

(8) Remarks _____

R. 3 W.

Place of Use
Point of Division

24

T. 4 N.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 13th day of May, 19 77

W. R. Wing
(Claimant)
May 19 77
Letha A. Davis
Notary Public
Residing at Caldwell Idaho

My commission expires November 1, 1979

For Department Use Only

Received by mf Date 5-16-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CLS Date 5-16-77 claimant by: _____
\$10.00 fee received by mf Date 5-16-77 # 7752
Approved for publication by CD May 19, 1977 _____
Published in New York Times _____
Dates May 26, 1977 & June 2, 1977 _____

OK
6-13-77
P.S.

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Adam D. Lane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4499

Notice is hereby given that
W.L. WING, 308 Denver Street,
Caldwell, Idaho, has filed a
claim to a water right
established by diversion and ap-
plication to beneficial use of 1.5
cubic feet per second of water
from a groundwater source with
the point of diversion in the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T4N-R3W
B.M., Canyon County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
stockwater and domestic pur-
poses with a priority date of Sep-
tember, 1917; the place of use is
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24,
T4N-R3W B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977.

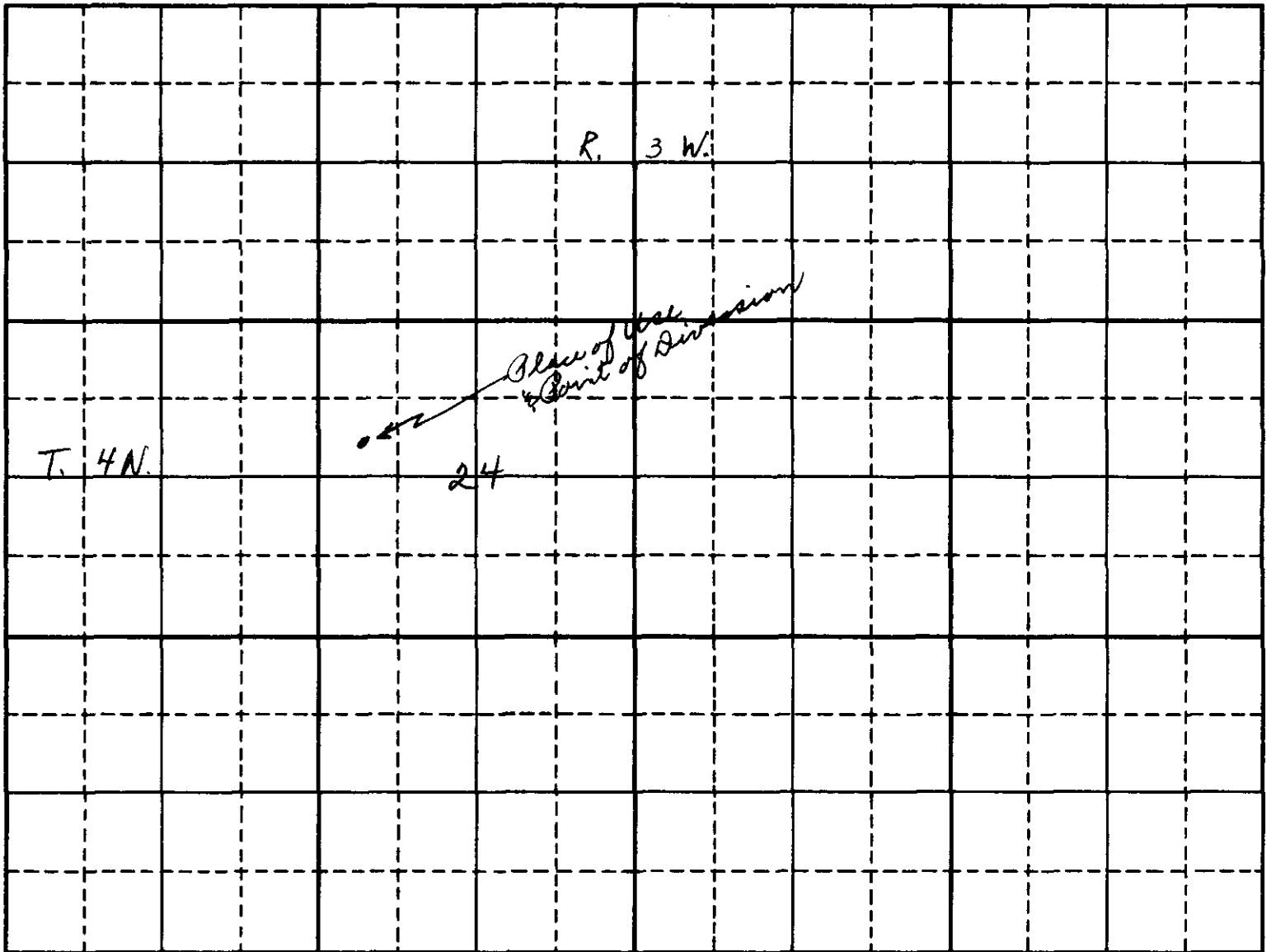
OK *WJ*
6-10-77

MICROFILMED

Section 42-225a, Idaho Code

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.
County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 13th day of May, 1977

W. K. Clancy
(Claimant)
John G. Baker
Notary Public
Residing at Caldwell Idaho

My commission expires November 1, 1979

For Department Use Only

Received by <u>CLS</u>	Date <u>5-16-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CLS</u>	Date <u>5-16-77</u>		claimant by:	
\$10.00 fee received by <u>CLS</u>	Date <u>5-16-77</u>	# <u>7752</u>		
Approved for publication by <u>CLS</u>	Date <u>May 17, 1977</u>			
Published in <u>Times-Journal</u>				
Dates <u>May 22, 1977 & June 2, 1977</u>				

OK
6-13-77
e3

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK *WJ*
6-10-77

Verla Harker

Subscribed and sworn to before me this

2nd day of June,
19 77.

Adam O. Kew

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

ACTION

N OWNER LAST NAME - WING FIRST NAME - W. L.
N ADDRESS LINE 1 - 208 DENVER ST.
N CITY - CALDWELL STATE - ID ZIP CODE - 83605
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 09-01-1917 COUNTY - CANYON TOTAL DIV. RATE - 1.5000CFS
N DIVERSION POINT - SWNW 24 04N 03W
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - 1.0000CFS
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .5000CFS
N USE - STOCKWATER PLACE OF USE - TWN 04N RNG 03W SEC 24 TRACT SWNW
N NON IRRIG USE - S/75 RANGE.

4000

IDENT. NO. 63-4499

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4499
OTd No. _____ New No. _____

Record

1. Original Owner: W. L. Wing

Present Owner: _____

2. Address: 308 Denver St.3. City: Calwell State: ID Zip: 836054. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 9-1-1917D. County: 27E. Total Diversion Rate: 1.5

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNW</u>	<u>24</u>	<u>4N</u>	<u>3W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount 1-
(cfs or AG-FT/yr)from 1-1 to 12-31 for D purposes. Amount 1.5

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 11779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. *S/B range* Other Rights for Same

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 5/16/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) GLS 5/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received (date) 6-16-77

(12) _____

Final date for protests 6-13-77 N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By HSB

Date 6-13-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1977

Re: Claim to a Water Right No. 63-4499

W. L. Wing
308 Denver Street
Caldwell, ID 83605

Dear Mr. Wing:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

100



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 25, 1977

Re: Application for Permit No. 63-8842
Claim to a Water Right No. 63-4499

W. L. Wing
308 Denver Street
Caldwell, ID 83605

Dear Mr. Wing:

Enclosed is your Receipt No. 7752 in the amount of \$ 35.00
for application and claim which was received in
this office on May 16, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

RECEIVED

Published in the News-Tribune, Caldwell, Idaho on May 26 & June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4499 W. L. Wing
63-4496 Harry L. McConnel

NOTICE OF CORRECTION

63-8709 C. J. Westcott
63-8695 F. M. &/or Wanda White
63-8728 James B. Hurley
63-8683 R. E. &/or Norma M. Maybon

NOTICE OF APPLICATION FOR WATER PERMIT

63-8834 W. H. Grant, Jr.
63-8835 Ray &/or Marciel Sevy
63-8836 C. Albert &/or Marilyn Kratzberg
63-8841 Fair Acres, Inc.
63-8842 W. L. Wing
63-8843 Ernest L. &/or Hazel Pollard
63-8845 C. Grant Peterson
63-8846 Ralph E. Wong
63-8848 George Wright
63-8849 Four G's Inc.
63-8851 Vinson Farms, Inc.
63-8852 Vinson Farms, Inc.
63-8853 Larry Butler
63-8858 J. C. Watson Co.
63-8785 Edward H. Goodson

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4499

Notice is hereby given that W. L. WING

~~X203X0000~~ 308 Denver Street, Caldwell, ID

has filed a claim to a water right established by diversion and application to beneficial use of 1.5 cubic feet per second ~~XXXXXX~~ of water from a groundwater source

with the point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 24 T4N-R3W B.M.,
Canyon County

The water is claimed to be used from Jan 1 to Dec 31
for Stockwater and domestic purposes

with a priority date of September 1917 ;
the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 24 T4N-R3W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on May 26, 1977 and June 2, 1977

63-4499