

[Faint handwritten notes are visible through the paper from the reverse side.]

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The map shows a location marked '22' at the intersection of the 4th vertical line from the left and the 4th horizontal line from the bottom. To the left of '22', the text '3 North' is written vertically. To the right of '22', the text '3 West' is written horizontally. Below '22', the text 'P.D. & P.U.' is written, with a small circle and an arrow pointing left towards the '22'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Harry L. McCord
(Claimant)

_____, 19 77.
Rita Bendure

Residing at Boise, ID

Received by Wdm Date 5/17/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by for Date 5/17/77 _____
\$10.00 fee received by Wdm Date 5/17/77 # 7765 _____
Approved for publication by CS May 19, 1977 _____
Published in New York Tribune _____
Dates May 26, 1977 + June 2, 1977 _____

Old
6-13-77
CS

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977
Department of Water Resources
Boise, Idaho 83726

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4496
Notice is hereby given that
Harry L. McConnel, Box 1237,
Caldwell, Idaho, has filed a
claim to a water right
established by diversion and ap-
plication to beneficial use of 0.04
cubic feet per second of water
from a groundwater source with
the point of diversion in the
SE 1/4 SW 1/4, Sec. 22, T3N-R3W
B.M., Canyon County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for a
domestic purpose with a priority
date of February 23, 1906; the
place of use is within the
SE 1/4 SW 1/4, Sec. 22, T3N-R3W
B.M.
Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.
C. STEPHEN ALLRED, Director
May 26; June 2, 1977.

OK 128
6-10-77

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that HARRY L. McCONNEL
(name of claimant)
of Box 1237 Caldwell, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use: | From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) February 23, 1906

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22 Twp. 3 N Rge. 3 W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

Well with 6 inch welded casing, 176 feet deep, cased to 164½ feet, ½ HP pump with 120 gallon pressure tank

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

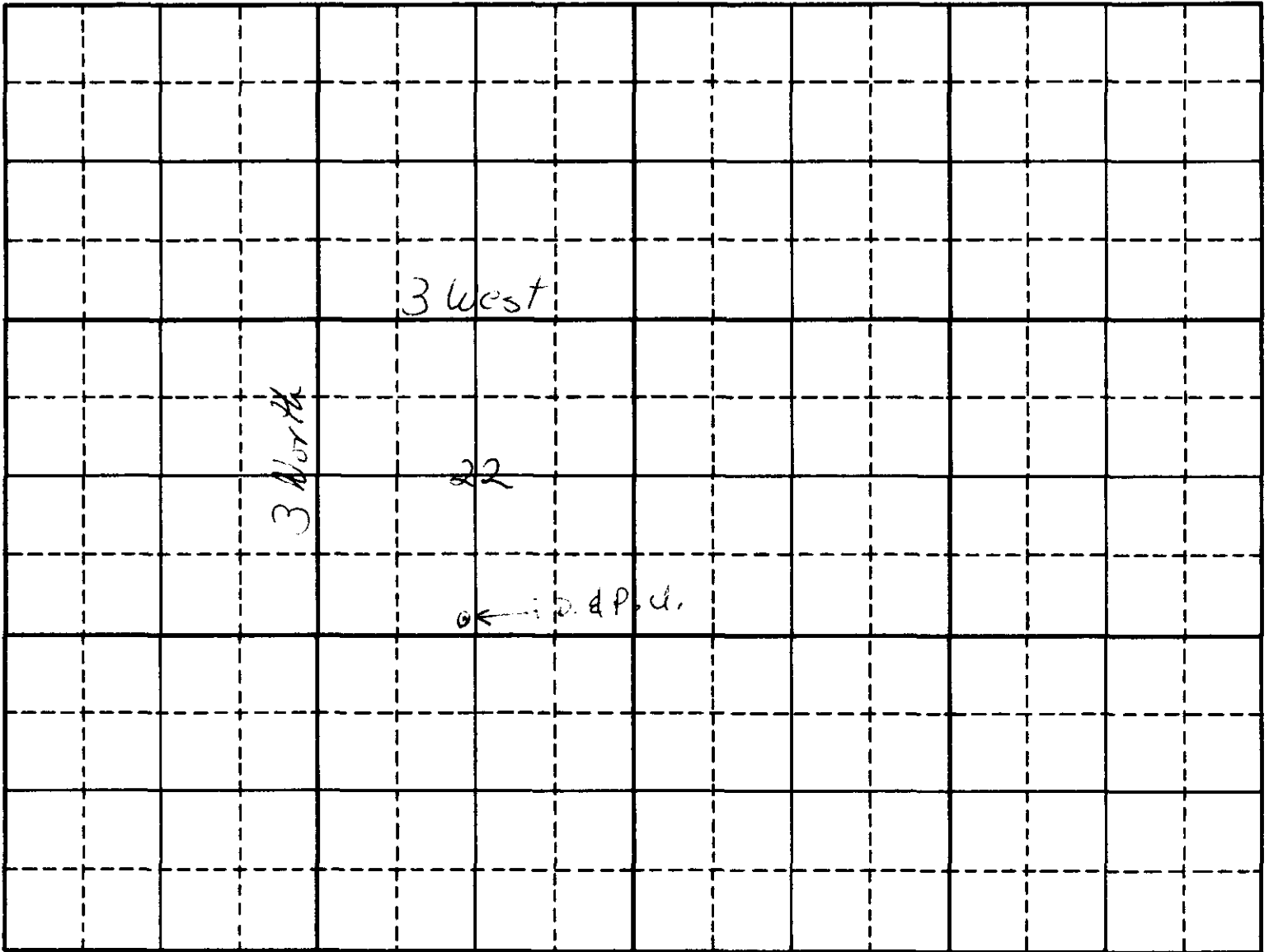
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: single family domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of May, 1977.

Harry L. McCord
(Claimant)

Rita Bendish
Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>L. M.</u>	Date <u>5/17/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ELC</u>	Date <u>5/17/77</u>		claimant by:	
\$10.00 fee received by <u>W. M.</u>	Date <u>5/17/77</u>	#7765		
Approved for publication by <u>CS</u>	<u>May 19, 1977</u>			
Published in <u>Boise Tribune</u>				
Dates <u>May 26, 1977</u>	<u>June 2, 1977</u>			

OK
6-13-77
CS

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK *1/28*
6-10-77

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTARY

1000

IDENT. NO. 163 4496

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____

11-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

RECEIVED
JUN 22 1977

Caldwell, Idaho
June 20, 1977

Department of Resources
Western Regional Office

State of Idaho
Water Resources Department
92 South Cole Road
Boise, Idaho

Re: Claim to Water Right No. 63-4496

Enclosed is additional information or supporting evidence, that I would like to have included with the claim. This type of information was suggested by one of your men recently when in your office and filed for the claim to a water Right.

Sincerely,


Harry L. McConnell

Director:

Idaho Dept. of Water Resources
92 South Cole Road
Boise, Idaho 83705

SUBJECT: History of domestic water well on S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$, Sec. 22 T4
NR 2 West of B.M. Current recorded owner, Harry L. McConnel

I, the undersigned, Cecil M. Richardson, was born on the above said property May 21, 1909. The property was then owned by my father, Lee O. Richardson. Abstract of Title shows he received a warranty deed dated July 31, 1905 and recorded Feb. 23rd, 1906.

From family history and conversations, there was a relatively old house on the property when my father bought it. There was a domestic well with a pump on the back porch.

In 1917 a new house was built and water was still obtained from the old well. In 1922 a replacement well was drilled.

I believe a domestic well probably has been used on the property back as far as 1890.

I certify that the above is true and correct to the best of my knowledge.

Cecil M. Richardson
Cecil M. Richardson

Subscribed and sworn to before me this 9th day of June 1977.

[Signature]
Notary Public of Idaho
Residing at Caldwell, Idaho

my Commission for Life

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 43

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 5/17/77 SSB

In form to receipt

(2) 4EB 5/17/77

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) 4EB 5/17/77

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 4EB 5/17/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77 N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By WGS Date 6-13-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1977

Re: Claim to a Water Right No. 63-4496

Harry L. McConnel
Box 1237
Caldwell, ID 83605

Dear Mr. McConnel:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGs:rf

Enclosure

RECEIVED
JUN 16 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77
cs.

RECEIVED

Published in the News-Tribune, Caldwell, Idaho on May 26 & June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4499 W. L. Wing
63-4496 Harry L. McConnel

NOTICE OF CORRECTION

63-8709 C. J. Westcott
63-8695 F. M. &/or Wanda White
63-8728 James B. Hurley
63-8683 R. E. &/or Norma M. Maybon

NOTICE OF APPLICATION FOR WATER PERMIT

63-8834 W. H. Grant, Jr.
63-8835 Ray &/or Marciel Sevy
63-8836 C. Albert &/or Marilyn Kratzberg
63-8841 Fair Acres, Inc.
63-8842 W. L. Wing
63-8843 Ernest L. &/or Hazel Pollard
63-8845 C. Grant Peterson
63-8846 Ralph E. Wong
63-8848 George Wright
63-8849 Four G's Inc.
63-8851 Vinson Farms, Inc.
63-8852 Vinson Farms, Inc.
63-8853 Larry Butler
63-8858 J. C. Watson Co.
63-8785 Edward H. Goodson

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4496

Notice is hereby given that Harry L. McConnel
Box 1237, Caldwell, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet~~ of water
from a groundwater source
with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 22 T3N-R3W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose

with a priority date of February 23, ~~1977~~ 1906 ;
the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 22 T3N-R3W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on May 26, 1977 and June 2, 1977.

FILED