

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of June 16, 1977, and ending with the issue of June 23, 1977.

Melise Madarieta

Subscribed and sworn to before me this 23rd

day of June, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK 7/4/77
6-28-77

RECEIVED
JUN 24 1977

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Robert J Farley
(name of claimant)
of 2651 E. Boise Ave, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
, tributary to ,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>256PM</u>	Use <u>DOM</u>	Period of Use: From <u>1 Jan</u> To <u>31 Dec</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 25 gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) MAY 18, 1968

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 30 Twp. 3N Rge. 3E B. M. County of ADA
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, 6" casing, 60 FT Deep, with Test delivery of 1500 GPH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

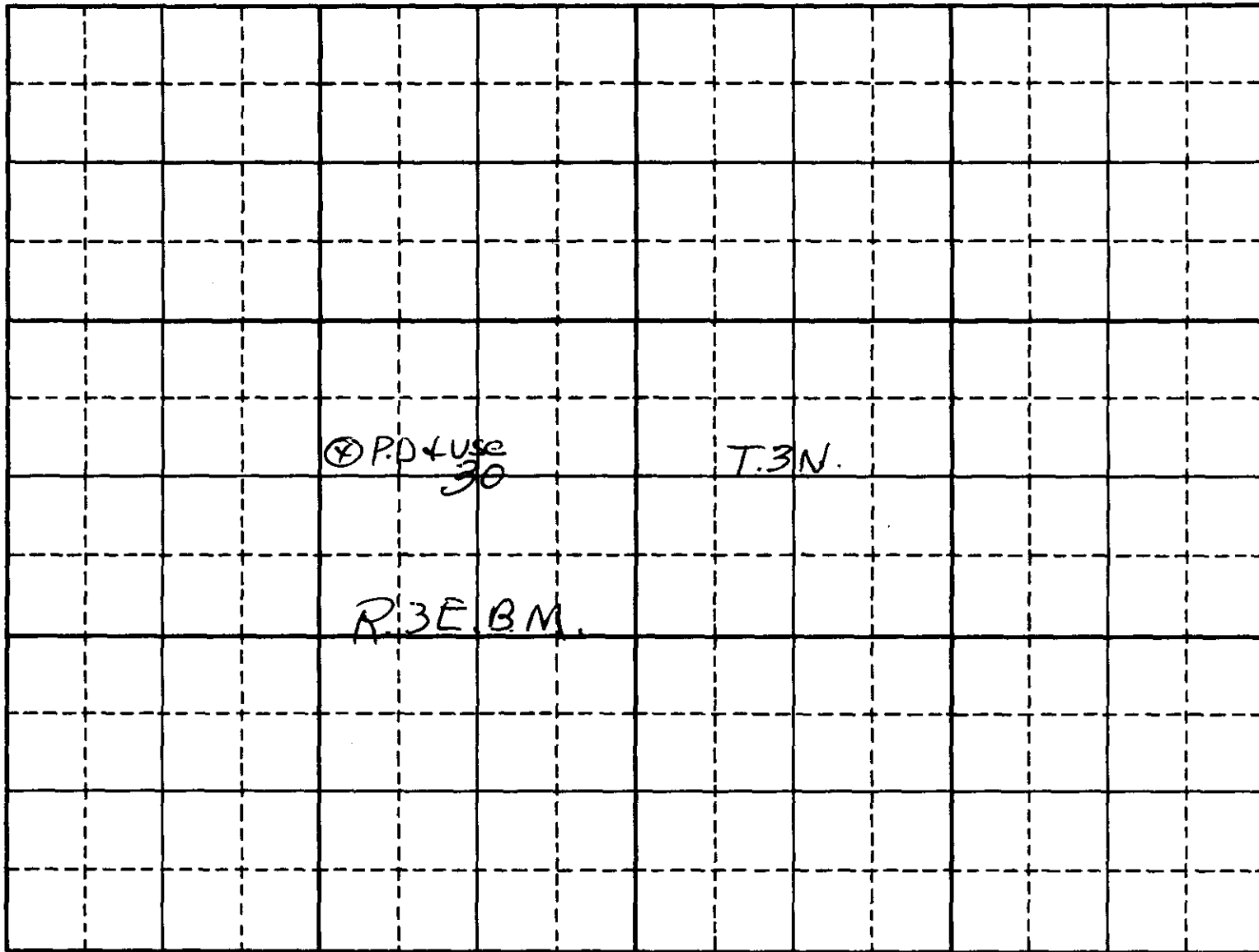
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>3E</u>	<u>30</u>							<u>X</u>										

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for home

(7) If you are claiming water as a member of an organization, list name of organization: NO

(8) Remarks This Acreage is located in
LOT #1 HANSON ACRES



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 6th day of May, 1977.
Robert J. Farley
(Claimant)

Notary Public
Residing at Ray Beach
Louis Idaho

My commission expires 11-25-77

For Department Use Only

Received by <u>R.W.H.</u>	Date <u>6-3-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>6-3-77</u>		claimant by:	
\$10.00 fee received by <u>R.W.H.</u>	Date <u>6-3-77</u>	<u>8048</u>		
Approved for publication by				
Published in <u>Idaho Statesman</u>				
Dates <u>June 16-23</u>				

A high-contrast, black and white portrait of a man, likely a historical figure, with a dark, textured background. The image is heavily stylized, with the subject's face and features rendered in stark white against a deep black background. The man appears to be wearing a dark, possibly military-style uniform. The overall effect is graphic and somber.

Two insertions, beginning with the issue of June 16, 1977, and ending with the issue of June 23, 1977.

Melise Madarieta
Subscribed and sworn to before me this 23rd
day of June, 1927.

Notary Public for Idaho, Residing at Boise, Idaho

OK 148
6-28-77

DECLASSIFIED BY: 6032
DATE: 10/11/2001

WATER RIGHT NUMBER 63-4511

WATER RIGHTS EDIT REPORT

01/03/80

PAGE 63

ACT
ION

N OWNER LAST NAME - FARLEY
N ADDRESS LINE 1 - 2651 E. BOISE AVE.

FIRST NAME - ROBERT J.

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

CITY - BOISE

STATE - ID

N DIVERSION POINT - SWNW 30 03N 03E

PRIORITY - 05-18-1968 COUNTY - ADA

TOTAL DIV. RATE - .0600CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0600CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03E SEC 30 TRACT SWNW

4000

IDENT. NO. 63-4511

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from to for purposes. Amount

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	30						D											

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-3-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 6-3-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received (date) 6-30-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THL Date 6-30-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 5, 1977

Re: Claim to a Water Right No. 03-4511

Robert J. Farley
2651 East Boise Avenue
Boise, ID 83706

Dear Mr. Farley:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

Bill submitted
6-30-77
y

RECEIVED

Published in the IDAHO STATESMAN, Boise, Idaho on June 16 & 23, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8932	Wayne L. &/or Blanche E. Kulhman
63-8933	Victor L. Wolf
63-8936	James L. Wroten
63-8939	Jean L. Thompson
63-8942	Cookes Greenhouse
63-8946	Big "D" Ranch, Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4511	Robert J. Farley
63-4512	Davis C. Toothman

NOTICE OF CORRECTION

63-8790	F. Joe Kanta
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IDAHO STATESMAN
JUN 23 1977

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4511

Notice is hereby given that ROBERT J. FARLEY
2651 E. Boise Avenue, Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 25 gpm ~~0.05575~~ cubic feet per second ~~XXXXXX~~ of water
from a groundwater source

with the point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 30 T3N-R3 B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of May 18, 1968 ;
the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 30 T3N-R3E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on June 16, 1977 and June 23, 1977

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Robert Farley

Address 2654 Boise Ave.

Boise, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

6 "Diam. from 0 ft. to 60 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: 250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ " by _____ "

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

_____ ft. Material used in seal: Portland

Did any strata contain unusable water? Yes ☐

No ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No ☒

Cemented in place? Yes ☐ No ☐

Locate well in section

MICROFILMED

Sec. _____

LOCATION OF WELL: County Blaine

30 N. W Sec. 30 T. 3 N/S R. 6 E/W

From access

Office - by Mr. Farley

Use other side for additional remarks

Size of drilled hole: 6 Total

depth of well: 60 Standing water

level below ground: 20 Temp. _____

Fahr. _____ Test delivery: 1500 gpm

or _____ cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Air Compressor

Length of time of test: 2 Hrs. _____ Min.

Drawdown: _____ ft. Artesian pressure: _____ ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 4 Brown Clay No

4 50 Gravel No

50 60 Gravel Yes

Work started: May 13-68

Work finished: May 17-68

Well Driller's Statement: This well was

drilled under my supervision and this report

is true to the best of my knowledge.

Name: Ray J. Engleman

Address: 1327 N. 1st - Boise

Signed by: Ray J. Engleman

License No. 47 Date June 18-68

1 M565

May 27, 1977

Re: Claim to a Water Right

Robert J. Farley
2551 East Boise Avenue
Boise, ID 83706

63-4511

Dear Mr. Farley:

We are returning your claim to a water right for corrections. Also included is your check #1062 (92-10) in the amount of \$10.00.

The point of diversion is shown as being in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 30 Township 3 with the range not being given. Is the township 3 north or 3 south. The place of use shows the range as 3, however, we need to know if it is east or west. Also, the place of use is shown as being in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 3. Is this correct?

Also please locate the well and place of use on the map grid on the second page of the claim.

When these things have been indicated, please return the claim and check to us for processing.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.

RECEIVED
MAY 30 1977
BOISE, IDAHO