

NOTICE OF CLAIM
TO A
WATER RIGHT
NO. 63-4540

NO. 63-4540
Notice is hereby given that KEN-
TON L. &/or MEREDITH BRANDEL,
5865 North Black Cat, Meridian, Idaho,
has filed a claim to a water right es-
tablished by diversion and application
to beneficial use of 0.07 cubic feet per
second of water from a groundwater
source within the point of diversion in
the SE¼NE¼ Sec. 28 T4N-R1W B.M.,
Ada County. is claimed to be used

The water is claimed to be used from Jan. 1 to Dec 31 for a domestic purpose with a priority date of August 18, 1973, the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T4N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Pub. Aug. 4, 11, 1977

8205

8205

) ss.

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of August 4, 1977, and ending with the issue of August 11, 1977.

Melise Madarieta

Subscribed and sworn to before me this 11th
day of August, 1977.

Merdy E. Jensen

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
AUG 24 1977

AUG 12 1977

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Kenton L. and/or Meredith Brandel (name of claimant)
of 5865 North Black Cat, Meridian, Idaho 83642, claims a right to the diversion and beneficial use of (mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------|--------------|---------------------------------------|
| Amount .07 | Use Domestic | Period of Use: From Jan. 1 To Dec. 31 |
| Amount | Use | Period of Use: From To |
| Amount | Use | Period of Use: From To |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: .07 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) August 18, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 28 Twp. 4N Rge. 1W B. M. County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 112-foot well and pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

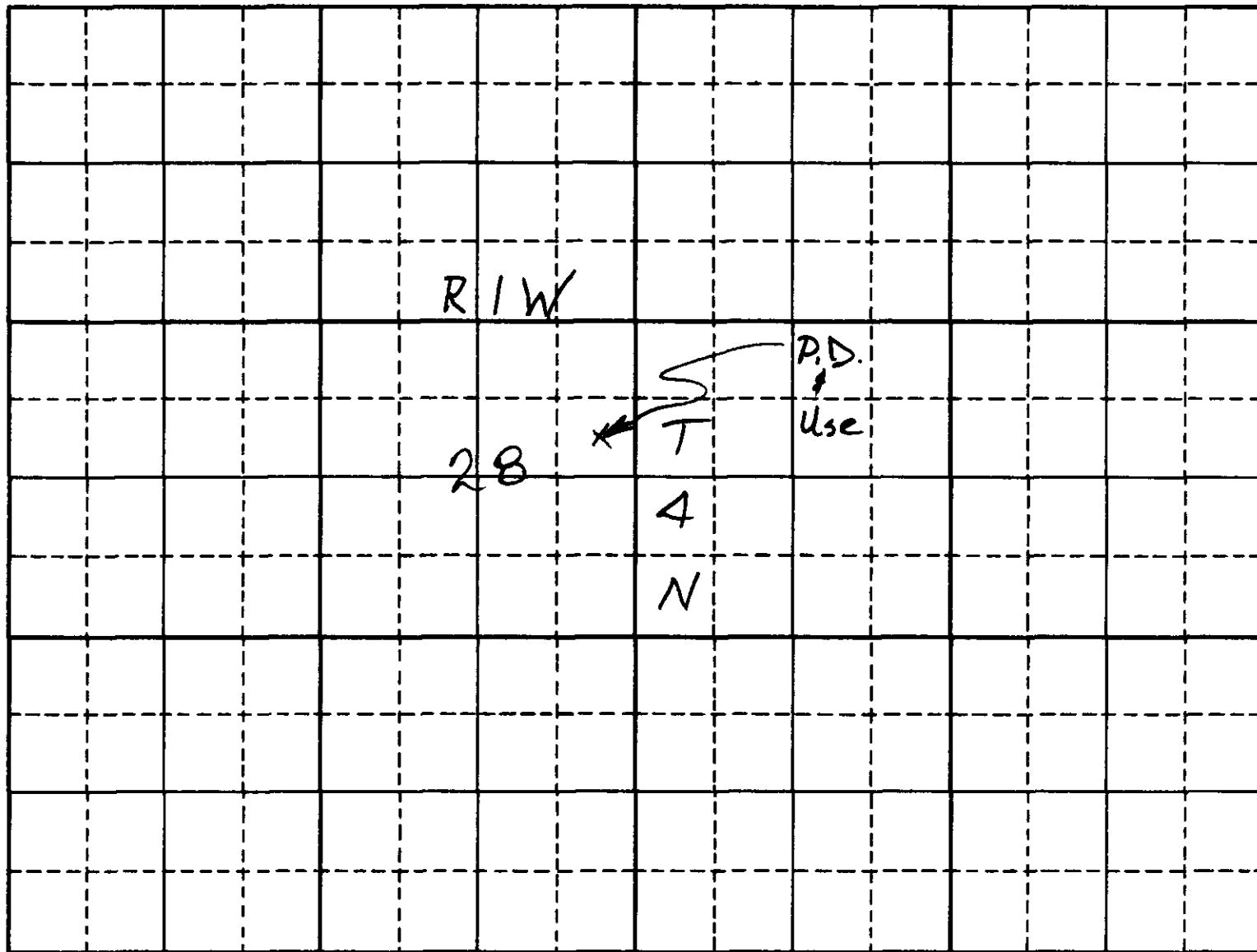
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	28				X													

Total No. of acres:

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
1 domestic household

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Horton L. Brandel
(Claimant)

Sworn to before me this 20 day of July, 1977.

David R. Tuttle
Notary Public
Residing at Boise Id.

My commission expires Sept 10, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>7/20/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>7/25/77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>7/20/77</u>	Rest # <u>8158</u>		
Approved for publication by <u>CS - July 28, 1977</u>				
Published in <u>The Idaho Statesman</u>				
Dates <u>August 4, 1977</u> & <u>August 11, 1977</u>				

Two insertions, beginning with the issue of August 4, 1977, and ending with the issue of August 11, 1977.

Melise Madarieta
Subscribed and sworn to before me this 11th
day of August, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
AUG 11 1977

Department of Fish and Resources
Western Regional Office

RECEIVED

WATER RIGHT NUMBER 63-4540

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 160

ACT
ION

N OWNER LAST NAME - BRANDEL
N OWNER LAST NAME - BRANDEL
N ADDRESS LINE 1 - 5865 N. BLACK CAT RD.

FIRST NAME - KENTON L.
FIRST NAME - MEREDITH

N SOURCE - GROUNDWATER

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N STAGE - STATRY CLM

PRIORITY - 08-18-1973 COUNTY - ADA

TOTAL DIV. RATE - .0700CFS

N DIVERSION POINT - SENE 28 04N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0700CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 28 TRACT SENE

IDENT. NO. 123-4540

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No. _____

1. Original Owner: Kenton L. & Meredith Brandel

Present Owner: _____

2. Address: 5865 N. Black Cat Rd.

3. City: Meridian State: ID Zip: 83642

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): $\mathcal{J}$

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-18-1913

D. County: 01

E. Total Diversion Rate: .07

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SENE	28	4N	1W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .07
(cfs or ~~AG~~-ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from	to	for	purposes. Amount

from to for purposes. Amount

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 24, 1977

Re: Claim to a Water Right No. 63-4540

Kenton L. &/or Meredith Brandel
5865 North Black Cat
Meridian, ID 83642

Dear Mr. & Mrs. Brandel:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 29, 1977

RE: SEE ATTACHED SHEET

63-4540
~~63-4540~~

The Idaho Statesman
Box 40
Boise, Idaho 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 22, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-19-77
rf

PUBLISHED IN THE IDAHO STATESMAN, BOISE, IDAHO on August 4, 1977 and August 11, 1977

CLAIM TO A WATER RIGHT

63-4540 Kenton L. &/or Meredith Brandel

63-4541 Alex &/or Caroline Brown

APPLICATION FOR WATER PERMIT

63-8990 Boise Water Corporation

63-8991 Alex &/or Caroline Brown

63-8992 Dennis M. Baker

63-8993 Charles H. Howarth, M.D.

63-8994 Larry G. &/or Linda M. Blanchard

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with the point of diversion in the SE1/4 Sec 28 T4N-R1W B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose

with a priority date of August 18, 1973 ;
the place of use is within the SE1/4 Sec 28 T4N-R1W B.M.

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C. STEPHEN ALLRED

Director

Published in the Idaho Statesmen, Boise, Idaho
on August 4, 1977 and August 11, 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WJH 7/25/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WJH 7/25/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) WJH OK

Affidavit of Publication received(date) 8-19-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By WJH Date 8-22-77