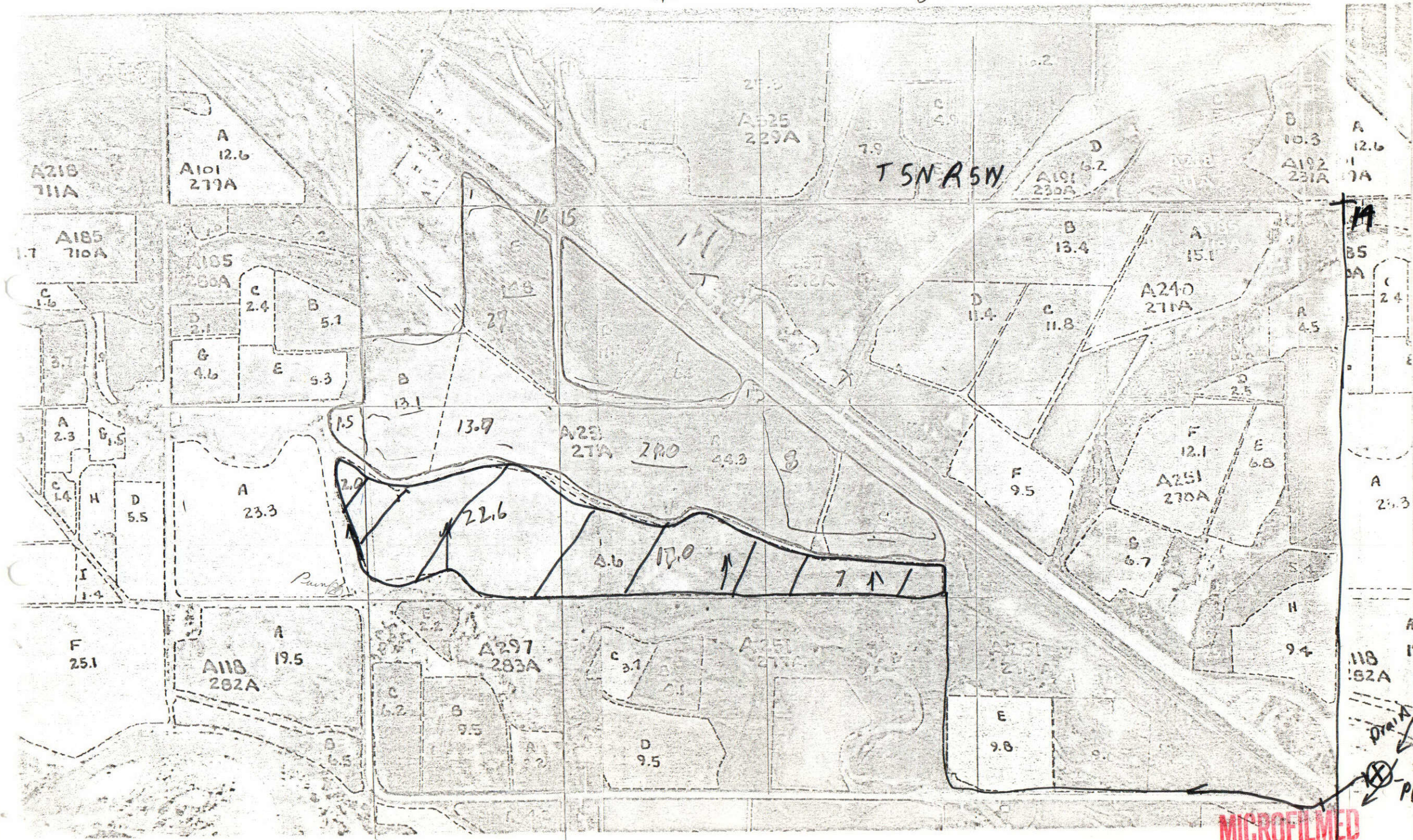


48.6

80.2

75.5



AFFIDAVIT OF PUBLICATION

RECEIVED
Aug 3 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 28; August 4, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 4th day of August

Adam D. Tach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4536

Notice is hereby given that
LESTER S. &/or NOLA
YEAHEL Route 2, Parma,
Idaho has filed a claim to a
water right established by diver-
sion and application to
beneficial use of 2.0 cubic feet
per second of water from an un-
named drain trib. Cole Slough
Drain with the point of diversion
in the NW1/4SW1/4 Sec 14 T5N-
R5W B.M., Canyon County.

The water is claimed to be
used from April 1 to Oct. 31 for
irrigation of 48.6 acres with a
priority date of 1928; the place of
use is within the S1/2NW1/4 Sec
15; S1/2NE1/4 Sec 16 T5N-R5W
B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
July 28; Aug. 4, 1977

OK 11/8
8-12-77

MICROFILMED

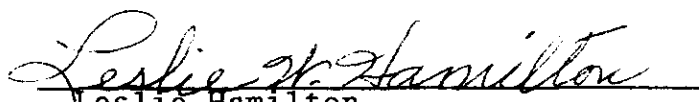
AN EXCEPTION TO THE NOTICE OF CLAIM OF WATER RIGHTS Book 100, Page 100
Western Register Office

COMES NOW Leslie Hamilton and by this instrument hereby takes exception to the below mentioned Notice of Claim to Water Rights of Lester S. and/or Nola Yeakel, Route #2, Parma, Idaho, for the reason that Leslie Hamilton has reason to believe that such claim may adversely effect his long established claim to water rights appurtenant to the following described land, in the County of Canyon, State of Idaho, to-wit:

The south one-half of the southeast quarter of Section 15, Township 5 North, Range 5 west from the Boise meridian, containing 80.22 acres, moreorless.

The Notice of Claim to Water Rights which is hereby excepted to is the following:

1. That Notice of Claim of a Water Right with a point of diversion of NW one-quarter SW one-quarter Sec. 14 T5N-R5W B.M., Canyon County, and a point of use of S one-half NW one-quarter Sec. 15; S one-half NE one-quarter Sec. 16 T5N-R5W B.M.


Leslie Hamilton
Route #1
Parma, Idaho

SUBSCRIBED AND SWORN To before me this 15th day of August,
1977.


Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that LESTER S. &/or NOLA YEAKEL
(name of claimant)
of Route 2, Parma, Idaho 83660, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Drain
_____, tributary to, Cole Slough Drain
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>2.0</u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>Apr 1</u> | To | <u>Oct 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 2.0 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1928

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
 NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14 Twp. 5N Rge. 5W B. M. County of Canyon
 Additional points of diversion: _____

 B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 4 foot pipe with concrete check and 2 turnouts.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

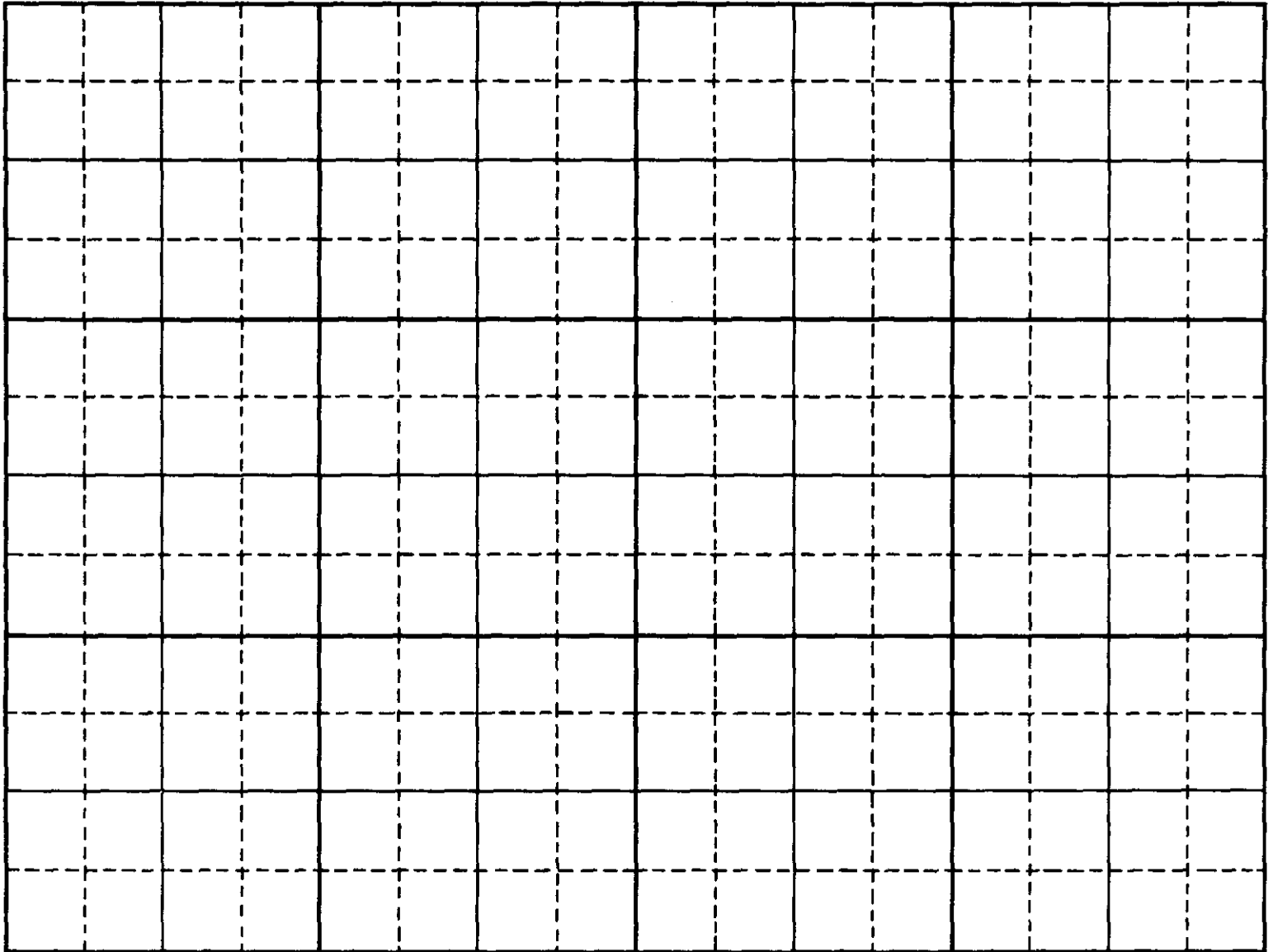
Total No. of acres 48.6

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19th day of July, 19 77.

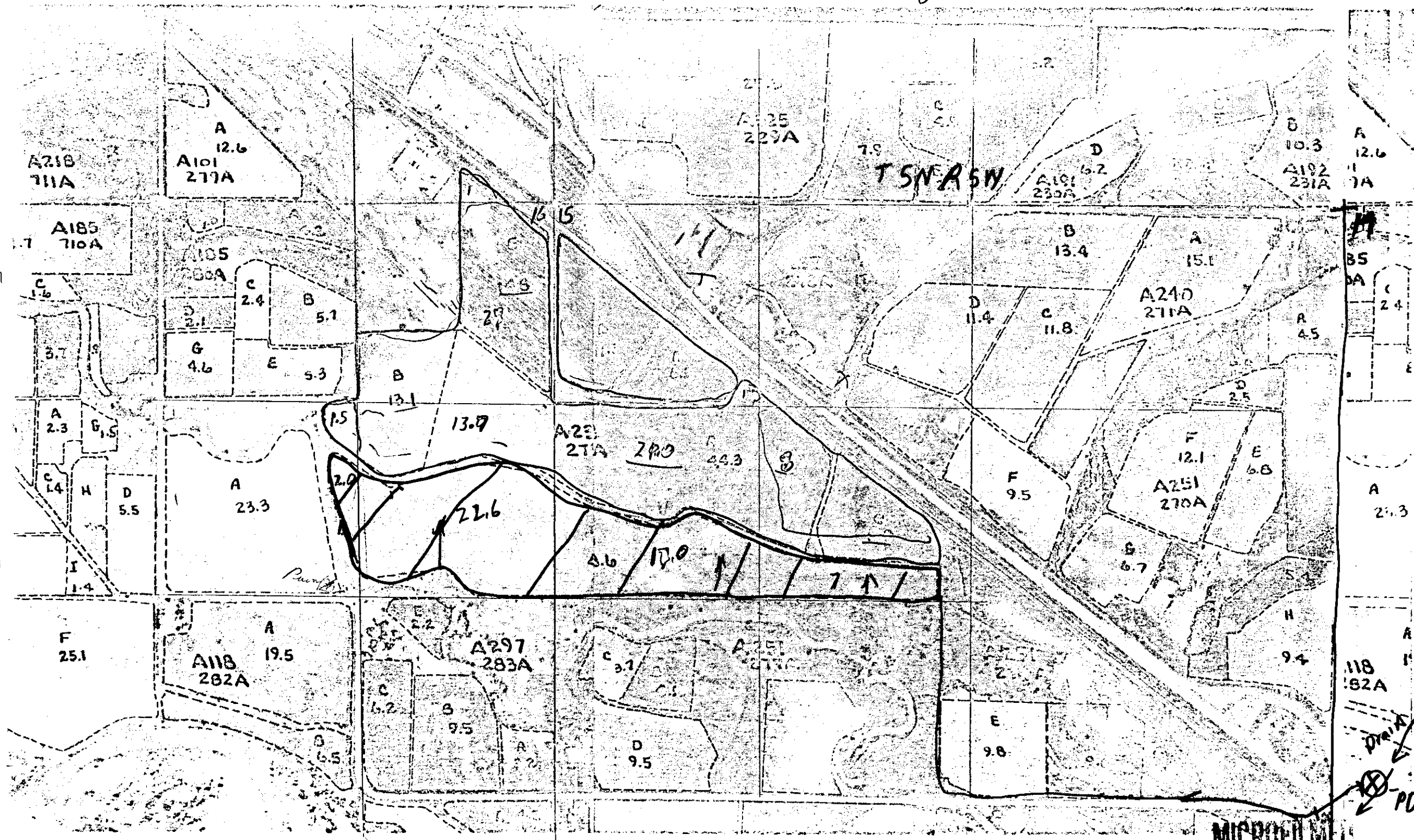
Leslie S. Hamilton
(Claimant)
Peter Bendele
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>GLS</u>	Date <u>7/19/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by <u>WHA</u>	Date <u>7/20/77</u>	Leslie Hamilton	rf	8-16-77
Approved for publication by				
Published in <u>News-Tribune</u>				
Dates <u>July 28 + Aug 7</u>				

75.5



MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 28; August 4, 1977

OK 144
8-12-77

Verla Harker

Subscribed and sworn to before me this

4th day of August,
19 77

Adam D. Lash

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

ACT
ION

N	OWNER LAST NAME - YEAKEL	FIRST NAME - LESTER S.
N	OWNER LAST NAME - YEAKEL	FIRST NAME - NOLA
N	ADDRESS LINE 1 - RT. 2	
N		CITY - PARMA
N	SOURCE - UNNAMED DRAIN	STATE - ID
N	STAGE - STAIRY CLM	ZIP CODE - 83660
N	DIVERSION POINT - NWSW 14 05N 05W	TRIBUTARY OF - COLE SLOUGH DRAIN
N	FROM - 04-01 TO - 10-31	PRIORITY - 06-01-1928
N	USE - IRRIGATION	COUNTY - CANYON
N	USE - IRRIGATION	USE DIV. RATE - 2.0000CFS
N	USE - IRRIGATION	PLACE OF USE - TWN 05N RNG 05W SEC 15 TRACT SNNW
N	REMARKS - AC. IRR.=48.6.	AC 17 TRACT SENW
		AC 02 TRACT SENE
		AC 17
		AC 22

3/79

IDENT. NO.

63-4536

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

12.12.77

- DATA ENTRY -

Record

Present Owner: _____

5. A. Stage (A,P,L,D,S,J): *8*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: *6-1-1928*

D. County: *27*

E. Total Diversion Rate: *2.*

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN AB	SW	15							17	7									24
		16			2	22													

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Acc. Int. = 48.6.
 B.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

This affidavit is to certify that I have known Lester Yeakel for many years.

My Parents and I having lived on the Kiesel Estate property owned by Mr. Yeakel. This was in the early 1930's. Later our Family moved to the Village of Parma. We had contact during the years then in 1948 and 1949 I worked for Mr. Yeakel. Part of my duties was irrigating. I am familiar with his water system for the Kiesel Property which he owns. This was water which was diverted to his property by means of a check which was placed in the drain which was known at the time as the Kiesel Drain. The water was diverted at the check into an open ditch which ran north to south under the Highway and Railroad track and to his property. At this time there were no other party or parties using water from this Drain.

The descriptions for the property are as follows:

The South West Quarter (SW $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) and all that of the East Half (E $\frac{1}{2}$) of the North West Quarter (NW $\frac{1}{4}$) laying and being South of the Oregon Short Line right of way, all in Section Fifteen (15) Township Five (5) North Range Five (5) West of Boise Meridian. Containing 69.37 acres, more or less, together with any water rights or ditch rights which now or may hereafter become incident or appertenant to said land. Also

That part of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of Sec. 15 Township Five (5) North Range Five (5) West of the Boise Meridian, Canyon County, Idaho lying South West of the right-of-way of the Oregon Short Line Railroad Company.

Daniel Ruppig

Emil J. Smith
Oct 8 1979

This affidavit is to certify that I was in the employ of Lester Yeakel for the years 1935 through 1937. At that time He and I replaced the old original diversion check, which was installed by the Kiesel Estate to divert water to the following property.

The descriptions are as follows:

The South West Quarter (SW $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) and all that of the East Half (E $\frac{1}{2}$) of the North West Quarter (NW $\frac{1}{4}$) laying and being South of the Oregon Short Line right of way, all in Section Fifteen (15) Township Five (5) North Range Five (5) West of Boise Meridian. Containing 69.37 acres, more or less, together with any water rights or ditch rights which now or may hereafter become incident or appurtenant to said land. Also

That part of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of Sec. 15. Township Five (5) North Range Five (5) West of the Boise Meridian, Canyon County, Idaho lying South West of the right-of-way of the Oregon Short Line Railroad Company.

I was well acquainted with the water system. At that time Mr. Yeakel was the only one using the water as it was developed for that purpose. This was the only available water for the property.

/ State of Idaho, County of Canyon ss.

On this 2nd day of Oct 1979

before me, a Notary Public in and for said State, personally appeared

Paul Applegate known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that

he executed the same. -- *Paul Applegate*

Notary Public for Idaho

Residing at Park, Idaho

My Commission expires

Life

Sam P. [Signature]

This is to certify that I am personally acquainted with Lester Yeakel.
My property joins the ditch which carries his irrigation water for the following
described property.

The descriptions are as follows:

The South West Quarter (SW $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) and all
that of the East Half (E $\frac{1}{2}$) of the North West Quarter (NW $\frac{1}{4}$) laying and being
South of the Oregon Short Line right of way, all in Section Fifteen(15)
Township Five (5) North Range Five (5) West of Boise Meridian. Containing
69.37 acres, more or less, together with any water rights or ditch rights which
now or may hereafter become incident or appurtenant to said land. Also

That part of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of Sec. 15.
Township Five (5) North Range Five (5) West of the Boise Meridian, Canyon County,
Idaho lying South West of the right-of-way of the Oregon Short Line Railroad
Company.

I have owned and lived on my farm for the past 29 years. Mr. Yeakel
has used and maintained the water system all of these years with no interference
from any person or persons.

State of Idaho, County of Canyon ss. ~~ss.~~
ON this 15 day of Oct, 1979, before me, a
Notary Public in and for said State, personally appeared Floyd Eason

known to me to be the person whose name IS subscribed to the within
instrument, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Barna
My Commission expires 4/18

Floyd Eason

Please include

this in file

63-4536

18

- 63-4536

I, Willard A. Bishop, was in the employ of the Fred J. Kiesel Estate and the Tri State Investment Corporation from the years 1931 through 1937.

My duties included taking care of the financial business of the Corporation.

This affidavit is to certify that I was, and am, familiar with the following described parcels of land and their water rights. The parcels were owned by the Fred J. Kiesel Estate and the Tri State Investment Corporation.

The descriptions are as follows:

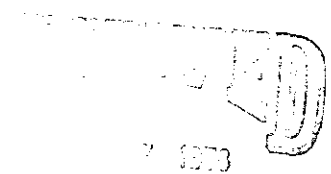
The South West Quarter (SW $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) and all that of the East Half (E $\frac{1}{2}$) of the North West Quarter (NW $\frac{1}{4}$) laying and being South of the Oregon Short Line right of way, all in Section Fifteen (15) Township Five (5) North Range Five (5) West of Boise Meridian. Containing 69.37 acres, more or less, together with any water rights or ditch rights which now or may hereafter become incident or appertenant to said land. Also:

That part of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of the North West $\frac{1}{4}$ (NW $\frac{1}{4}$) of Sec. 15. Township Five (5) North Range Five (5) West of the Boise Meridian, Canyon county, Idaho, lying South West of the right-of-way of the Oregon Short Line Railroad Company.

The water rights before and during my management of the described property was water that was developed by the Fred J. Kiesel Estate by means of drains, called Kiesel Drains, which were diverted to the above described property.

W. A. Bishop

On this--~~24th~~-- day of Oct, 1977, before me a notary public in and for said State of Idaho, personally appeared Willard A Bishop, known to be the person who name appears on this instrument.



Idaho Department of Water Resources
Regional Office

Residing at Parma, Idaho
Comm. Expires 4-11-79

Louis J. Sweeney
Notary Public for the State
of Idaho

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Chen
Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) W.H.M. 7-20-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) W.H.M. 7-20-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) J OK

Affidavit of Publication received(date) 8-12-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By W.H.M. Date 8-12-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 16, 1977

Re: Claims to Water Right NOs. 63-4534, 63-4535, 63-4536 & 63-4537

Lester S. &/or Nola Yeakel
Route 2
Parma, ID 83660

Dear MR. & Mrs. Yeakel:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure

MICROFILMED

August 15, 1977

Re: Claim to a Water Right No. 63-4536

Lester S. &/or Nola Yeakel
Route 2
Parma, ID 83660

Dear Mr. & Mrs. Yeakel:

Enclosed is a copy of an exception filed by Leslie Hamilton in connection with the above referenced claim as provided by Chapter 2, Section 42-225b of the Idaho Code, which states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

Only the above action has been contemplated by the Idaho Legislature. Consequently, this Department is not authorized to hold hearings or evaluate for conformation or final censorship of the described claim.

If we can be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

RECEIVED
AUG 16 1977
IDAHO DEPT. OF WATER RESOURCES

August 15, 1977

Re: Claim to a Water Right NO. 63-4536

Leslie Hamilton
Route 1
Parma, ID 83660

Dear Mr. Hamilton:

This office acknowledges receipt of your correspondence concerning the above referenced claim to a water right. The following is a portion of Section 42-225b, Idaho Code related to the filing of a claim to a water right:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

Only the above action has been contemplated by the Idaho Legislature. Consequently, this Department is not authorized to hold hearings or evaluate for conformation or final censorship of the described claim.

If we can be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 22, 1977

Re: See attached sheet

The News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 15, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-12-77
[Signature]

RECEIVED
AUG 15 1977

Published in the News-Tribune, Caldwell, Idaho on July 28 & August 4, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4534	Lester S. &/or Nola Yeakei
63-4535	Lester S. &/or Nola Yeakei
63-4536	Lester S. &/or Nola Yeakei
63-4537	Lester S. &/or Nola Yeakei
63-4538	Robert Edward &/or Evelyn Ruth Maurer

NOTICE OF APPLICATION FOR WATER PERMIT

63-8983	Jonathan D. Ball
63-8986	City of Caldwell
63-8987	City of Caldwell
63-8988	Albert &/or Odessa Eidemiller

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. ~~53 4536~~

Notice is hereby given that LESTER S. &/or NOLA YEAKEL
Route 2 Parma, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 2.0 cubic feet per second ~~acres~~ of water
from an unnamed drain trib. Cole Slough Drain
with the point of diversion in the NW 1/4 Sec 14 T5N R5W B.M., Canyon
County.

The water is claimed to be used from Apr 1 to Oct 31
for irrigation of 48.6 acres

with a priority date of 1923;
the place of use is within the S 1/2 NW 1/4 Sec 15; S 1/2 NE 1/4 Sec 16 T5N R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News Tribune, Caldwell, ID
on July 28, 1977 and August 4, 1977.

RECORDED