

Remarks Lots 11-20 B1K 35 exuzen Addition
to Boise City in sec. 33. T4N
R 2E BM.

33

① place of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

s and says that he, she, they subscribed the foregoing
that the matters and facts therein are true to the best of


(Claimant)

My commission expires 4-9-78

Received by ls Date 6/3/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 685 Date 6-6-77 claimant by: _____
\$10.00 fee received by af Date 6/17/77 # 8060
Approved for publication by _____
Published in Colorado Statesman _____
Dates June 16 + 23 _____

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of June 23, 1977.

Melise Madarieta

day of June, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK 144
6-28-77

RECEIVED

JUN 24 1977

NON-PROFIT

Section 42-225a, Idaho Code

1. *Phragmites australis* (Cav.) Trin. ex Steud.

Notice is hereby given that LEONARD L. COLEMAN
(name of claimant)

the public water of the State of Idaho

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to _____

Amount	<u>20 gpm</u>	Use	<u>IRR.</u>	Period of Use:	From	<u>April</u>	To	<u>November</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)			(both dates inclusive)		

(4) Priority claimed: (the date water was first applied to beneficial use) Prior to 1940

(5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 33 Twp. 4N Rge. 2E B. M. County of Ada.
Additional points of diversion: (Lot 14 Blk 35 Cruzen Addition)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 hp. submersible

PUMP IN A 6" cased well $\pm$ 50 ft deep
with buried 1 1/2" distribution lines.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres 1

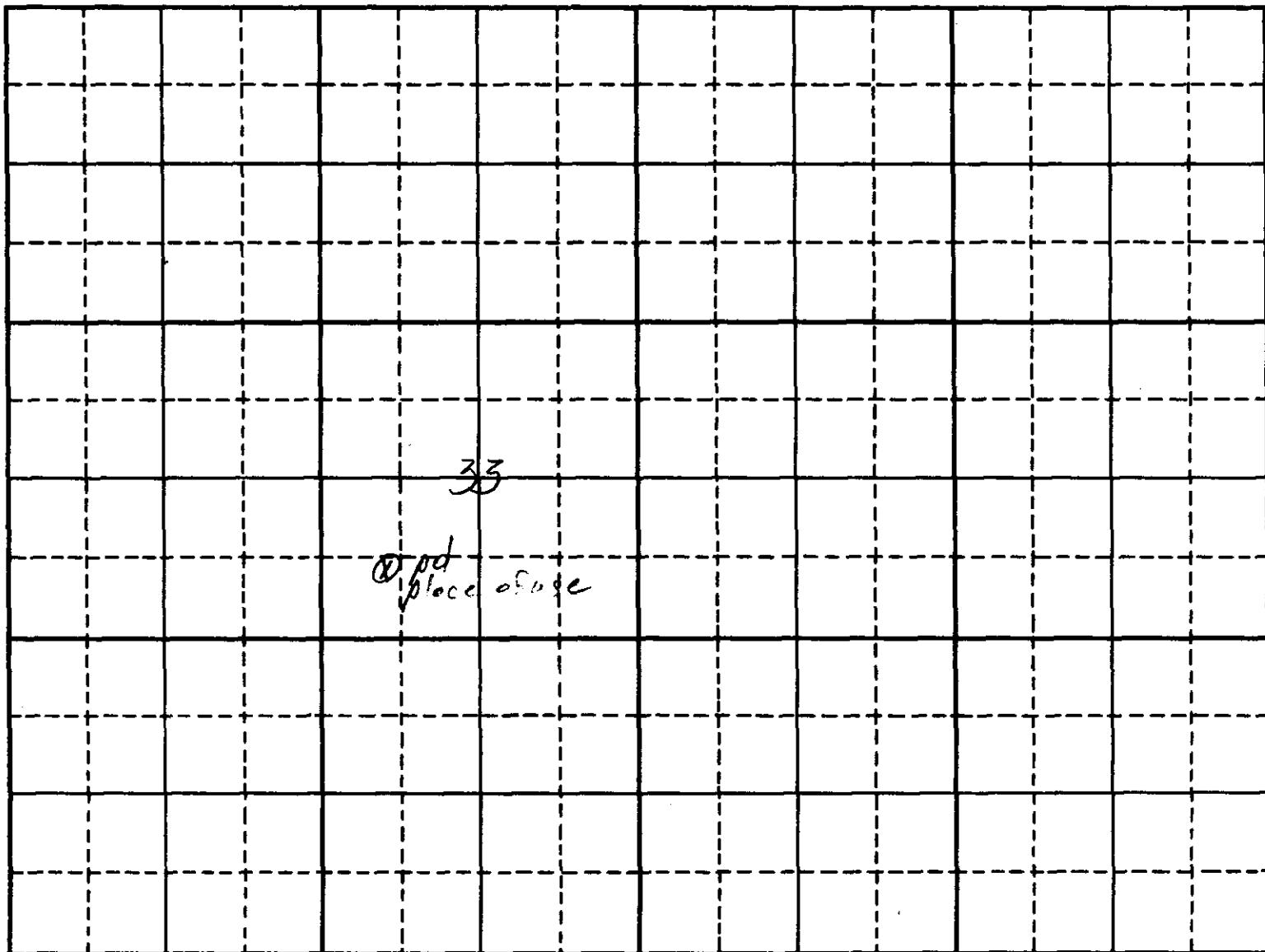
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: irrigation of lawn & shrubs - general maintenance and standby domestic use

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

Lots 11-20 B/K 35 Cruzen Addition
to Boise City in SEC. 33. T4N
R 2E BM



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of June, 1977.

Notary Public

Residing at

My commission expires

4-9-78

For Department Use Only

Received by <u>ls</u>	Date <u>6/3/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>685</u>	Date <u>6-6-77</u>		claimant by:	
\$10.00 fee received by <u>4</u>	Date <u>6/7/77</u>	<u>#8060</u>		
Approved for publication by				
Published in <u>Idaho Statesman</u>				
Dates <u>June 16 + 23</u>				

Two insertions, beginning with the issue of June 16, 1977, and ending with the issue of June 23, 1977.

Melise Madarieta

Subscribed and sworn to before me this 23rd
day of June, 1977.

Kathy Eiguren
Notary Public for Idaho, Re

Notary Public for Idaho, Residing at Boise, Idaho

OK 1/4/8
6-28-77

THE
FEDERAL
GOVERNMENT
OF CANADA
LE
GOUVERNEMENT
DU CANADA

ACT
ION

N	OWNER LAST NAME - TOOTHMAN	FIRST NAME - DAVIS C.		
N	ADDRESS LINE 1 - 1802 N. 33RD			
N		CITY - BOISE	STATE - ID	ZIP CODE - 83703
N	SOURCE - GROUNDWATER			
N	STAGE - STATRY CLM	PRIORITY - 06-01-1940	COUNTY - ADA	TOTAL DIV. RATE - .0400CFS
N	DIVERSION POINT - SWSW 33 04N 02E			
N	FROM - 04-01 TO - 11-30	USE - IRRIGATION	USE DIV. RATE - .0400CFS	
N	USE - IRRIGATION	PLACE OF USE - TWN 04N RNG 02E SEC 33 TRACT SWSW	AC 01	
N	REMARKS - P/D & P/U LOT 14, BLK 35, CRUZEN ADDN.			

400

IDENT. NO. 103-4512

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4512
Old No. New No.

Record

1. Original Owner: Davis C. Toothman

Present Owner: _____

2. Address: 1802 N. 33rd3. City: Boise State: ID Zip: 837034. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1940D. County: OIE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>33</u>	<u>4N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-30 for A purposes. Amount .04
(cfs or ~~AC~~ FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D + P/U Lot 14, Blk. 35, Cruzin Admn.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) ELS 6/6/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) ELS 6/6/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 6-30-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By 722 Date 6-30-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 5, 1977

Re: Claim to a Water Right No. 63-4512

Davis C. Toothman
1802 N. 33rd
Boise, ID 83703

Dear Mr. Toothman:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1977

Davis C. Toothman
1802 N. 33rd St.
Boise, ID 83703

Dear Mr. Toothman:

Enclosed is your Receipt No. 8060 in the amount of \$10.00
for Claim to a Water Right No. 63-4512 which was received in
this office on June 7, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

RECEIVED
JUN 14 1977
DEPT. OF WATER RESOURCES
BOISE, IDAHO

Published in the IDAHO STATESMAN, Boise, Idaho on June 16 & 23, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8932	Wayne L. &/or Blanche E. Kulhman
63-8933	Victor L. Wolf
63-8936	James L. Wroten
63-8939	Jean L. Thompson
63-8942	Cookes Greenhouse
63-8946	Big "D" Ranch, Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4511	Robert J. Farley
63-4512	Davis C. Toothman

NOTICE OF CORRECTION

63-8790	F. Joe Kanta
---------	--------------

63-8790

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4512

Notice is hereby given that DAVIS C. TOOTHMAN
1802 North 33 rd, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.05 cubic feet per second ~~XXXXXXX~~ of water
from a groundwater source
with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 T4N-R2E B.M., Ada County

The water is claimed to be used from April to November
for irrigation of 1 acre

with a priority date of prior to 1940;
the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 T4N-R2E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on June 16, 1977 and June 23, 1977.