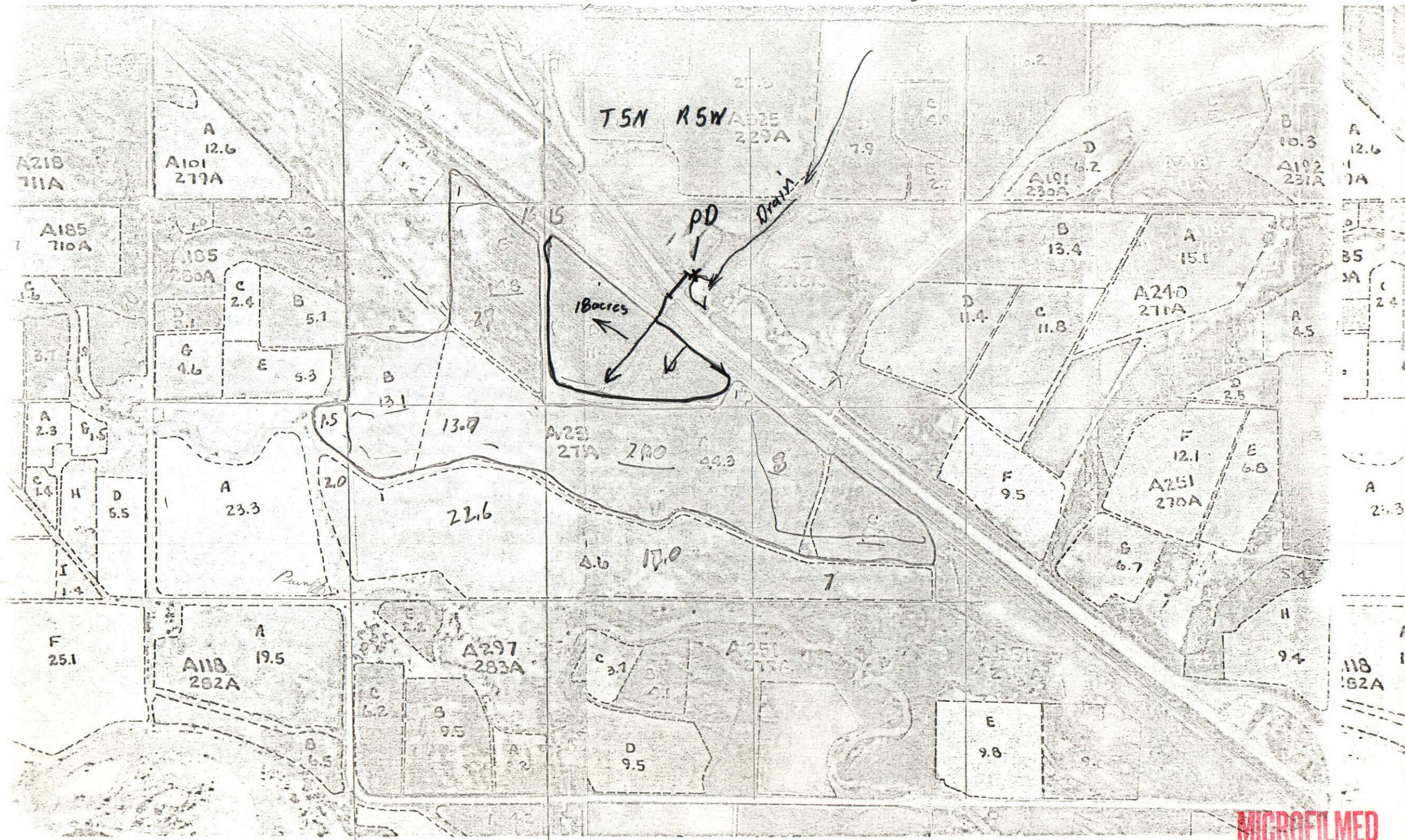


48.6

80.2

75.5



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

Idaho Department of Water Resources
Boise Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 28; August 4, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 4th day of August

Adam D. Turner

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4535

Notice is hereby given that
LESTER S. &/or NOLA
YEAKEL Route 2, Parma,
Idaho has filed a claim to a
water right established by diver-
sion and application to
beneficial use of 0.60 cubic feet
per second of water from an un-
named drain trib. Kiesel Drain
with the point of diversion in the
NW¹/₄NW¹/₄ Sec 15 T5N-R5W
B.M., Canyon County.

The water is claimed to be
used from April 1 to Oct. 31 for
irrigation of 18 acres with a
priority date of 1928; the place of
use is within the NW¹/₄NW¹/₄ Sec
15 T5N-R5W B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
July 28; Aug. 4, 1977

OK 148
8-12-77

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that LESTER S. &/or NOLA YEAKEL
(name of claimant)
of Route 2, Parma, Idaho 83660, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Drain
_____, tributary to, Kiesel Drain
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>0.60</u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>Apr 1</u> | To | <u>Oct 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.60 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1928

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 15 Twp. 5N Rge. 5W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diverted by steel pipe in drain

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 18

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

My commission expires March 8, 1980

Received by ahs Date 7/19/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$10.00 fee received by wtm Date 7/20/77
Approved for publication by _____
Published in _____
Dates _____

75.5



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 28; August 4, 1977

OK *WJH*
8-12-77

Verla Harker

Subscribed and sworn to before me this _____

19 77 4th day of August

Adam & Turner

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED

WATER RIGHT NUMBER 63-4535

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 155

ACT
ION

N OWNER LAST NAME - YEAKEL
N OWNER LAST NAME - YEAKEL
N ADDRESS LINE 1 - RT. 2

FIRST NAME - LESTER S.
FIRST NAME - NOLA

N
N SOURCE - UNNAMED DRAIN

CITY - PARMA
TRIBUTARY OF - KIESEL DRAIN

STATE - ID

N STAGE - STATRY CLM

PRIORITY - 06-01-1928 COUNTY - CANYON

TOTAL DIV. RATE -

.6000CFS

N DIVERSION POINT - NWNW 15 05N 05W

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .6000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 05W SEC 15 TRACT NWNW

AC 18

1000

43-4535

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

163-4535

Record

1. Original Owner: Lester S. & Nola Yeakel

Present Owner: _____

2. Address: Rt. 23. City: PaumaState: ID

Zip: _____

4. A. Source of Water: unnamed drainsB. Tributary of: Kiesel Drain5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1928D. County: 27E. Total Diversion Rate: .6

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW</u>	<u>15</u>	<u>5N</u>	<u>5W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .6
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

QJH 11-8-79

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank);

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) Wkm 7-20-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) Wkm 7-20-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 8-12-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of
approval

☐ No special conditions for approval

(15) District W

By

WZA

Date

8-12-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 16, 1977

Re: Claims to Water Right NOs. 63-4534, 63-4535, 63-4536 & 63-4537

Lester S. &/or Nola Yeakel
Route 2
Parma, ID 83660

Dear MR. & Mrs. Yeakel:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure

Michael



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

**92 South Cole Road
Boise, Idaho 83705
(208) 384-2190**

July 22, 1977

Re: See attached sheet

The News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 15, 1977 .

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-12-77
rf

SECRET

Published in the News-Tribune, Caldwell, Idaho on July 28 & August 4, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4534	Lester S. &/or Nola Yeake1
63-4535	Lester S. &/or Nola Yeake1
63-4536	Lester S. &/or Nola Yeake1
63-4537	Lester S. &/or Nola Yeake1
63-4538	Robert Edward &/or Evelyn Ruth Maurer

NOTICE OF APPLICATION FOR WATER PERMIT

63-8983	Jonathan D. Ball
63-8986	City of Caldwell
63-8987	City of Caldwell
63-8988	Albert &/or Odessa Eidemiller

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4535

Notice is hereby given that LESTER S. &/or NOLA YEAKEL
Route 2, Parma, ID
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from an unnamed drain trib. Kiesel Drain
with the point of diversion in the N4 NW Sec 15 T5N-R5W B.M., Canyon
County.

The water is claimed to be used from Apr 1 to Oct 31
for irrigation of 13 acres

with a priority date of 1928;
the place of use is within the N4 NW Sec 15 T5N-R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on July 28, 1977 and ~~XXXXXX~~ August 4, 1977.

MICROFILMED