



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that RONALD L. &/or LINDA K. GILLESPIE  
(name of claimant)  
of Route 1, Star, ID 83669, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, \_\_\_\_\_
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |        |                   |     |                            |                     |            |    |                        |
|--------|-------------------|-----|----------------------------|---------------------|------------|----|------------------------|
| Amount | <u>0.04</u>       | Use | <u>domestic</u>            | Period of Use: From | <u>1-1</u> | To | <u>12-31</u>           |
| Amount | _____             | Use | _____                      | Period of Use: From | _____      | To | _____                  |
| Amount | _____             | Use | _____                      | Period of Use: From | _____      | To | _____                  |
|        | (cfs, gpm or a/f) |     | (dom., irri., stock, etc.) |                     |            |    | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June 23, 1976

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
SE ¼ SW ¼, Sec. 31 Twp. 5N Rge. 1W B. M. County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.  
6 inch cased well, 410 feet deep with 1½ HP submersible pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 5N | 1W | 31   |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

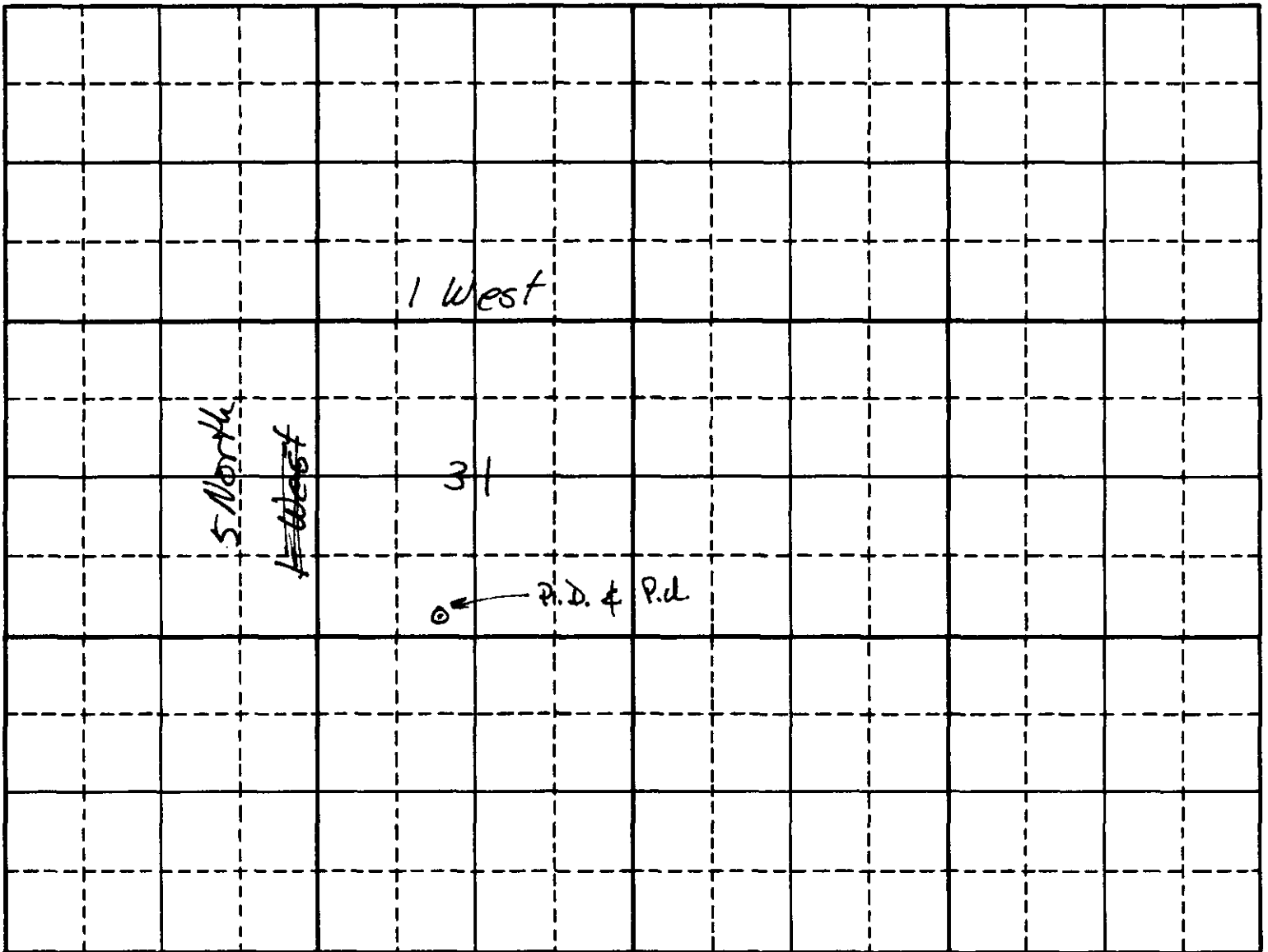
Total No. of acres \_\_\_\_\_

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:  
single family domestic

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

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(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 28<sup>th</sup> day of June, 1977.  
Lyndal K. Milligan (Claimant)  
Deta Bendure  
Notary Public  
Residing at Boise, Idaho  
My commission expires March 8, 1980

For Department Use Only

|                                     |                           |                     |              |      |
|-------------------------------------|---------------------------|---------------------|--------------|------|
| Received by <u>Walm</u>             | Date <u>6/28/77</u>       | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>6/5</u>         | Date <u>6/28/77</u>       |                     | claimant by: |      |
| \$10.00 fee received by <u>Walm</u> | Date <u>6/28/77 #8112</u> |                     |              |      |
| Approved for publication by         |                           |                     |              |      |
| Published in <u>Idaho Statesman</u> |                           |                     |              |      |
| Dates <u>July 2-14, 1977</u>        |                           |                     |              |      |

# C. E. PHIPPS

WELL DRILLING - - - EXCAVATION

Dial 344-6904

2209 Dorothy Avenue

Boise, Idaho 83706

Customer's Order No. 286-7875 Date 18 June 1966  
 Name Ron Dillipie  
 Address Star, Id.

| SOLD BY | CASH                 | C. O. D. | CHARGE | ON ACCT.        | MDSE. RETD. | PAID OUT      |
|---------|----------------------|----------|--------|-----------------|-------------|---------------|
| QUAN.   | DESCRIPTION          |          |        | PRICE           | AMOUNT      |               |
| 80      | 6" Drilling          |          |        | 7 <sup>00</sup> | \$560       | <sup>00</sup> |
| 80      | 6" Well Casing       |          |        | 4 <sup>50</sup> | 360         | <sup>00</sup> |
|         |                      |          |        |                 | \$920       | 00            |
|         | Less 5% o.v.         |          |        |                 |             |               |
|         | Drilling for Cash    |          |        |                 | 28          | <sup>00</sup> |
|         |                      |          |        |                 | \$892       | 00            |
|         | 1                    |          |        |                 |             |               |
|         | REMB Tax on Material |          |        | TAX             | 10          | 80            |
| 838     | REC'D BY             |          |        | TOTAL           | \$902       | 80            |

All claims and returned goods MUST be accompanied by this bill.

18209 CAPITAL UNDERWRITING & FINANCIAL CO. - BOISE, IDAHO

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STATE OF IDAHO)

)ss.

COUNTY OF ADA )

Marilyn Saker, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 7, 1977, and ending with the issue of July 14, 1977.

Marilyn Saker  
Subscribed and sworn to before me this 14<sup>th</sup>  
day of July, 1977.

Notary Eugene  
Notary Public for Idaho, Residing at Boise, Idaho

OK  
7-20-77  
14

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WATER RIGHT NUMBER 63-4522

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 142

ACT  
ION

N OWNER LAST NAME - GILLESPIE

FIRST NAME - RONALD L.

N OWNER LAST NAME - GILLESPIE

FIRST NAME - LINDA K.

N ADDRESS LINE 1 - RT. 1

CITY - STAR

STATE - ID ZIP CODE - 83669

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-23-1976 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SESW 31 05N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 01W SEC 31 TRACT SESW

1000

IDENT. NO. 43-4522

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4522  
Old No. New No.

## Record

1. Original Owner: Ronald L. & Linda K. Gillespie

Present Owner: \_\_\_\_\_

2. Address: Rt. 13. City: Star State: ID Zip: 836694. A. Source of Water: DW

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: 6-23-1976D. County: 01E. Total Diversion Rate: .04

F. Total Diversion Volume: \_\_\_\_\_

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

|                          | Tract       | Sec.      | Twp.      | Rge.      | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|-----------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>SESW</u> | <u>31</u> | <u>SN</u> | <u>1W</u> |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04  
(cfs or ~~AC-FT~~/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

CHA

11-8-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

## 12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
☐ Papers Sent

(1) GLS 6/28/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) GLS 6/28/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_ RMS

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) ry OK

Affidavit of Publication received(date) 7-20-77

(12) ry \_\_\_\_\_

Final date for protests N/A

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction \_\_\_\_\_

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By WJL Date 7-26-77

RECORDED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

July 27, 1977

Re: Claim to a Water Right No. 63-4522

Ronald L. &/or Linda K. Gillespie  
Route 1  
Star, ID 83669

Dear Mr. & Mrs. Gillespie:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:PF

Enclosure



# DEPARTMENT OF WATER RESOURCES

## WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

July 1, 1977

Re: Notice of Claim to a Water Right No. 63-4522 -- Ronald &/or Linda K. Gillespie  
Notice of Correction 63-8942 -- Cookes Greenhouses  
Notice of Correction 63-8946 -- Big "D" Ranch, Inc.

Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 25, 1977.

Sincerely,

**RECEIVED**  
LITA FLECK  
Secretary

Bill submitted  
7-20-77  
y

NOTICE OF CLAIM TO A WATER RIGHT

NO. 322

Notice is hereby given that RONALD L. &/or LINDA K. GILLESPIE  
Route 1, Star, ID  
has filed a claim to a water right established by diversion and application  
to beneficial use of 0.04 cubic feet per second ~~from~~ of water  
from a groundwater source  
1 with the point of diversion in the SE1/4 Sec 31 T5N-R1W, Ada County

The water is claimed to be used from Jan 1 to Dec 31  
for domestic purposes

with a priority date of June 23, 1976;  
the place of use is within the SE1/4 Sec 31 T5N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID  
on July 7, 1977 and July 14, 1977

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