M. Meyers
63-4485	Clair H. &/or Joanne T. Leavitt

Applications

63-8755	Ben Gahley
63-8756	Floyd J. &/or Ione A. Shelp
63-8757	Virgil Isaacson
63-8761	Fred &/or Hester Gooding
63-8762	Gooding Farms, Inc.
63-8763	Shaw Hereford Ranch, Inc.
63-8764	Pease Farms
63-8765	Albert B. &/or Ada W. Stettler
63-8767	Symms Fruit Ranch
63-8770	Robert M. &/or Jane W. Willcuts
63-8776	Bruce C. Bartlett
63-8777	Jack C. Wolleson
63-8778	Ascuaga Farms, Inc.

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4483

Notice is hereby given that HERMAN H. &/or ALTA M. MEYERS

Rt. 2, Wilder, ID 83676

has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second ~~acre feet~~ of water from ~~a groundwater source~~ a groundwater source with the point of diversion in the NE¼SW¼ Sec 25 T4N-5W B.M., Canyon County.

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose

with a priority date of January 1, 1938;

the place of use is within the NE¼SW¼ Sec 25 T4N-R5W B.M.

.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on May 12, 1977 and May 19, 1977.

MICROFILMED