

COUNTY OF ADA)

Two insertions, beginning with the issue of June 23, 1977, and ending with the issue of June 30, 1977.

Subscribed and sworn to before me this 30th
day of June, 1927.

Notary Public for Idaho, Residing at Boise, Idaho

MICRO-TECH

RECEIVED
JUL 1 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Sherman Willes Willes Log Farm Inc.
(name of claimant)
of Box 34, Star Line 83669, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Artesian Well
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: water 3500400000 cfs a day. Domestic use and water lawn.
- | | | | | | | | | |
|--------|----------------|-----|-------------------------|----------------|------|------------|----|--------------|
| Amount | <u>.04 cfs</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | <u>.026</u> | Use | <u>Poultry Watering</u> | Period of Use: | From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: ~~3000000~~ cubic feet per second, or _____ acre feet per annum, and/or 309000 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 18, 1961

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 7 Twp. 4N Rge. 1W B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: water 35 to 40,000 chickens a day, domestic, lower

- (7) If you are claiming water as a member of an organization, list name of organization: Willow Egg Farm Inc.

The diagram is drawn on a grid with solid lines every 2 units and dashed lines every 1 unit. It shows a circuit layout with the following components and labels:

- A label **T 4N** is located at approximately (1.5, 4.5).
- A label **7** is located at approximately (3.5, 4.5).
- A label **R1W** is located at approximately (3.5, 6.5).
- A circled **X** is located at approximately (5.5, 3.5), with a line pointing to it from the text **place of fuse point of diversion**.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

X Sharon Ann Smith
(Claimant)

Residing at Sta. Hope

For Department Use Only

Received by J. W. H. M. Date 6-6-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by J. W. H. M. Date 6-14-77 claimant by: _____
\$10.00 fee received by CW Date 6-14-77 #1827
Approved for publication by _____
Published in Salisbury Statesman _____
Dates June 22 & 30 _____

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Ada

Owner Sherman Miller

Address Star, Idaho

Driller A. D. Kinney

Address RT 1 Eagle, Ida

Well location 1/2 mi. Block 5 in the Town site of Star, Ada County Idaho

Size of drilled hole 4"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 321'

Give depth to standing water from the ground _____ Water temp. 58 °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test developed with Compressor, 2.5 h.p. 1/2"

Length of time of test 2 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or 30 g.p.m. and of shut off pressure _____

If flowing well, described control works adjusted to 1 1/2" 1 1/2" valve
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 9.5

Thickness of casing 1.88 in. Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 4", 319', 318' ft below surface to 1' above surface
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
4"	1' above	318' below	319'	

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well Mar 29-61 Date of completion of well April 18-61

MICKEL-MED

11/11/61

26225

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	10'	Top Soil and sand	no	no
10'	25'	Gravel to fine sand	yes	no
25'	48'	yellow clay	no	no
48'	65'	gray fine sand	yes	no
65'	82'	Sandy silt yellow clay, oxidant in places	yes	no
82'	108'	Sharp fine sand (blue color clay)	yes	no
108'	142'	Sand fine brown. Reddish color clay	yes	no
142'	165'	" Coarse sand, (" fine)	yes	no
165'	212'	" " " " " " " " " " " "	yes	no
212'	227'	Blue shale	no	no
227'	243'	Sand fine blue color (H. color)	yes	no
243'	246'	Strake of shale in sand, some fine sand	yes	no
246'	295'	Strake of blue shale in sand, no coarse	yes	no
295'	312'	yellow clay mixed sand	yes	no
312'	318'	Blue shale	no	no
318'	321'	Coarse sand, good fine sand	yes	no
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed



By

Dated

7-24-1961

License No.

33

MICROFILMED

WATER RIGHT NUMBER 63-4516

WATER RIGHTS EDIT REPORT

12/26/79

PAGE 2

ST
ON

I OWNER LAST NAME - WILLIS EGG FARM INC.

I ADDRESS LINE 1 - C/O SHERMAN WILLIS

ADDRESS LINE 2 - P.O. BOX 34

CITY - STAR

STATE - ID ZIP CODE - 83669

I SOURCE - GROUNDWATER

I STAGE - STATRY CLM

PRIORITY - 04-18-1961 COUNTY - ADA

TOTAL DIV. RATE - .2200CFS

I DIVERSION POINT - SESE 07 04N 01W

I FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300CFS

I FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

I USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 01W SEC 07 TRACT SESE

I NON IRRIG USE - S/35000-40000 CHICKENS D/1 HOME.

1000

IDENT. NO. 63-4516

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4516
 Old No. New No.

Record

1. Original Owner: Willis Egg Farm Inc.

Present Owner: _____

2. Address: c/o Sherman Willis, P.O. Box 34

3. City: Star State: Id Zip: 83669

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-18-1961

D. County: Cl

E. Total Diversion Rate: .22

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>7</u>	<u>4N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .03
 (cfs or AC-Ft/yr)

from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/35,000 - 40,000 chickens O/I home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received(date) 7-6-77

Final date for protests N/A

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By 742 Date 7-11-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 12, 1977

Re: Claim to a Water Right No. 63-4516

Sherman Willis
Willis Egg Farm, Inc.
Box 34
Star, ID 83669

Dear Mr. Willis:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure

RECEIVED
JUL 13 1977
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 20, 1977

Mr. Sherman Willis
Willis Egg Farm, Inc.
Box 34
Star, ID 83669

Dear Mr. Willis:

Enclosed is your Receipt No. 8077 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4516 which was received in
this office on June 6, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: Notice of Application for Water Permit No. 63-8952 -- John A. Wolfe by
Elizabeth Mather
63-8958 -- Gerald F. Thummel
Notice of Claim to a Water Right No. 63-4516 -- Sherman Willis
Willis Egg Farm, Inc.

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

Bill submitted
7-6-77
JF

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4516

Notice is hereby given that SHERMAN WILLIS, WILLIS EGG FARM, INC.

Box 34 Star, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 30 ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXX~~ gallons per minute
of water
from a groundwater source

with the point of diversion in the SE~~1~~SE~~1~~ Sec 7 T4N-R1W B.M. Ada
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes and poultry watering

with a priority date of April 18, 1961 ;
the place of use is within the SE~~1~~SE~~1~~ Sec 7 T4N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on June 23, 1977 and June 30, 1977.

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