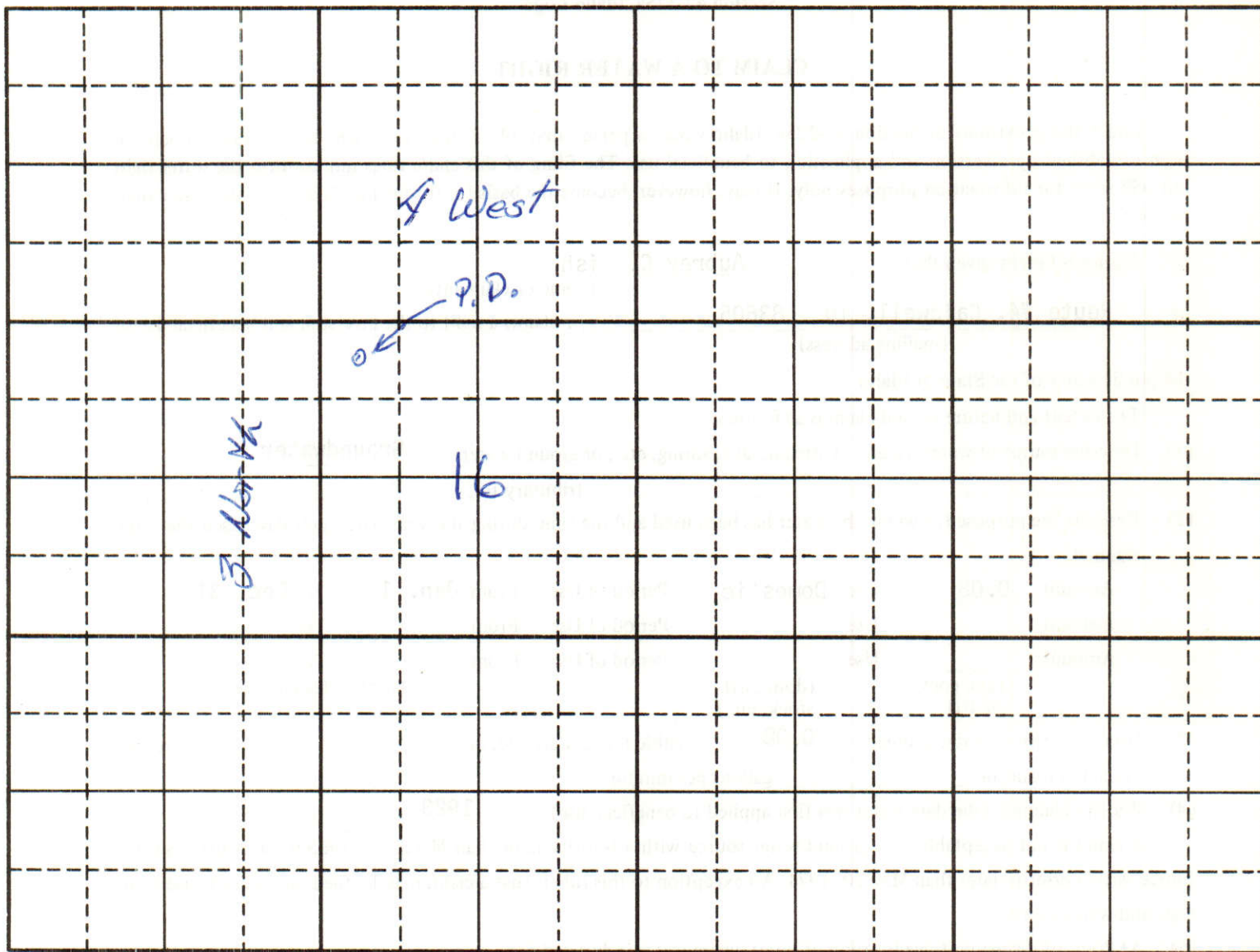


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of June, 1977.

Anthony C. Bishop
(Claimant)

Norman C. Young
Notary Public
Residing at Boise, Idaho

My commission expires July 25th, 1979

For Department Use Only

Received by <u>Ugh</u>	Date <u>6-14-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Ugh</u>	Date <u>6-14-77</u>		claimant by:	
\$10.00 fee received by <u>Cah</u>	Date <u>6-14-77 #7978</u>			
Approved for publication by <u>if</u>				
Published in <u>News Tribune</u>				
Dates <u>June 23+30</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 1 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this _____

30th day of June
19 77.

Adam D. Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 63-4514

Notice is hereby given that
AUBREY C. BISH Route 4,
Caldwell, ID has filed a claim to
a water right established by
diversion and application to
beneficial use of 0.08 cubic feet
per second of water from a
groundwater source with the
point of diversion in the
NW1/4NW1/4 Sec 16 T3N-R4W
B.M., Canyon County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority date of 1923; the place of
use is within the NW1/4NW1/4 Sec
16 T3N-R4W B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
June 23, 30, 1977

OK JH
7-5-77

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Aubrey C. Bish
(name of claimant)
of Route #4, Caldwell, ID 83605, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|----------------------|-------------------------------|-----------------------------------|-------------------|
| Amount <u>0.08</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> | To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) | |
- (3) Total quantity of water claimed: 0.08 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1923

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 16 Twp. 3N Rge. 4W B. M. County of Canyon
 Additional points of diversion: _____

 B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

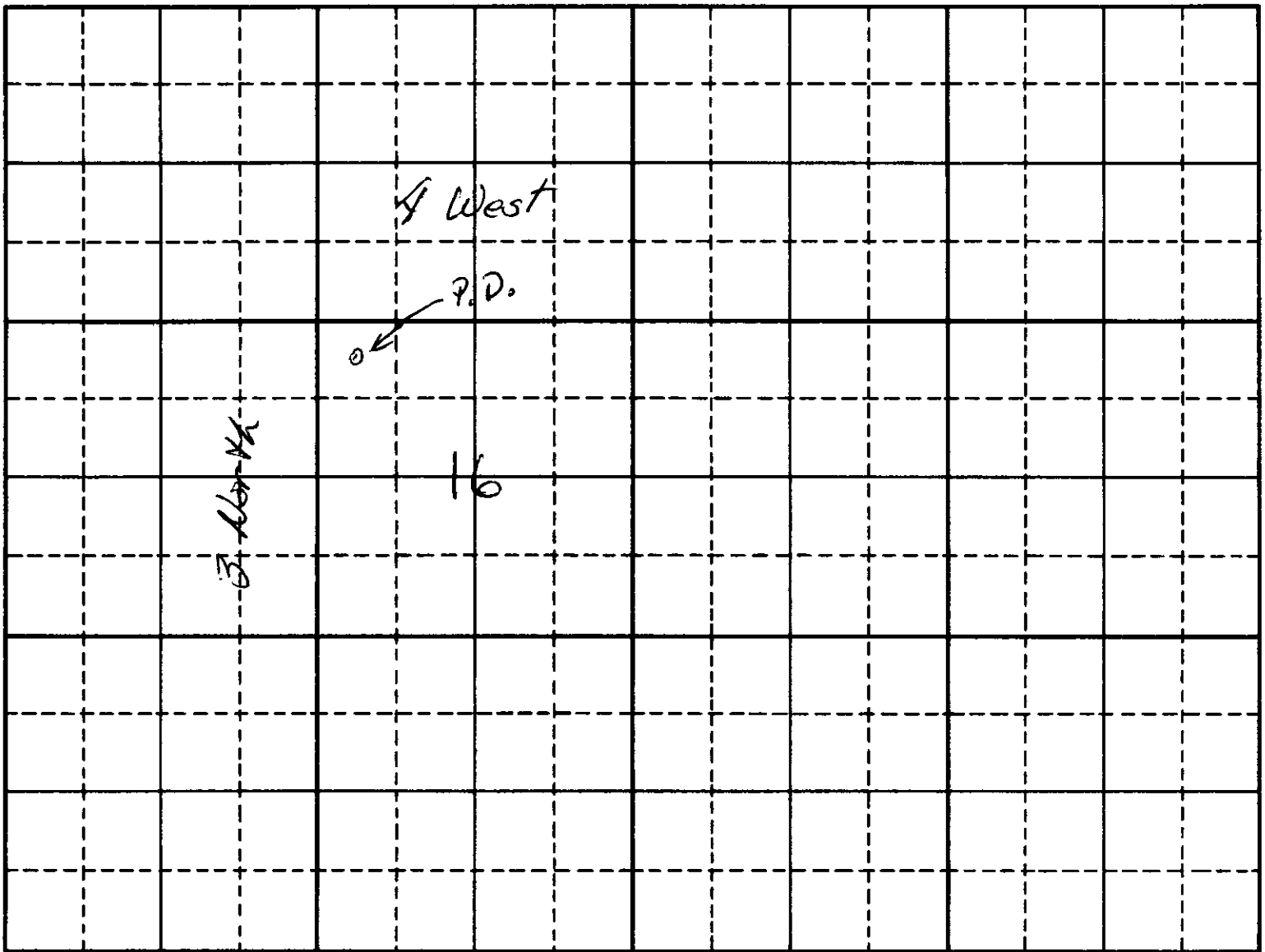
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: 2 houses
- If you are claiming water as a member of an organization, list name of organization: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of June

Anthony C. Bishop
(Claimant)

, 19 77

Norman C. Young
Notary Public
Residing at Boise, Idaho

My commission expires July 25th 1979

For Department Use Only

Received by <u>Ugh</u>	Date <u>6-14-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Ugh</u>	Date <u>6-14-77</u>		claimant by:	
\$10.00 fee received by <u>Cal</u>	Date <u>6-14-77 #7978</u>			
Approved for publication by <u>if</u>				
Published in <u>Paul Shubert</u>				
Dates <u>June 23-30</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 30th day of June

Adam S. Lane

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

MICROFILMED

OK JH
7-5-77

ACT
ION

N OWNER LAST NAME - BISH

FIRST NAME - AUBREY C.

N ADDRESS LINE 1 - RT. 4

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1923 COUNTY - CANYON

TOTAL DIV. RATE -

.0800CFS

N DIVERSION POINT - NWNW 16 03N 04W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 04W SEC 16 TRACT NWNW

N NON IRRIG USE - D/2 HOMES.

3/79

IDENT. NO. 63-4514

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4514
Old No. New No.

Record

1. Original Owner: Aubrey C. Bish

Present Owner: _____

2. Address: Rt. 43. City: Caldwell State: ID Zip: 836054. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1923D. County: 27E. Total Diversion Rate: .08

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>16</u>	<u>3N</u>	<u>4W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .08
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

CSA 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/ 2 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) W/m 6/15/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) W/m 6/15/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) W OK

Affidavit of Publication received(date) 7-5-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

1 Approve _____ Deny

Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By JH Date 7-11-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 12, 1977

Re: Claim to a Water Right No. 63-4514

Aubrey C. Bish
Route 4
Caldwell, ID 83605

Dear Mr. Bish:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure

RECEIVED
JUL 14 1977
DIVISION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

MICROFILMED

Bill submitted
7-5-77
mj

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON JUNE 23, 1977 & JUNE 30, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

- 63-8937 Wyatt D. Hull
- 63-8947 Donald G. &/or Betty M. Johnston
- 63-8948 Earl R. &/or Carolyn B. Ross
- 63-8951 Leroy Nielson
- 63-8953 Wendell Batt & Wilder Hop Co.
- 63-8954 Beta Farms
- 63-8955 Canyon County, Idaho
- 63-8956 Derrel Gene Hiser & S. Adele Hiser
- 63-8959 Kenneth L. Hooper

NOTICE OF CLAIM TO A WATER RIGHT

- 63-4514 Aubrey C. Bish

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4514

Notice is hereby given that AUBREY C. BISH

Route 4 Caldwell, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.08 cubic feet per second ~~approximately~~ of water
from a groundwater source

with the point of diversion in the NW¹/₄ NW¹/₄ Sec 16 T3N-R4W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of 1923;
the place of use is within the NW¹/₄ NW¹/₄ Sec 16 T3N-R4W B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on June 23, 1977 and June 30, 1977.

MICROFILMED