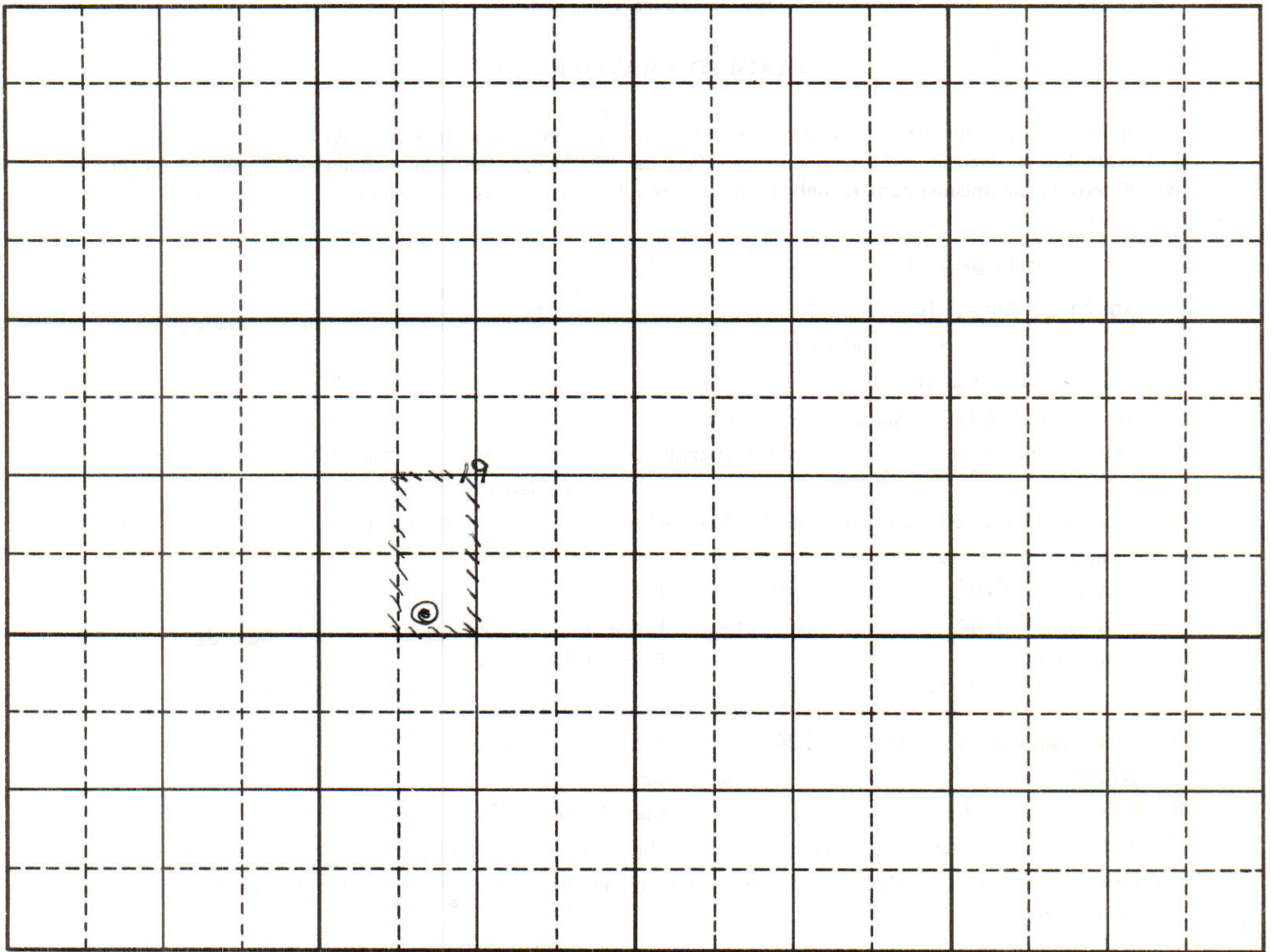


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of May, 19 77.

x Donald Bassine
(Claimant)

Rita Bendure
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>SEB/mt</u>	Date <u>5-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>mt</u>	Date <u>5-18-77</u>		claimant by:	
\$10.00 fee received by <u>mt</u>	Date <u>5-17-77</u>	# <u>7763</u>		
Approved for publication by <u>CS</u>	<u>May 19, 1977</u>			
Published in <u>Idaho Free Press</u>				
Dates <u>May 26, 1977 & June 2, 1977</u>				

OK
6-13-77
CS

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

2nd day of June,
19 77.

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4498

Notice is hereby given that
HAROLD BOSCHMA, Route 1,
Kuna, Idaho, has filed a claim to
a water right established by
diversion and application to
beneficial use of 0.04 cubic feet
per second of water from a
groundwater source with the
point of diversion in the
SE 1/4 SW 1/4, Sec. 19, T2N-R1W
B.M., Canyon County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic and dairy purposes
with a priority date of 1936; the
place of use is within the
E 1/2 SW 1/4, Sec. 19, T2N-R1W
B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED

Director

May 26; June 2, 1977.

OK JH
6-10-77

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that HAROLD BOSCHMA
(name of claimant)
of Route 1, Kuna, ID 83634, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|--------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Dairy</u> | Period of Use: From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1936

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 19 Twp. 2N Rge. 1W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Cased well, electric pump, water level 50 feet, 3/4 h.p. pump, 110 feet deep, 6 inch casing.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

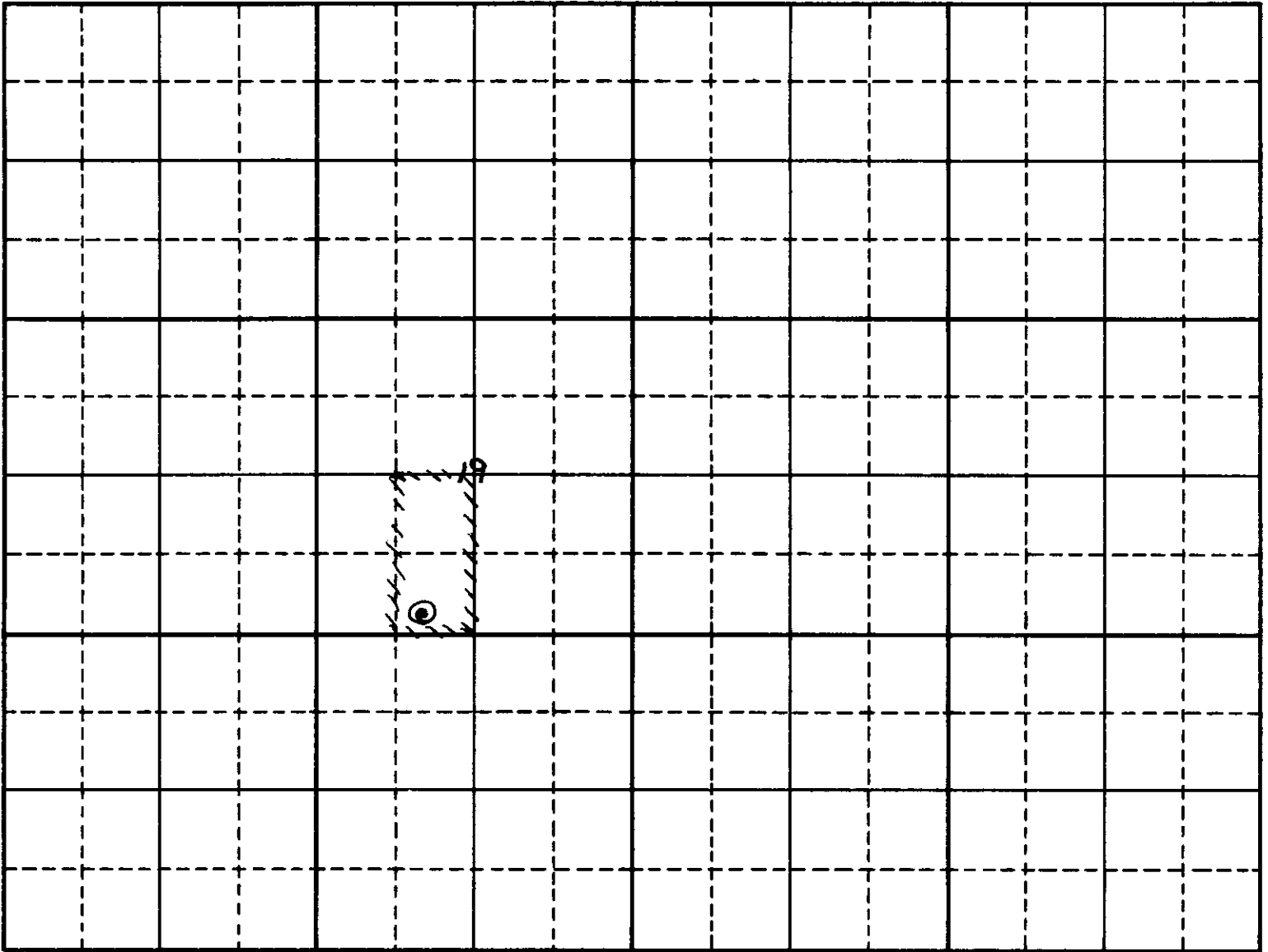
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Dairy use by 350 head of cattle, Domestic use for two families.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adair) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of May, 1977.
W. D. Dastine (Claimant)

Rita Bendure
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>SEB</u>	Date <u>5-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SEB</u>	Date <u>5-18-77</u>		claimant by:	
\$10.00 fee received by <u>SEB</u>	Date <u>5-17-77</u>	# <u>7763</u>		
Approved for publication by <u>CS</u>	<u>May 19, 1977</u>			
Published in <u>Idaho Free Press</u>				
Dates <u>May 26, 1977</u> & <u>June 2, 1977</u>				

OK
6-13-77
CS

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK *W*
6-10-77

Verla Harker

Subscribed and sworn to before me this

2nd day of June,
19 77.

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED

WATER RIGHT NUMBER 63-4498

WATER RIGHTS EDIT REPORT

01/03/80

PAGE 50

ACT
ION

N OWNER LAST NAME - BOSCHMA
N ADDRESS LINE 1 - RT. 1

FIRST NAME - HAROLD

N
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

CITY - KUNA

STATE - ID ZIP CODE - 83634

N DIVERSION POINT - SESW 19 02N 01W
N FROM - 01-01 TO - 12-31 USE - STOCKWATER
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - STOCKWATER
N NON IRRIG USE - S/350 DAIRY D/2 HOMES.

PRIORITY - 06-01-1936 COUNTY - CANYON

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 02N RNG 01W SEC 19 TRACT NESW

TRACT SESW

4000

IDENT. NO. 63-4498

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4498
OTd No. _____ New No. _____

Record

1. Original Owner: Harold Boschna

Present Owner: _____

2. Address: Rt. 13. City: Luna State: ID Zip: 836344. A. Source of Water: gls

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1936D. County: 27E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE 1/4</u>	<u>19</u>	<u>2N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
(cfs or ~~AC-Ft/yr~~)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

11779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/ 350 dairy B/2 homes

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YH 5-18-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YH 5-18-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77 N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By YH

Date 6-13-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1977

Re: Claim to a Water Right No. 63-4498

Harold Boschma
Route 1
Kuna, ID 83634

Dear Mr. Boschma:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

es

na

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4498**

Notice is hereby given that HAROLD BOSCHMA, Route 1, Kuna, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T2N-R1W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and dairy purposes with a priority date of 1936; the place of use is within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19, T2N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

May 26; June 2, 1977.

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495 Lorin &/or Janie Buck

63-4498 Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829 Huter Brothers, Inc.

63-8830 J. H. Land Co.

63-8833 Harold C. White

63-8837 John A. Dyer

63-8838 L. Douglas Hyslop

63-8839 June Fujikawa

63-8840 Walter C. Lenz

63-8844 Valley Investment

63-8847 Alfred &/or Lester L. Grandle

63-8850 Oscar L. Wick

63-8854 Lawrence Lowber

63-8855 Laurence L. &/or Esther M. Baum

63-8856 Lawrence Lowber

63-8859 John H. Brandt

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4498

Notice is hereby given that HAROLD BOSCHMA
Route 1, Kuna, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~xxx feet~~ of water
from a groundwater source
with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19 T2N-R1W B.M.,
Canyon County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic and dairy purposes

with a priority date of 1936 ;
the place of use is within the E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 19 T2N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
May 26, 1977 and June 2, 1977.

RECORDED
INDEXED
JUN 1 1977
IDAHO DEPT. OF WATER RESOURCES