
© P.D. + use

T.E.N.

R.W.B.m.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Notary Public
Residing at Boise, Idaho

My commission expires 1 March 8, 1980

Received by RWH Date 5-3-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 5/4/77 _____
\$10.00 fee received by me Date 5-3-77 # 7679 _____
Approved for publication by GLS May 5, 1977 _____
Published in The Idaho Statesman _____
Dates May 12, 1977 & May 19, 1977 _____

COUNTY OF ADA)

Nelson N. Nardaruk, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of May 12, 1977, and ending with the issue of May 19, 1977.

Melusi Nadarista

Subscribed and sworn to before me this 19th
day of May, 1977.

Storck's Figuren

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4484**

No. 63-4484

Notice is hereby given that ORAL REVELS, Route 1, Eagle, Ida., has filed a claim to a water right established by diversion and application to beneficial use of 0.17 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T4N-R1W B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwater purpose and from April 1 to Oct. 31 for the irrigation of 1.5 acres with a priority date of 1936 the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T4N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Pub. May 12 & 19, 1977

7677

OK ~~HH~~
5-24-77

MICROFILM

RECEIVED
MAY 28 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that REVELS, ORAL (name of claimant)
of Route 1, Box 188 Eagle, ID 83616, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|------------|----|------------------------|
| Amount | <u>0.12</u> | Use | <u>domestic</u> | Period of Use: From | <u>1-1</u> | To | <u>12-31</u> |
| | | | | | | | |
| Amount | <u>0.03</u> | Use | <u>irrigation</u> | Period of Use: From | <u>4-1</u> | To | <u>10-31</u> |
| | | | | | | | |
| Amount | <u>0.02</u> | Use | <u>stockwater</u> | Period of Use: From | <u>1-1</u> | To | <u>12-31</u> |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.17 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1936

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 9 Twp. 4N Rge. 1W B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 4 inch well artesian flowing

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	9			1.5														1.5

Total No. of acres 1.5

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: See # 8 Remarks

If you are claiming water as a member of an organization, list name of organization: _____

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⑤ P.D. use

T.A.N.

R.I.W.B.m.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of May, 19 77

My commission expires March 8, 1980

Received by <u>RWH</u>	Date <u>5-3-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>625</u>	Date <u>5/4/77</u>		claimant by:	
\$10.00 fee received by <u>✓</u>	Date <u>5-3-77</u>	<u>47679</u>		
Approved for publication by <u>CS</u>	<u>May 5, 1977</u>			
Published in <u>The Idaho Statesman</u>				
Dates <u>May 12, 1977 & May 19, 1977</u>				

two insertions, beginning with the issue of May 12, 1977, and ending with the issue of May 12, 1977.

Subscribed and sworn to before me this 19th
day of May, 1977.

Dorothy Eiguren
Notary Public for Idaho, Res.

OK ~~the~~
5-24-77

MICROFILMS

RECEIVED
MAY 28 1947

Department of Water Resources
Austin Regional Office

ACT
ION

N OWNER LAST NAME - REVELS FIRST NAME - ORAL
N ADDRESS LINE 1 - RT. 1 BOX 188
N CITY - EAGLE STATE - ID ZIP CODE - 83616
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 06-01-1936 COUNTY - ADA TOTAL DIV. RATE - .1700CFS
N DIVERSION POINT - SWNE 09 04N 01W
N FROM - 04-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .0300CFS
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200CFS
N FROM - 01-01 TO - 12-31 USE - POWER USE DIV. RATE - .1200CFS
N USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01W SEC 09 TRACT SWNE AC 02
N REMARKS - AC. IRR.=2.
N

** R ** NO INPUT DATA FROM PRECEEDING RECORD

N NON IRRIG USE - D/3 HOMES.

** R ** MULTIPLE LINES - ABBREVIATE TO FIT 65 POSITIONS

IDENT. NO. 63-4484

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1634484
 Old No. _____ New No. _____

Record

1. Original Owner: Oral fuels

Present Owner: _____

2. Address: Rt. 1 Box 188

3. City: Eagle State: 10 Zip: 83616

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1936

D. County: 01

E. Total Diversion Rate: .17

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SUNNE</u>	<u>9</u>	<u>4N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .03
 (cfs or AC-FT/yr)

from 1-1 to 12-31 for S purposes. Amount .02

from 1-1 to 12-31 for P purposes. Amount .12

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: ~~0~~ 1

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. $Ac. W. = 2.$
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

0/3 hours.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4484

☒ Source
☒ Point of Diversion
☒ County
☐ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 5/4/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6LS 5/9/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ R.N.S.

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 5-24-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By WJL Date 5-31-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 1, 1977

Re: Claim to a Water Right No. 63-4484

Oral Revels
Route 1, Box 188
Eagle, ID 83616

Dear Mr. Revels:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 5, 1977

Re: See attached sheet

63-4484

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

Bill submitted
5-24-77
y

MICROFILMED

PUBLISHED IN THE IDAHO STATESMAN, BOISE, ID ON MAY 12 & 19, 1977

NOTICE OF CLAIMS TO WATER RIGHT

63-4482 Annibale &/or Antonetta DeNinno

63-4484 Orval Revels

NOTICE OF APPLICATION FOR WATER PERMIT

63-8753 John H. &/or Shirley R. Wieneke

63-8771 Lorin C. Saunders

63-8772 Walton R. Farmer, Floating Feather Mobile Home Park

63-8775 Vinson Farms, Inc.

63-8781 Howard &/or Linda C. Freeman

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NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4484

Notice is hereby given that ORAL REVELS

Route 1, Eagle, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.17 cubic feet per second ~~XXXXXX~~ of water
from XX a groundwater source

with the point of diversion in the SW-NE- Sec 9 T4N-R1W B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic and stockwater purpose and from Apr 1 to Oct 31 for the
irrigation 1.5 acres

with a priority date of 1936 ;
the place of use is within the SW-NE- Sec 9 T4N-R1W B.M.

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C. STEPHEN ALLRED

Director

Published in the The Idaho Statesmen, Boise, ID
on May 12, 1977 and May 19, 1977

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