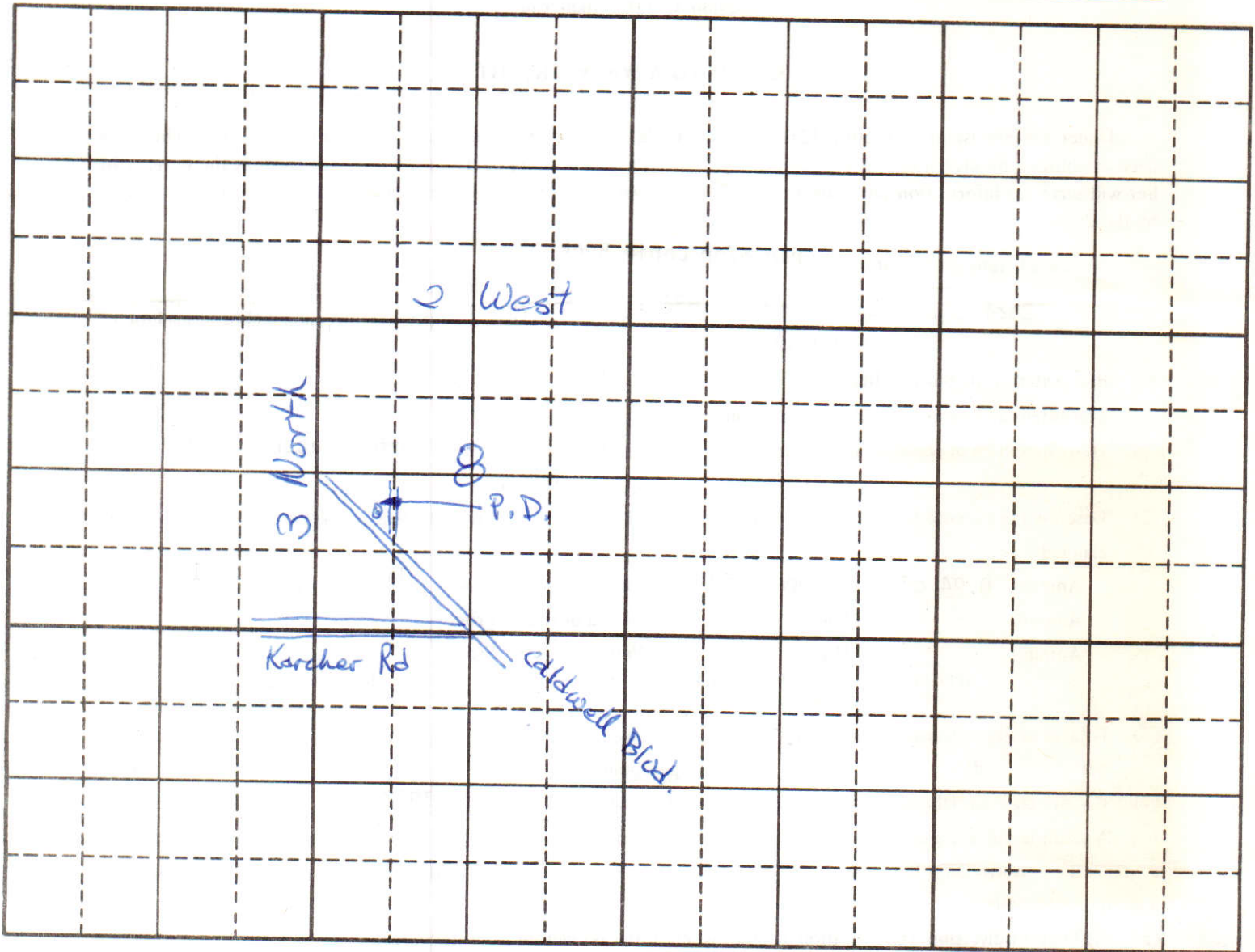


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of _____

Lorin Buck
(Claimant)
May 19 77
Lillian L. Richardson
Notary Public
Residing at Tampa Id 83651

My commission expires 1-31-81

For Department Use Only

Received by 4 Date 5-17-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 4/13 Date 5/18/77 claimant by: _____
\$10.00 fee received by 4 Date 5-17-77 # 7769
Approved for publication by _____
Published in Idaho State Press _____
Dates May 26 + June 2 _____
OK
6-13-77

AFFIDAVIT OF PUBLICATION

RECEIVED
Department of Water Resources
Boise, Idaho

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK 11/11
6-10-77

Verla Harker

Subscribed and sworn to before me this _____

_____ 2nd day of June
19 77.

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4495
Notice is hereby given that
LORIN &/or JANIE BUCK, 2824
Landon Lane, Nampa, Idaho,
has filed a claim to a water right
established by diversion and ap-
plication to beneficial use of 0.04
cubic feet per second of water
from a groundwater source with
the point of diversion in the
NW1/4SW1/4, Sec. 8, T3N-R2W
B.M., Canyon County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority date of May, 1948; the
place of use is within the
NW1/4SW1/4, Sec. 8, T3N-R2W
B.M.
Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.
C. STEPHEN ALLRED
Director
May 26; June 2, 1977

CLAIM TO A WATER RIGHT

Notice is hereby given that Lorin &/or Janie Buck
(name of claimant)
of 2824 Landon Lane, Nampa 83651, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____

Amount	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

(4) Priority claimed: (the date water was first applied to beneficial use) May 1948

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8 Twp. 3N Rge. 2W B. M. County of Canyon
 Additional points of diversion: _____

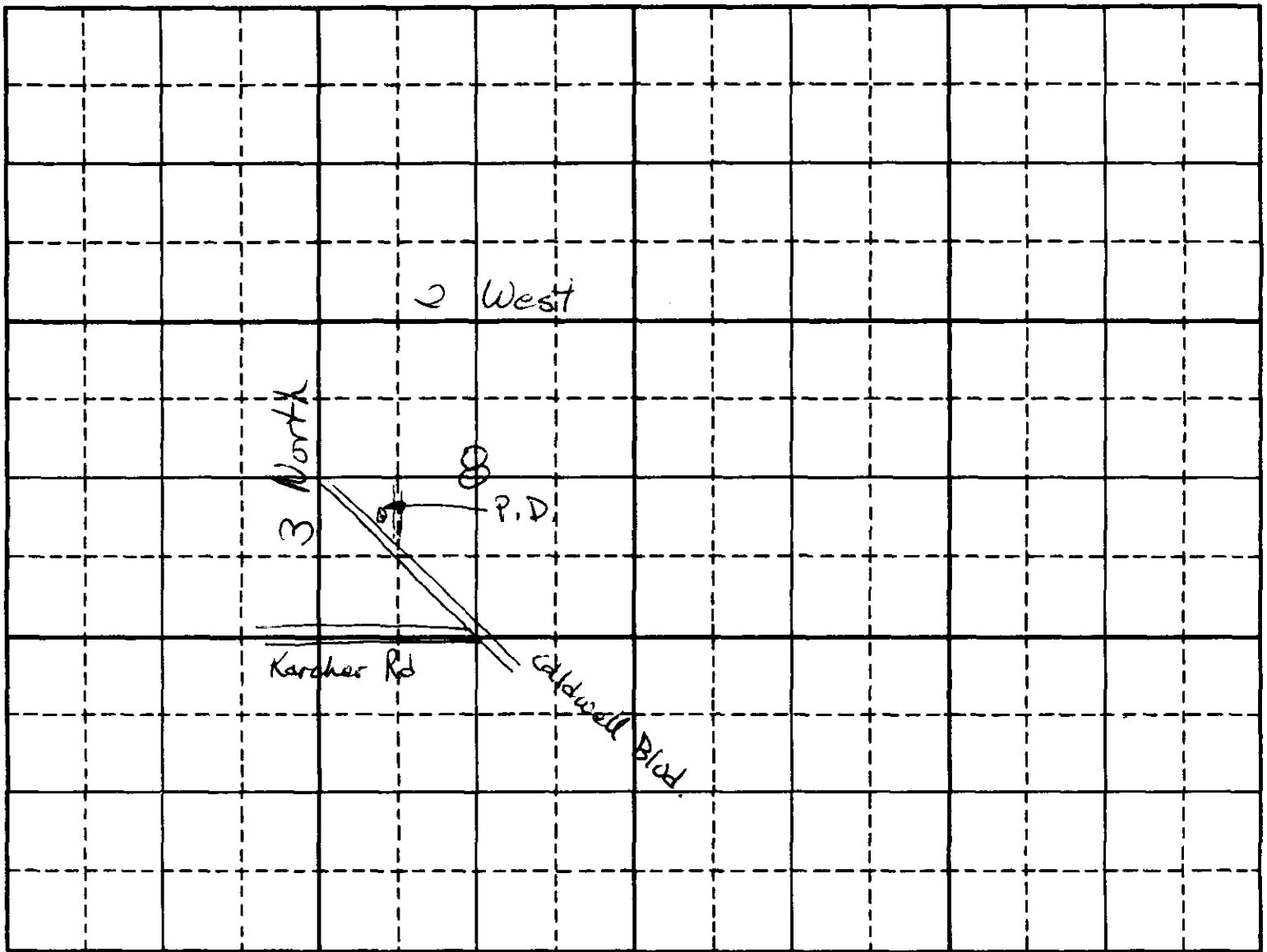
B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with 4" casing, 30 feet deep with pump.

[illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Single family domestic

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of _____

Lois Buck
(Claimant)
W. J. Jay
Lois L. Richardson
Notary Public
Residing at Nampa ID 83651

My commission expires 1-31-81

For Department Use Only

Received by <u>4</u>	Date <u>5-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>4013</u>	Date <u>5/18/77</u>		claimant by:	
\$10.00 fee received by <u>4</u>	Date <u>5-17-77</u> # <u>7769</u>			
Approved for publication by <u>Lois L. Richardson</u>				
Published in <u>Idaho State Press</u>				
Dates <u>May 26 + June 2</u>				

OK
6-13-77

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK VHK
6-10-77

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

ACT
ION

N OWNER LAST NAME - BUCK
N OWNER LAST NAME - BUCK
N ADDRESS LINE 1 - 2824 LONDON LN.

FIRST NAME - LORIN
FIRST NAME - JANIE

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 05-01-1948

COUNTY - CANYON

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - NWSW 08 03N 02W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 08 TRACT NWSW

IDENT. NO. 63-4495

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

P/11779

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	8									D								

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 42B 5/18/77

In form to receipt

(2)

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3)

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) 42B 5/18/77

In form for advertising

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no _____

(8)

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9)

Other rights on the same place of use

(10)

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12)

Final date for protests 6-13-77 N/A
Protests received: yes _____ no ☒

(13)

All requested information received from agencies or applicant: yes _____ no _____

(14)

Action recommended:

☒ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By

Date 6-13-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1977

Re: Claim to a Water Right No. 63-4495

Lorin &/or Janie Buck
2824 Landon Lane
Nampa, ID 83651

Dear Mr. & Mrs. Buck:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

RECEIVED
JUN 16 1977
IDAHO DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 25, 1977

Re: Claim to a Water Right No. 63-4495

Mr. Lorin Buck
2824 Landon Lane
Nampa, ID 83651

Dear Mr. Buck:

Enclosed is your Receipt No. 7769 in the amount of \$ 10.00
for claim to a water right which was received in
this office on May 17, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
MAY 26 1977
IDAHO DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

RECEIVED
JUN 13 1977
DEPT. OF WATER RESOURCES
BOISE, IDAHO

Bill Submitted

6-13-77

CS.

na

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4495**

Notice is hereby given that LORIN &/or JANIE BUCK, 2824 Landon Lane, Nampa, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T3N-R2W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of May, 1948; the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

May 26; June 2, 1977.

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495	Lorin &/or Janie Buck
63-4498	Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829	Huter Brothers, Inc.
63-8830	J. H. Land Co.
63-8833	Harold C. White
63-8837	John A. Oyer
63-8838	L. Douglas Hyslop
63-8839	June Fujikawa
63-8840	Walter C. Lenz
63-8844	Valley Investment
63-8847	Alfred &/or Lester L. Grandle
63-8850	Oscar L. Wick
63-8854	Lawrence Lowber
63-8855	Laurence L. &/or Esther M. Baum
63-8856	Lawrence Lowber
63-8859	John H. Brandt

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4495

Notice is hereby given that LORIN &/or JANIE BUCK
2824 Landon Lane, Nampa, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXXX~~ of water
from a groundwater source
with the point of diversion in the NW 1/4 Sec 8 T3N-R2W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of May, 1948;
the place of use is within the NW 1/4 Sec 8 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on May 26, 1977 and June 2, 1977.