
A grid of graph paper with handwritten notes. The grid consists of 10 columns and 10 rows. The notes are as follows:

- ⑧ P.P. + use (located in the 4th column, 5th row)
- T. 16N. (located in the 8th column, 6th row)
- P. 5W. B. 7M. (located in the 4th column, 8th row)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Fern L. Klein
(Claimant)

Residing at Nyssa, Ore

My commission expires 8/27/27

Received by <u> </u>	Date <u>4-29-77</u>	Exception filed by: <u> </u>	Forwarded to <u> </u>	Date <u> </u>
Prelim. check by <u> </u>	Date <u>5-12-77</u>		claimant by: <u> </u>	
\$10.00 fee received by <u>CS</u>	Date <u>May 12-77</u>			
Approved for publication by <u>CS</u>	<u>5-12-77</u>			
Published in <u>News-Tribune</u>				
Dates <u>May 19, 1977 + May 26, 1977</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 27 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) SS.
County of Canyon.)

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4493

Notice is hereby given that KENNETH W. &/or FERN L. KLEIN, Route 2, Parma, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 25 gallons per minute of water from a groundwater source with the point of diversion in the NW1/4SW1/4, Sec. 8, T6N-R5W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Jan 1 for a domestic purpose with a priority date of February 10, 1973; the place of use is within the NW1/4SW1/4, Sec. 8, T6N-R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
May 19, 26, 1977.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this _____

_____ 26th day of May, 19 77.

Adam S. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Kenneth W. Klein^{and} Fern L. Klein
(name of claimant)
of Route 2 Box 2394 Parma, , claims a right to the diversion and beneficial use of
(mailing address) Idaho - 83660
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, Snake River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>25 gpm</u>	Use <u>Dom.</u>	Period of Use: From <u>Feb. 1</u> To <u>June 1</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 25 gpm gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Feb 10, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
N ¼ S ¼, Sec. 8 Twp. 6 N Rge. 5 W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump - pipe line
and well

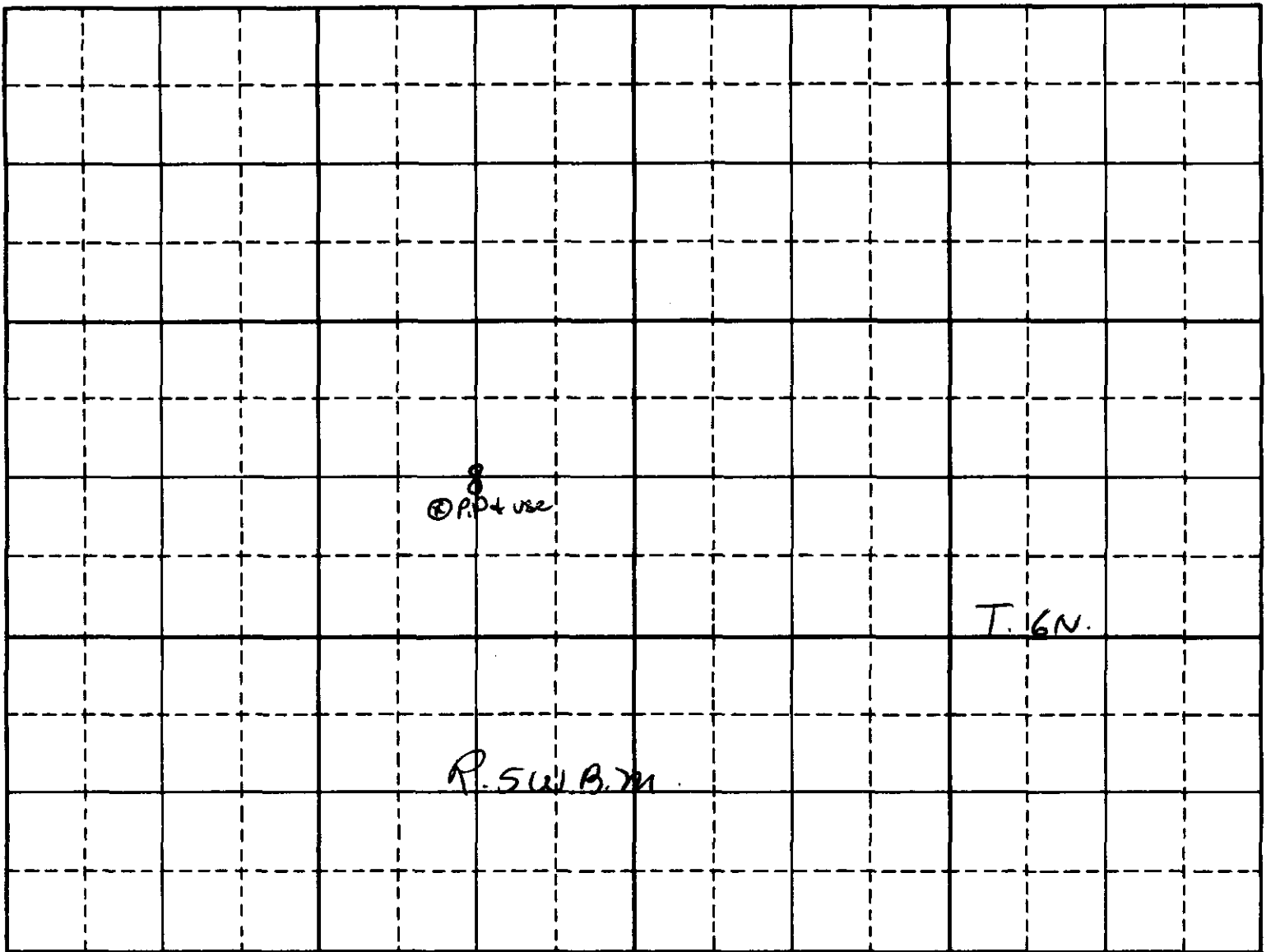
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: well
was drilled and is used for domestic use
and an underground sprinkling system for the house
and garden.
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Oregon)
Malheur) ss.
County of Malheur)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 27 day of April, 19 77

Fern L. Klein
(Claimant)

Bob Thompson
Notary Public

Residing at Myra, Or

My commission expires 8/27/77

For Department Use Only

Received by <u>P.L.H.</u>	Date <u>4-29-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>P.L.H.</u>	Date <u>5-12-77</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>May 12-77</u>			
Approved for publication by <u>CS</u>	<u>5-12-77</u>			
Published in <u>News-Tribune</u>				
Dates <u>May 18, 1977 + May 26, 1977</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 27 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 26th day of May

Adam S. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 1/18
6-2-77

WATER RIGHT NUMBER 63-4493

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 137

ACT
ION

N OWNER LAST NAME - KLEIN
N OWNER LAST NAME - KLEIN
N ADDRESS LINE 1 - RT. 2 BOX 239A

FIRST NAME - KENNETH W.
FIRST NAME - FERN L.

CITY - PARMA

STATE - ID ZIP CODE - 83660

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N DIVERSION POINT - NWSW 08 06N 05W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

PRIORITY - 02-10-1973 COUNTY - CANYON

TOTAL DIV. RATE - .0600CFS

USE DIV. RATE - .0600CFS

PLACE OF USE - TWN 06N RNG 05W SEC 08 TRACT NWSW

3/79

IDENT. NO. 43-4493

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

New No.

$$\begin{array}{r} 2.77 \\ 9 \overline{) 25.02} \\ \underline{18} \\ 70 \\ \underline{63} \\ 70 \\ \underline{63} \\ 70 \\ \underline{63} \\ 70 \end{array}$$

from to for purposes. Amount

11779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

claim
Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) *R.W.H.* *5-12-77*

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) *R.W.H.* *5-12-77*

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____ *RMS*

Other rights on the same place of use

(10) _____

Comments: _____

(11) *af* *OK*

Affidavit of Publication received(date) *6-2-77*

(12) _____

Final date for protests *N/A*
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

____ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

____ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District *W*

By *222* Date *6-6-77*

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 7, 1977

Re: Claim to a Water Right No. 63-4493

Kenneth W. &/or Fern L. Klein
Route 2, Box 239H
Parma, ID 83660

Dear Mr. & Mrs. Klein:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure

RECEIVED
JUN 10 1977
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

Re: See attached sheet

62-4493

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted

6-2-77

[Handwritten signature]

RECEIVED

NOTICE OF CORRECTION

63-8577 Paul Yamamoto

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

03-2046 Embassy, Inc.

63-3062 ASC Industries

NOTICE OF APPLICATION FOR WATER PERMIT

63-8786	Glenn E. Talbot
63-8787	Glenn E. Talbot
63-8788	Glenn E. Talbot
63-8794	Wallace Bower
63-8797	Richard C. Brock
63-8800	Wallace Bower
63-8801	Elmer R. Agnew
63-8802	Yosie Ogawa
63-8803	Basil &/or Elaine Hall
63-8805	Paul Holmes
63-8806	Richard &/or Eileen Javaux
63-8807	ASC Industries
63-8808	Mas &/or Duane Kido
63-8809	Mas &/or Duane Kido
63-8811	James H. &/or Alice Mordhorst
63-8812	I & M Farms
63-8814	Delmar &/or Doris Cloud
63-8827	Tom &/or Betty Bartlett

NOTICE OF CLAIMS TO A WATER RIGHT

63-4487	Richard &/or Eileen Javaux
63-4489	Dwight F. Seward
63-4491	Thomas S. Knight
63-4493	Kenneth W. &/or Fern L. Klein

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4493

Notice is hereby given that KENNETH W. &/or FERN L. KLEIN
Route 2, Parma, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 25 ^{gallons per minute} ~~cubic feet per second XXXX cubic feet~~ of water
from a groundwater source
with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T6N-R5W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to ~~XXXX~~ Jan 1
for a domestic ~~XXXXXX~~ purpose

with a priority date of February 10, 1973 ;
the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T6N-R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Id
on May 19, 1977 and May 26, 1977.

MICROFILMED
1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 17, 1977

Kenneth W. &/or Fern L. Klein
Route 2, Box 239
Parma, ID 83660

Dear Mrs. Klein:

Enclosed is your Receipt No. 7741 in the amount of \$ 10.00
for a claim to a water right which was received in
this office on May 12, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED

May 3, 1977

Re: Claim to a Water Right

Kenneth W. Klein
Route 2, Box 239A
Parma, ID 83660

Dear Mr. Klein:

We have received your claim and find it in order, however, before we can accept it we must be in receipt of a \$10.00 filing fee.

We will hold the claim pending receipt of the fee.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

MICROFILMED

4-27-27

Dear Sir

Enclosed is the Claim
to Waters right farm, filled
out to the best of my
ability. If this is not complete
enough return it and I
will try to set a fixed location
on the map of where the well
is. Thank You

Yours Truly

Fern L. Klein

MICROFILMED

TER-DEPARTMENT MEMO — 1

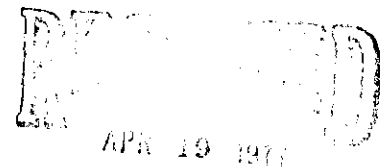
FROM Kay Weaver

DATE
19 April, 1977

TO Western

SUBJECT We have no record of a well recorded in this legal description, and 0
shown in the name indexes for Kenneth Klein.

MICROFILMED



Department of Water Resources
Western Regional Office

SIGNATURE

RECEIVED

April 18, 1971

Dear Sir;

Department of Water Resources

I have enclosed a legal description of our acreage. I want to know if our irrigation water rights are registered with the state of Idaho.

I also need to know if the well which was drilled in the spring of 1973 on this same acreage, is registered.

If there are forms that need to be filled out to register there, would you please send them to me.

RECEIVED

DIRECTOR	
PLANNING	
WATER PLAN	
TECH. STUDIES	
OPERATIONS	
ENGINEERING	
WATER	
INSTRUMENTS	
LEGAL	
FISCAL	
BOARD	
FILES	

Thank You

Kenneth W. Klein
Route 2, Box 239A
Parma, Idaho.
83660

A tract of land located in the Northwest quarter of the Southwest quarter of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of said Northwest quarter of the Southwest quarter (SW 1/16 of Section 8), thence N. $00^{\circ}13'00''$ W. along a sixteenth line a distance of 179.91 feet to the REAL POINT OF BEGINNING,

thence continuing N. $00^{\circ}13'00''$ W. along a sixteenth line a distance of 1111.05 feet;

thence West along the Southerly side of State Highway 20-26 a distance of 120 feet;

thence S. $0^{\circ}13'00''$ E. 120 feet;

thence in a straight line in a Southwesterly direction to a point where said line intersects a line bearing N. $37^{\circ}24'08''$ West 700 feet from the true point of beginning;

thence S. $37^{\circ}24'08''$ 700 feet along said line to the TRUE POINT OF BEGINNING.

MICROFILM

April 20, 1977

Mr. Kenneth W. Klein
Route 2, Box 239A
Parma, ID 83660

Dear Mr. Klein:

Pursuant to your letter of inquiry, I have checked our files and find no water right record in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 T6N-R5W B.M., Canyon County.

If the well to which you refer was drilled in the spring of 1973 and is used for the irrigation of more than $\frac{1}{2}$ acre, it is necessary that you file an application for permit. If the well was drilled for domestic purposes including the irrigation of less than $\frac{1}{2}$ acre, it is not necessary that you record the well with this department. You may, however, record a domestic use by filing a claim to a water right. Enclosed are both forms along with instructions, since from your letter I cannot determine which would be the appropriate document to file.

If you have any questions regarding this matter, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED