

(8) Remarks

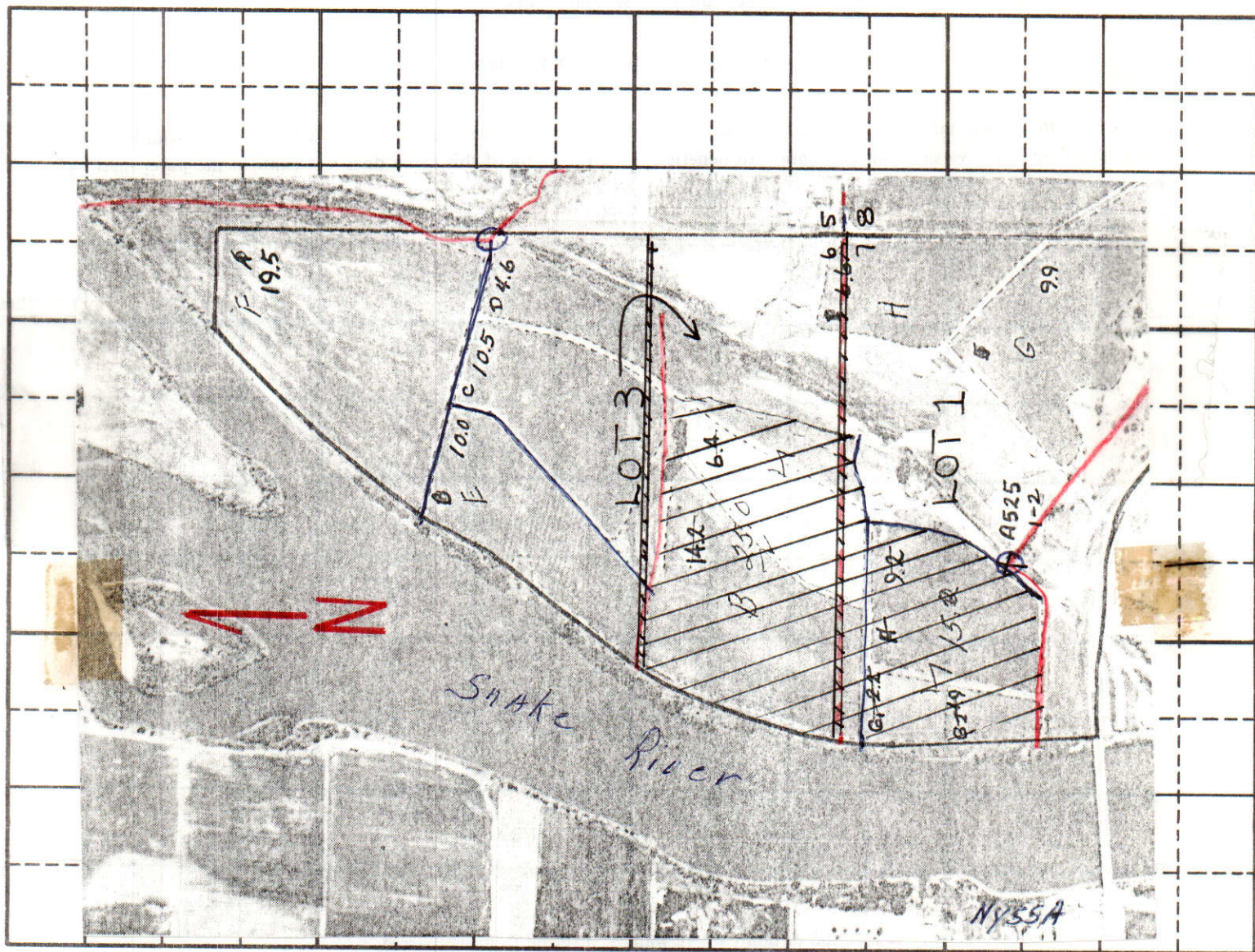
NATURAL DIVERSION

IRRIGATION DITCH

COUNTY LINE

POINT OF DIVERSION

AREA IRRIGATED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 2nd day of

May

19 77

Dwight F. Seward
(Claimant)

Notary Public

Residing at

Boise, Id

My commission expires

March 8, 1980

For Department Use Only

Received by <u>J. J. RW4</u>	Date <u>4-15-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KON</u>	Date <u>5-9-77</u>		claimant by:	
\$10.00 fee received by <u>KON</u>	Date <u>4-15-77</u>	<u>#6948</u>		
Approved for publication by <u>CS</u>	<u>5-12-77</u>			
Published in <u>Independent Enterprise</u>				
Dates <u>May 19, 1977 + May 26, 1977</u>				

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Notice to Claim Water right
TITLE OF PUBLICATION

Dwight Seward 63-4488
SPONSOR OR PLAINTIFF

Dep of Water Resources
PLAINTIFF OR LEGAL AGENT

O, Sharon A Swanson, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
May 19, 19 77, and ending with the issue
of May 26, 19 77

Subscribed and sworn to before me this 26 day
of May, 19 77

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4488

Notice is hereby given that
DWIGHT F. SEWARD Route
2, Parma, ID has filed a
claim to a water right
established by diversion and
application to beneficial use
of 0.89 cubic feet per second
of water from a groundwater
with the point of diversion in
the Lot 1, Sec 7, T6N-R5W
B.M., Payette County.

The water is claimed to be
used from Mar 15 to Nov 15
for the irrigation of 44.5
acres with a priority date of
March 1940 the place of use is
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 3)
Sec 6, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 3) Sec
7, T6N-R5W B.M..

Any exception to this claim
of water right may be filed
with the Director of the
Idaho Department of Water
Resources, 92 South Cole
Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director.

Published in the
Independent Enterprise,
Payette, ID on May 19, 1977
and May 26, 1977.
No. 265 May 19-2tc

OK 148
6-2-77

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 34 single
Number of Insertions two (2)
34 Lines @ 21 . . . \$ 7.14
34 Lines @ 15 . . . \$ 5.10
TOTAL COST
WILL BE \$ 12.24

MICROFILMED

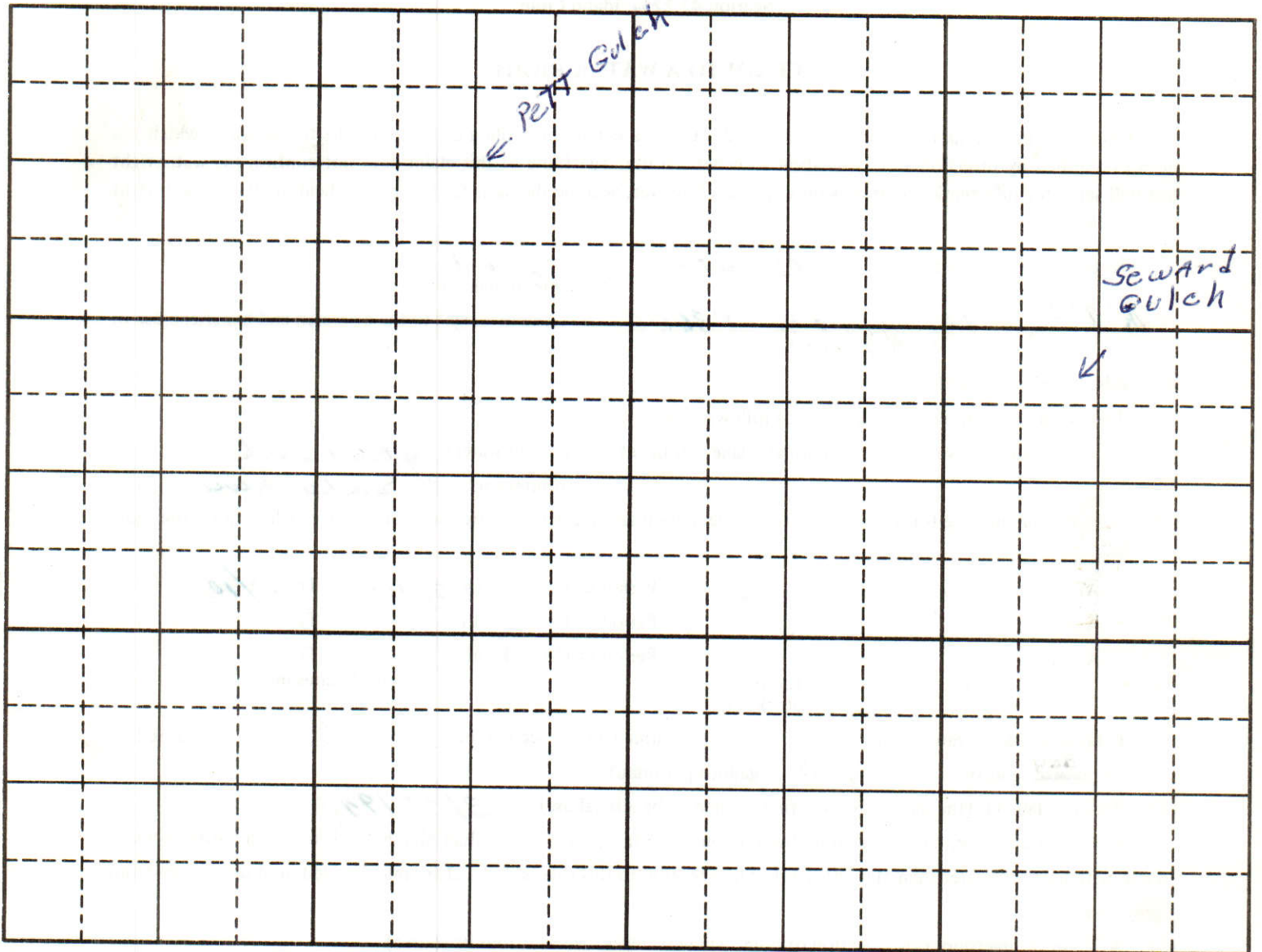
Nº 265

(8) Remarks

Shows Natural Drain
Irrigation Ditch
County line
Point of Diversion



AREA IRRIGATED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of

April

19 77.

Dwight H. Lusk
(Claimant)

Glenn E. Woods
Notary Public
Residing at Beise, Ida.

My commission expires

6/15/77

For Department Use Only

Received by JD Date 4-15-77
Prelim. check by JD Date 4-15-77
\$10.00 fee received by KTN Date 4/21/77 # 6948
Approved for publication by _____
Published in _____
Dates _____

Exception filed by: _____ Date _____
Forwarded to claimant by: _____

AMENDED

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------------------|----|-------------------|
| Amount | <u>0.89 cfs</u> | Use | <u>irrigation</u> | Period of Use: | From | <u>Mar 15</u> | To | <u>Nov 15</u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | (both dates inclusive) | | |

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump, and 18" concrete ditch.

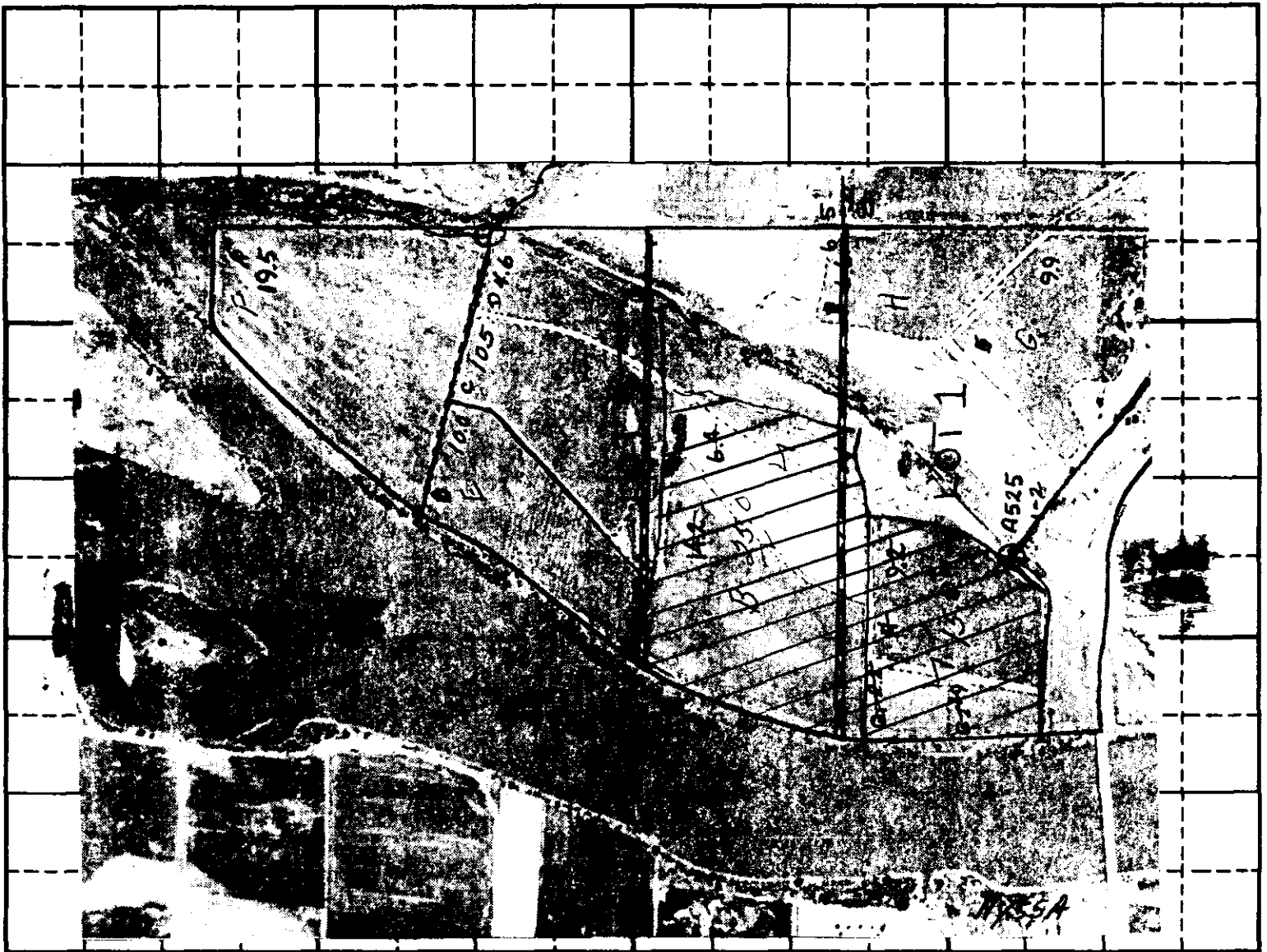
- [illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks NATURAL DIVERSION
IRRIGATION DITCH
COUNTY LINE
POINT OF DIVERSION AREA IRRIGATED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 2nd day of

May

, 19 77

Dwight F. Seward
 (Claimant)

Notary Public

Residing at

Boise, Id

My commission expires March 2, 1980

For Department Use Only

Received by <u>J. J. RW4</u>	Date <u>4-15-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KDN</u>	Date <u>5-9-77</u>		claimant by:	
\$10.00 fee received by <u>KDN</u>	Date <u>4-15-77</u>	<u>46948</u>		
Approved for publication by <u>CS</u>	<u>5-12-77</u>			
Published in <u>Independence Enterprise</u>				
Dates <u>May 19, 1977 & May 26, 1977</u>				

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Notice to Claim water right

TITLE OF PUBLICATION

Shewright Seward - 63-4488

SPONSOR OR PLAINTIFF

Dep't of Water Resources

PLAINTIFF OR LEGAL AGENT

O. Sharon A. Swanson, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
May 19, 19 77, and ending with the issue
of May 26, 19 77

Subscribed and sworn to before me this 26 day
of May, 19 77

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 34 per li

Number of Insertions two (2)

34 Lines @ 21 ... \$ 7.14

34 Lines @ 15 ... \$ 5.10

TOTAL COST
WILL BE \$ 12.24

Nº 265

OK 148
6-2-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Wright F. Leonard
(name of claimant)

of R.R.#2 Parma, Ida. 83660, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, Somda River

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>3 CFS</u>	Use	<u>Drinking</u>	Period of Use:	From	<u>7/10</u>	To	<u>10/10</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 3 cubic feet per second, or 6 acre feet per ~~annum~~ ^{day}, and/or 897.6 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 3/-/1940

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
LOT 1 Sec. 7 Twp. 6N Rge. 5W B. M. County of Payette
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch & Field

18" Concrete - Capacity of 9 AFPA

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

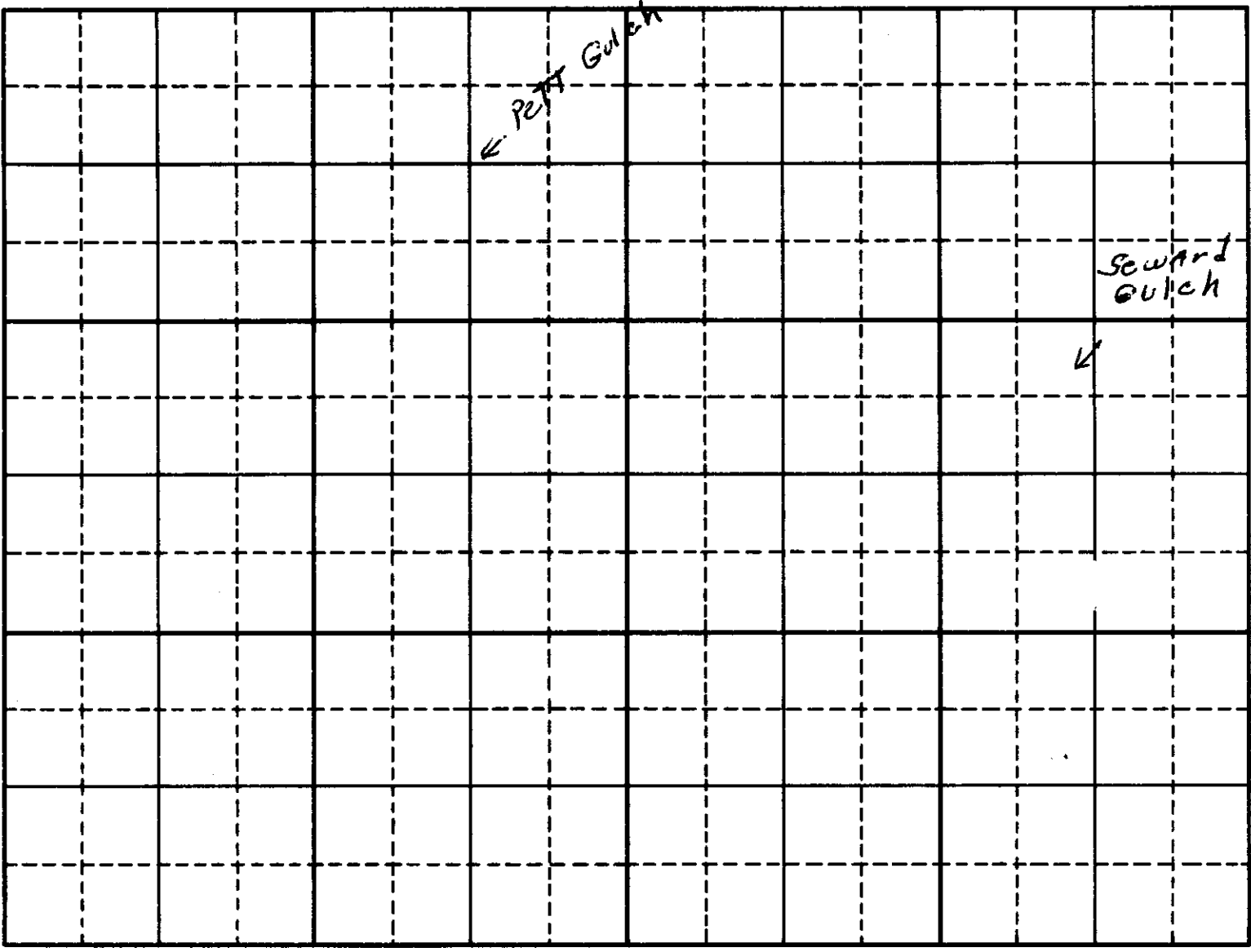
Total No. of acres 44.5

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- 7) If you are claiming water as a member of an organization, list name of organization: _____

NOT FILMED

(8) Remarks Shows Natural Drain
Irrigation Ditches
 - - - - County Line  AREA IRRIGATED
o Point of Diversion



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of April, 19 77.
Dwight R. Lusted (Claimant)
Henry E. Woods
 Notary Public
 Residing at Beise, Ida.

My commission expires 6/15/77

For Department Use Only

Received by <u>JS</u>	Date <u>4-15-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JS</u>	Date <u>4-15-77</u>		claimant by:	
\$10.00 fee received by <u>KTN</u>	Date <u>4/15/77</u>			
Approved for publication by				
Published in				
Dates				

ACTION

N OWNER LAST NAME - SEWARD
N ADDRESS LINE 1 - RT. 2

FIRST NAME - DWIGHT F.

N
N SOURCE - GROUNDWATER

CITY - PARMA

STATE - ID ZIP CODE - 83660

N STAGE - STATRY CLM

PRIORITY - 03-01-1940 COUNTY - PAYETTE TOTAL DIV. RATE - .8900CFS

N TOTAL DIV. VOLUME - 200.30 AFA

N DIVERSION POINT - 07 06N 05W LOT 01

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .8900CFS USE DIV. VOLUME - 200.30 AFA

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 06 TRACT SESE LOT 03 AC 25

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 07 TRACT NENE LOT 03 AC 20

N REMARKS - AC. IRR.=44.5.

ACT

ION

X DIVERSION POINT - 07 06N 05W LOT 01

L DIVERSION POINT - NENE 07 06N 05W LOT 01

3/79

IDENT. NO. 63-4488

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Dwight J. Seward

Present Owner: _____

2. Address: *Q7.2*

3. City: Parma

State: ID

Zip: 83660

4. A. Source of Water: *gr*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-1-1940

D. County: 75

E. Total Diversion Rate: .89

F. Total Diversion Volume: 200.33

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

7

62

5N

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .89/200.25
(cfs or AC/FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes. Amount
1968	1969	1970	1971
1972	1973	1974	1975
1976	1977	1978	1979
1980	1981	1982	1983
1984	1985	1986	1987
1988	1989	1990	1991
1992	1993	1994	1995
1996	1997	1998	1999
2000	2001	2002	2003
2004	2005	2006	2007
2008	2009	2010	2011
2012	2013	2014	2015
2016	2017	2018	2019
2020	2021	2022	2023
2024	2025	2026	2027
2028	2029	2030	2031
2032	2033	2034	2035
2036	2037	2038	2039
2040	2041	2042	2043
2044	2045	2046	2047
2048	2049	2050	2051
2052	2053	2054	2055
2056	2057	2058	2059
2060	2061	2062	2063
2064	2065	2066	2067
2068	2069	2070	2071
2072	2073	2074	2075
2076	2077	2078	2079
2080	2081	2082	2083
2084	2085	2086	2087
2088	2089	2090	2091
2092	2093	2094	2095
2096	2097	2098	2099
2100	2101	2102	2103
2104	2105	2106	2107
2108	2109	2110	2111
2112	2113	2114	2115
2116	2117	2118	2119
2120	2121	2122	2123
2124	2125	2126	2127
2128	2129	2130	2131
2132	2133	2134	2135
2136	2137	2138	2139
2140	2141	2142	2143
2144	2145	2146	2147
2148	2149	2150	2151
2152	2153	2154	2155
2156	2157	2158	2159
2160	2161	2162	2163
2164	2165	2166	2167
2168	2169	2170	2171
2172	2173	2174	2175
2176	2177	2178	2179
2180	2181	2182	2183
2184	2185	2186	2187
2188	2189	2190	2191
2192	2193	2194	2195
2196	2197	2198	2199
2200	2201	2202	2203
2204	2205	2206	2207
2208	2209	2210	2211
2212	2213	2214	2215
2216	2217	2218	2219
2220	2221	2222	2223
2224	2225	2226	2227
2228	2229	2230	2231
2232	2233	2234	2235
2236	2237	2238	2239
2240	2241	2242	2243
2244	2245	2246	2247
2248	2249	2250	2251
2252	2253	2254	2255
2256	2257	2258	2259
2260	2261	2262	2263
2264	2265	2266	2267
2268	2269	2270	2271
2272	2273	2274	2275
2276	2277	2278	2279
2280	2281	2282	2283
2284	2285	2286	2287
2288	2289	2290	2291
2292	2293	2294	2295
2296	2297	2298	2299
2300	2301	2302	2303
2304	2305	2306	2307
2308	2309	2310	2311

from _____ to _____ for _____ purposes. Amount _____

11779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Re. in. = 44.5.*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) RWH 5-9-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) RWH 5-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf al

Affidavit of Publication received(date) 6-2-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

____ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

____ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By RWH Date 6-6-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 7, 1977

Re: Claims to Water Right NOs. 63-4488 & 63-4489

Dwight F. Seward
Route 2
Parma, ID 83660

Dear Mr. Seward:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

RE: Notice of Claim to a Water Right No. 63-4488 - Dwight F. Seward

Notice of application for Water Permit No. 63-8826 - Gaylen Koonce
65-7880 - W. P. &/or F. Warren
Carnefix

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-2-77
J

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4488

Notice is hereby given that DWIGHT F. SEWARD
Route 2, Parma, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.89 cubic feet per second ~~acre-foot~~ of water
from a groundwater
with the point of diversion in the Lot 1, Sec 7, T6N-R5W B.M., Payette
County.

The water is claimed to be used from Mar 15 to Nov 15
for the irrigation of 44.5 acres

with a priority date of March 1940;
the place of use is within the SE~~1~~SE~~1~~ (Lot 3) Sec 6, NE~~1~~NE~~1~~ (Lot 3)
Sec 7, T6N-R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise, Payette, ID
on May 19, 1977 and May 26, 1977.

MICROFILMED