

STATE OF TEXAS
COUNTY OF DALLAS
CITY OF DALLAS
DEPARTMENT OF WATER RESOURCES

Scale: 2 inches equal 1 mile.

State of Idaho)
County of Ada) ss.

Sworn to before me this 15th day of

Bessie A. Korn
(Claimant)
June 1977

June _____, 19 77.
 Lyle Glen Sartor
 Notary Public
 Residing at Boise, Idaho

My commission expires 11-25-78

Received by WHS Date 6-15-77 Exception filed by: _____
Prelim. check by ColS Date 6-16-77 Forwarded to _____
\$10.00 fee received by rf Date 6-15-77 #8085 claimant by: _____
Approved for publication by [Signature] _____
Published in Duke Free Press _____
Dates June 23 & 30 _____

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 1 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this _____

30th day of June,
19 77.

Adam S. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4517

Notice is hereby given that BESSIE A. KORN Route 2, Box 2061 Nampa, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW1/4NE1/4 Sec 11 T3N-R2W B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of May, 1941; the place of use is within the NW1/4NE1/4 Sec 11 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
June 23, 30, 1977

OK 1/1/77
7-5-77

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Bessie A. Korn
(name of claimant)
of Rt. 2, Box 2061, Nampa, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- The extent and nature of said claim is as follows:
- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1941

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11 Twp. 3 N Rge. 2 W B. M. County of Canyon
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 1/2 Hp motor w/ 3/4" out-
let pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

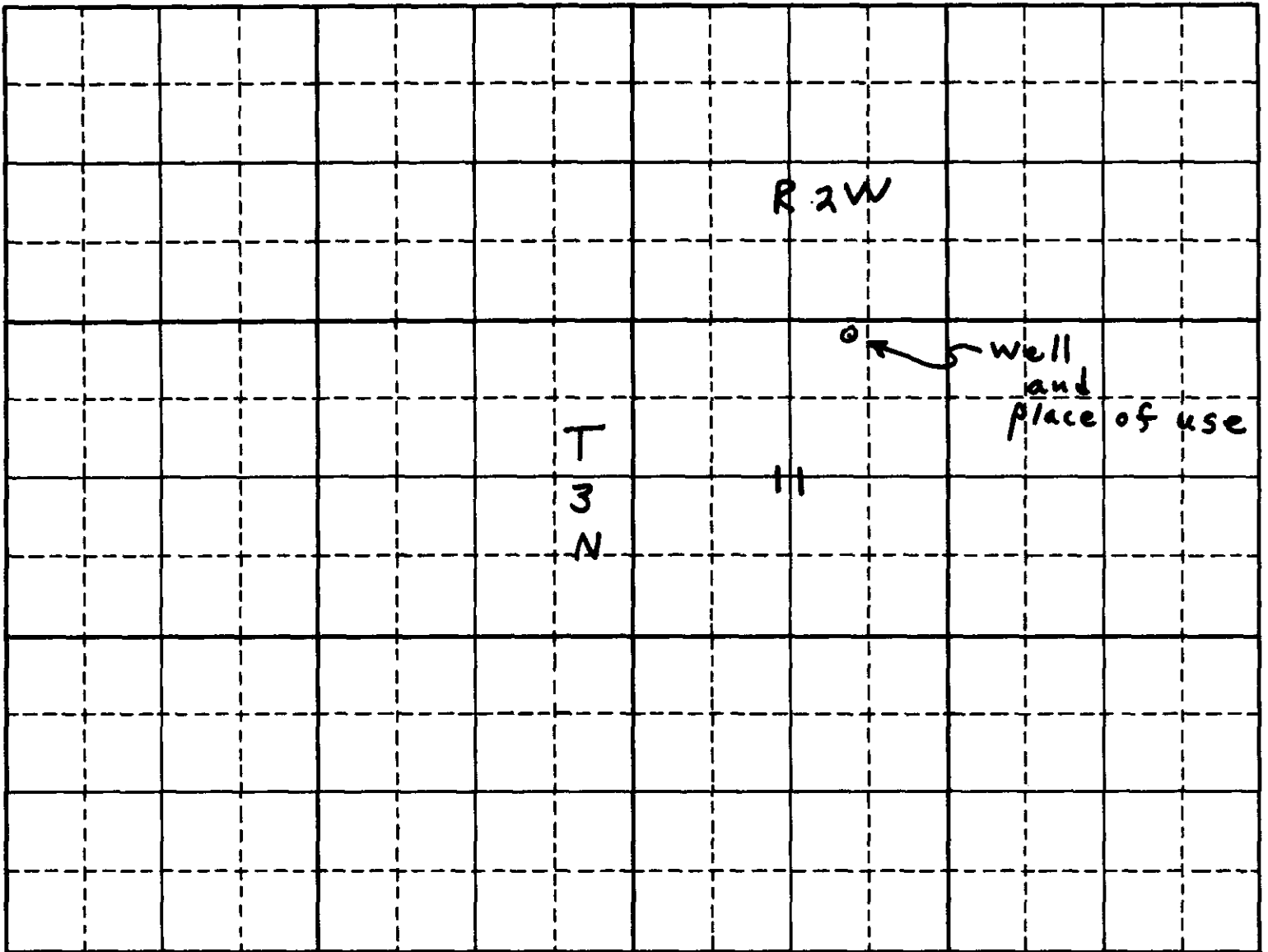
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic - 1 household

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of _____

Bessie A. Korn
(Claimant)
June, 19 77
Lyle Glen Sartor
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by MT Date 6-15-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Cole Date 6-16-77 claimant by: _____
\$10.00 fee received by MT Date 6-15-77 # 8055
Approved for publication by _____
Published in Boise Free Press _____
Dates June 1977 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Labor Resources
Vice for Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this

30th day of June,
19 77.

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 7/4/77
7-5-77

WATER RIGHT NUMBER 63-4517

WATER RIGHTS EDIT REPORT

12/26/79

PAGE 3

2T
DN

I OWNER LAST NAME - KURN
I ADDRESS LINE 1 - RT. 2 BOX 2061

FIRST NAME - BESSIE A.

CITY - NAMPA

STATE - ID

I SOURCE - GROUNDWATER

I STAGE - STAIRY CLM

PRIORITY - 05-01-1941 COUNTY - CANYON

TOTAL DIV. RATE - .0400CFS

I DIVERSION POINT - NWNE 11 03N 02W

I FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

I USE - DOMESTIC

PLACE OF USE - 1WN 03N RNG 02W SEC 11 TRACT NWNE

1000

IDENT. NO. 163-4517

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't
Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------|---------------|
| 6. A. Point of Diversion | NWNE | 11 | 3N | 2W | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4517

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 6LS 6/16/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) 6LS 6/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OK

Affidavit of Publication received (date) 7-5-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By JZA

Date 7-11-77

RECEIVED
JUL 11 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 12, 1977

Re: Claim to a Water Right No. 63-4517

Bessie A. Korn
Route 2, Box 2061
Nampa, ID 83651

Dear Ms. Korn:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 20, 1977

Bessie A. Korn
Route 2, Box 2061
Nampa, ID 83651

Dear Ms. Korn:

Enclosed is your Receipt No. 8085 in the amount of \$10.00
for Claim to a Water Right No. 63-4517 which was received in
this office on June 15, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: Notice of Application for Water Permit No. 63-8950 -- Stiehl &/or Harris
Notice of Claim to a Water Right NO. 63-4515 -- Bertha C. &/or L. W.
Valentine
63-4517 -- Bessie A. Korn

Idaho Free Press
P. O. Box 83
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

Bill submitted
7-5-77

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4517

Notice is hereby given that BESSIE A. KORN

Route 2, Box 2061 Nampa, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source

with the point of diversion in the NW~~1~~NE~~1~~ Sec 11 T3N-R2W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to Dec 31
for ~~XXXXXXXX~~ domestic purposes

with a priority date of May, 1941;
the place of use is within the NW~~1~~NE~~1~~ Sec 11 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on June 23, 1977 and June 30, 1977.