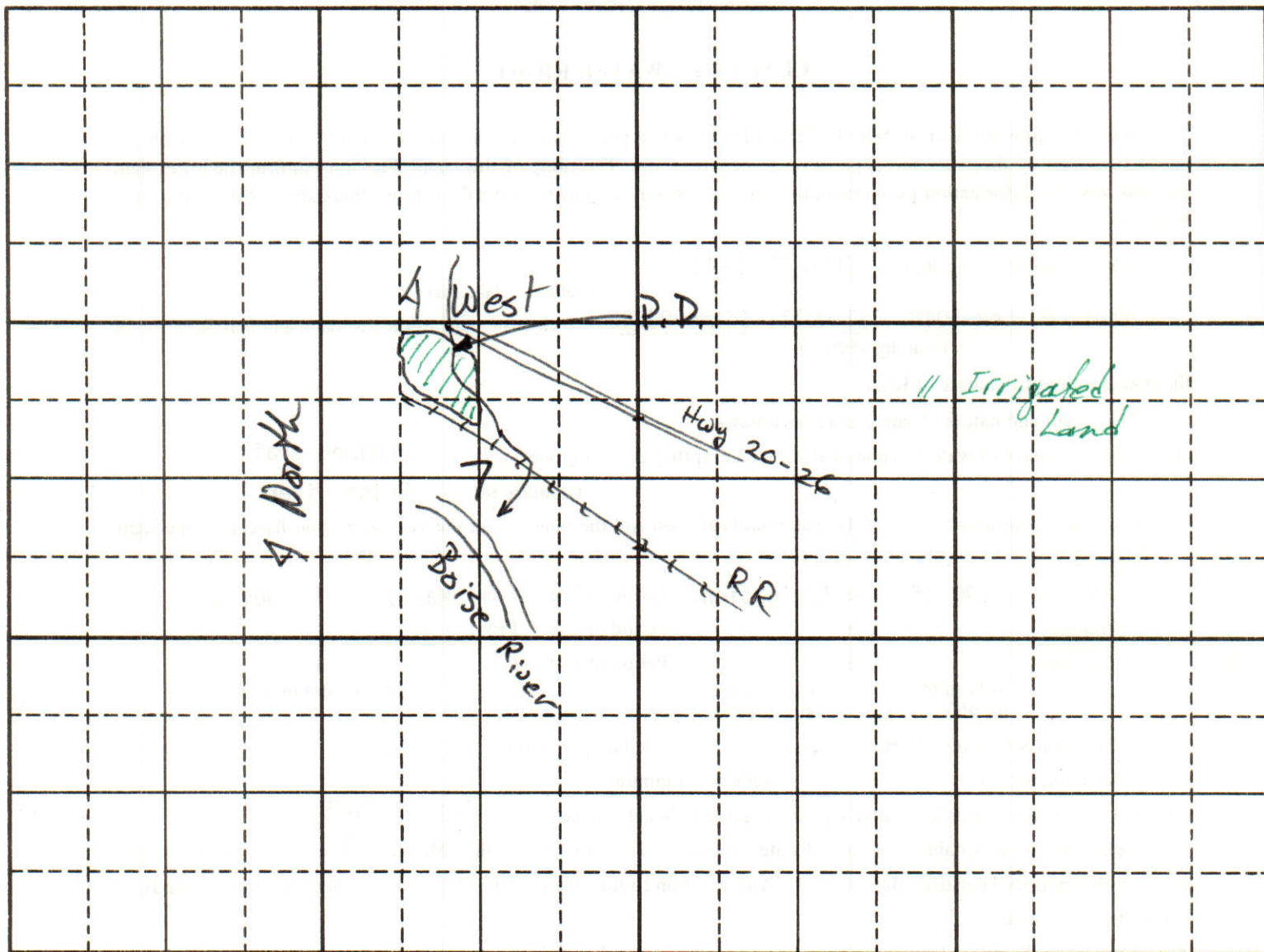


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 12th day of July, 19 77.

Beth Turnbull
(Claimant)
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>Wfm</u>	Date <u>7-12-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CLS</u>	Date <u>7/13/77</u>		claimant by:	
\$10.00 fee received by <u>rf</u>	Date <u>7-12-77</u>	#8133		
Approved for publication by <u>Neub-Treasure</u>				
Published in <u>July 21 & 28, 1977</u>				
Dates				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

JUL 23 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 28th day of July

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4532

Notice is hereby given that
BETH TRUMBULL, Route 5,
Box 5048, Caldwell, Idaho, has
filed a claim to a water right
established by diversion and ap-
plication to beneficial use of 0.90
cubic feet per second of water
from an unnamed drain trib.
Boise River with the point of
diversion in the NE 1/4 NW 1/4, Sec.
7, T4N-R3W B.M., Canyon Coun-
ty.

The water is claimed to be
used from March 15 to Nov. 15
for irrigation of 45 acres with a
priority date of June 1, 1865; the
place of use is within the
E 1/2 NW 1/4, Sec. 7, T4N-R3W B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
July 21, 28, 1977.

OK 122
7-29-77

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that BETH TRUMBULL (name of claimant)
of Route 5, Box 5048, Caldwell, Idaho 83605, claims a right to the diversion and beneficial use of (mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed drain
, tributary to, Boise River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|-----------------------|--|
| Amount <u>0.90 cfs</u> | Use <u>Irrigation</u> | Period of Use: From <u>Mar 15</u> To <u>Nov 15</u> |
| Amount <u></u> | Use <u></u> | Period of Use: From <u></u> To <u></u> |
| Amount <u></u> | Use <u></u> | Period of Use: From <u></u> To <u></u> |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.90 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1865

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 7 Twp. 4N Rge. 3W B. M. County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. headgate, open and tiled ditches.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	7					37			8									45

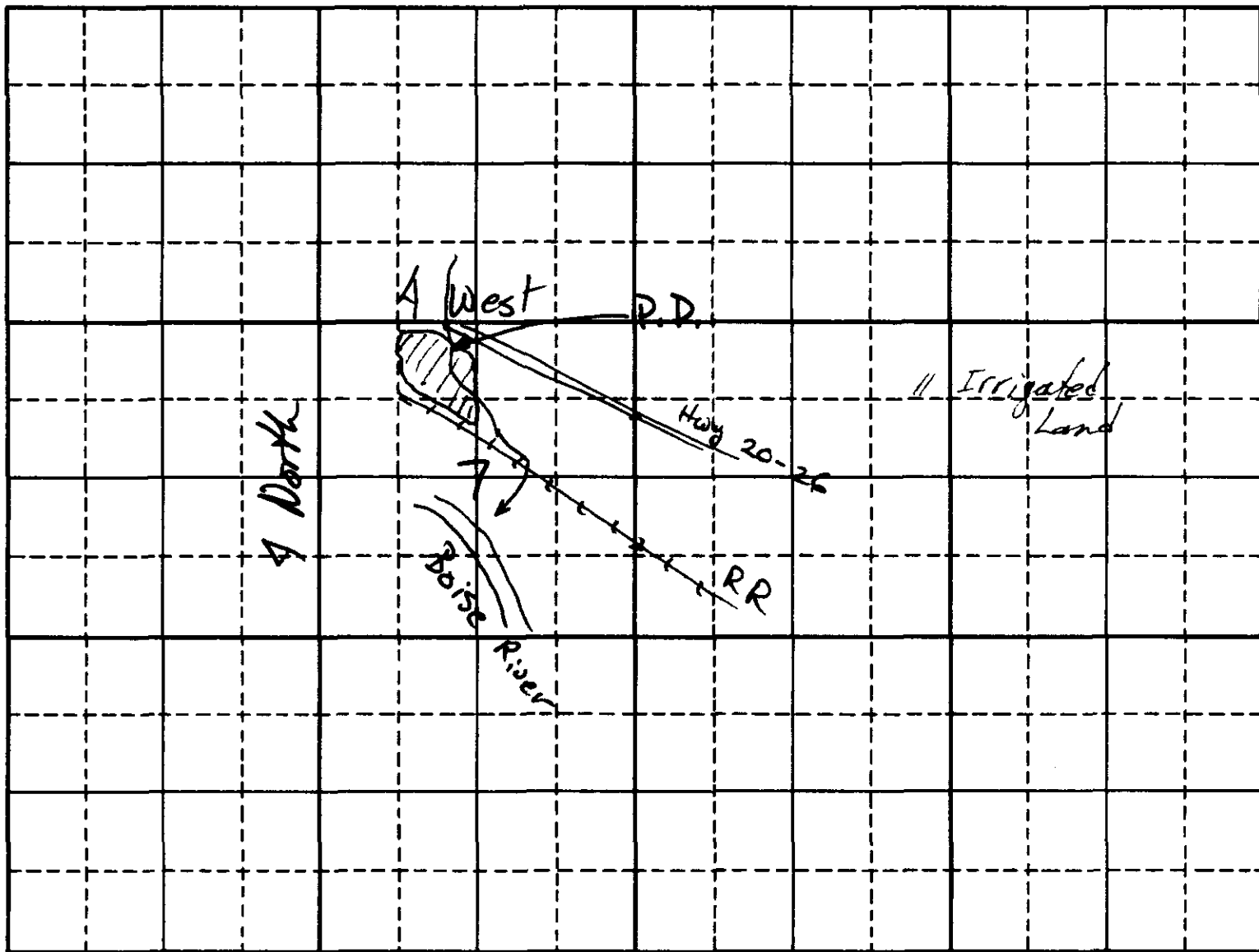
Total No. of acres 45

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 12th day of July, 1977.

Beth Turnbull
 (Claimant)
John Bendure
 Notary Public
 Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>W.H.M.</u>	Date <u>7-12-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>7/13/77</u>		claimant by:	
\$10.00 fee received by <u>W</u>	Date <u>7-12-77</u>	# <u>8133</u>		
Approved for publication by <u>Neub. Tribune</u>				
Published in <u>Boise Tribune</u>				
Dates <u>July 21 & 28, 1977</u>				

IN THE MATTER OF:)

AFFIDAVIT

Claim to a Water Right)

State of Idaho)

County of Ada)

Roy A. Seebree being first duly sworn,

deposes and says: I have been acquainted with the ranch now owned by
Beth Trumbull since 1943. I know that it has been irrigated out of drain
ditches that run through the ranch since I have known of the ranch. This
ranch is part of the old Seidenberg Ranch.

Roy A. Seebree
(Signature)

Subscribed and sworn to before me this 12th day of July, 1977.

Rita Bendele
(Notary Public)

Residing at Boise, ID
My Commission Expires March 8, 1980

PRODUCED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 28th day of July

Adam J. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 142
7-29-77

RECORDED

WATER RIGHT NUMBER - 63-4532

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 152

ACT
ION

N	OWNER LAST NAME - TRUMBULL	FIRST NAME - BETH			
N	ADDRESS LINE 1 - RT. 5 BOX 5048				
N		CITY - CALDWELL	STATE - ID	ZIP CODE - 83605	
N	SOURCE - UNNAMED DRAIN	TRIBUTARY OF - BOISE RIVER			
N	STAGE - STATRY CLM	PRIORITY - 06-01-1865	COUNTY - CANYON	TOTAL DIV. RATE -	.9000CFS
N	DIVERSION POINT - NENW 07 04N 03W				
N	FROM - 03-15 TO - 11-15	USE - IRRIGATION	USE DIV. RATE -	.9000CFS	
N	USE - IRRIGATION	PLACE OF USE - TWN 04N RNG 03W SEC 07 TRACT NENW	AC 37 TRACT SENW		AC 08

3/79

IDENT. NO. 634532

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

2.2.79

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4532
OTd No. New No.

Record

1. Original Owner: Beth Turnbull

Present Owner: _____

2. Address: Rt. 5 Box 50483. City: Caldwell State: ID Zip: 836054. A. Source of Water: unnamed drainB. Tributary of: Boise River5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1865D. County: 27E. Total Diversion Rate: .9

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>7</u>	<u>4N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .9
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

CJA 11-8-79

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 10, 1977

Re: Claim No. 63-4532

Beth Trumbull
Route 5, Box 5048
Caldwell, ID 83605

Dear Ms. Trumbull:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam

Adjudication Claim

Dam Construction

Papers Sent

(1) 6LS 7/13/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6LS 7/13/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 7-29-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By THA Date 8-8-77

RECEIVED



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 15, 1977

Re: See attached sheet

63-4532

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 2, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted

7-29-77

ry

NOTICE OF APPLICATION FOR PERMIT

63-8977	Orville R. Evans
63-8979	Brooks Markwell
63-8980	D. Arthur &/or Everett J. Van Slyke
63-8991	Enrose Farms, Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4529	Roy A. Sebree
63-4530	
63-4531	Beth Trumbull
63-4532	

RECEIVED
JAN 10 1960

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4532

Notice is hereby given that BETH TRUMBULL
Route 5, Box 5048 Caldwell, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.90 cubic feet per second ~~acres feet~~ of water
from an unnamed drain trib. Boise River
with the point of diversion in the NE 1/4 Sec 7 T4N-R3W B.M., Canyon
County.

The water is claimed to be used from Mar 15 to Nov 15
for irrigation of 45 acres

with a priority date of June 1, 1865;
the place of use is within the E 1/4 Sec 7 T4N-R3W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on July 21, 1977 and July 28, 1977.