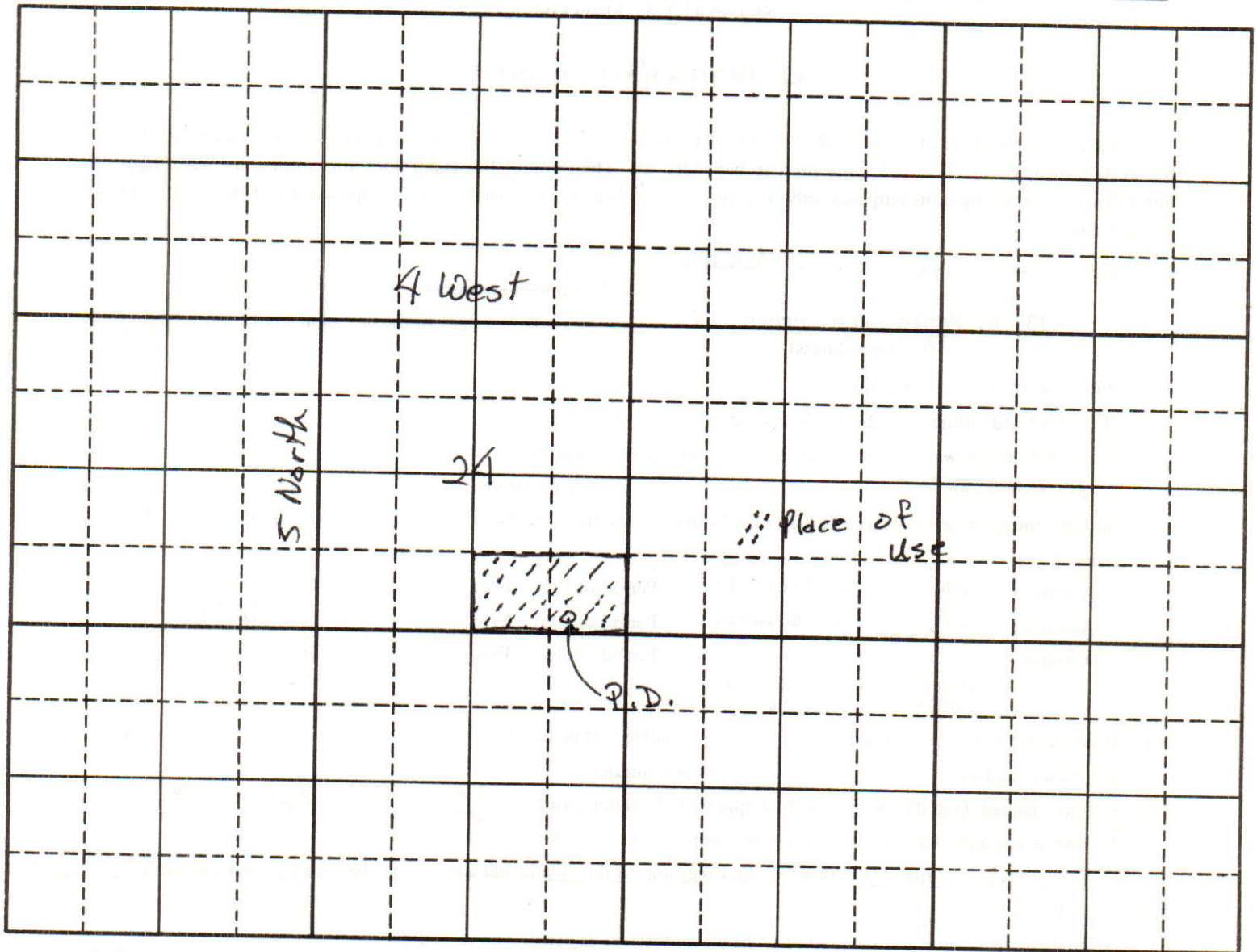


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Utah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of August, 19 77.

FC Falkenberg
(Claimant)

Robert Booth
Notary Public
Residing at Springville Utah

My commission expires 8/20/77

For Department Use Only

Received by <u>[Signature]</u>	Date <u>8-5-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Wm</u>	Date <u>8-8-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>8-8-77</u> # <u>8193</u>			
Approved for publication by <u>[Signature]</u>				
Published in <u>News-Tribune</u>				
Dates <u>August 18 & 25</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 25 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Susan Wilkerson
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 18, 25, 1977

Susan Wilkerson

Subscribed and sworn to before me this

19 77 25th day of August

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4545

Notice is hereby given that
F.C. FALKENBURG, 1335 N.
Maple Lane, Provo, Utah, has
filed a claim to a water right
established by diversion and ap-
plication to beneficial use of 0.06
cubic feet per second of water
from a groundwater source with
the point of diversion in the
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T5N-R4W
B.M., Canyon County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic and stockwater pur-
poses with a priority date of Sep-
tember 18, 1911; the place of use
is within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 24,
T5N-R4W B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
August 18, 25, 1977.

OK JH
8-25-77

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that F. C. FALKENBURG
(name of claimant)
of 1335 N. Maple Lane Provo, UT, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to ,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use: From	<u>1-1</u>	To	<u>12-31</u>
Amount	<u>0.02</u>	Use	<u>stockwater</u>	Period of Use: From	<u>1-1</u>	To	<u>12-31</u>
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 0.06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Sept. 18-1911

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 24 Twp. 5N Rge. 4W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
6 inch well, 150 feet deep with centrifugal

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

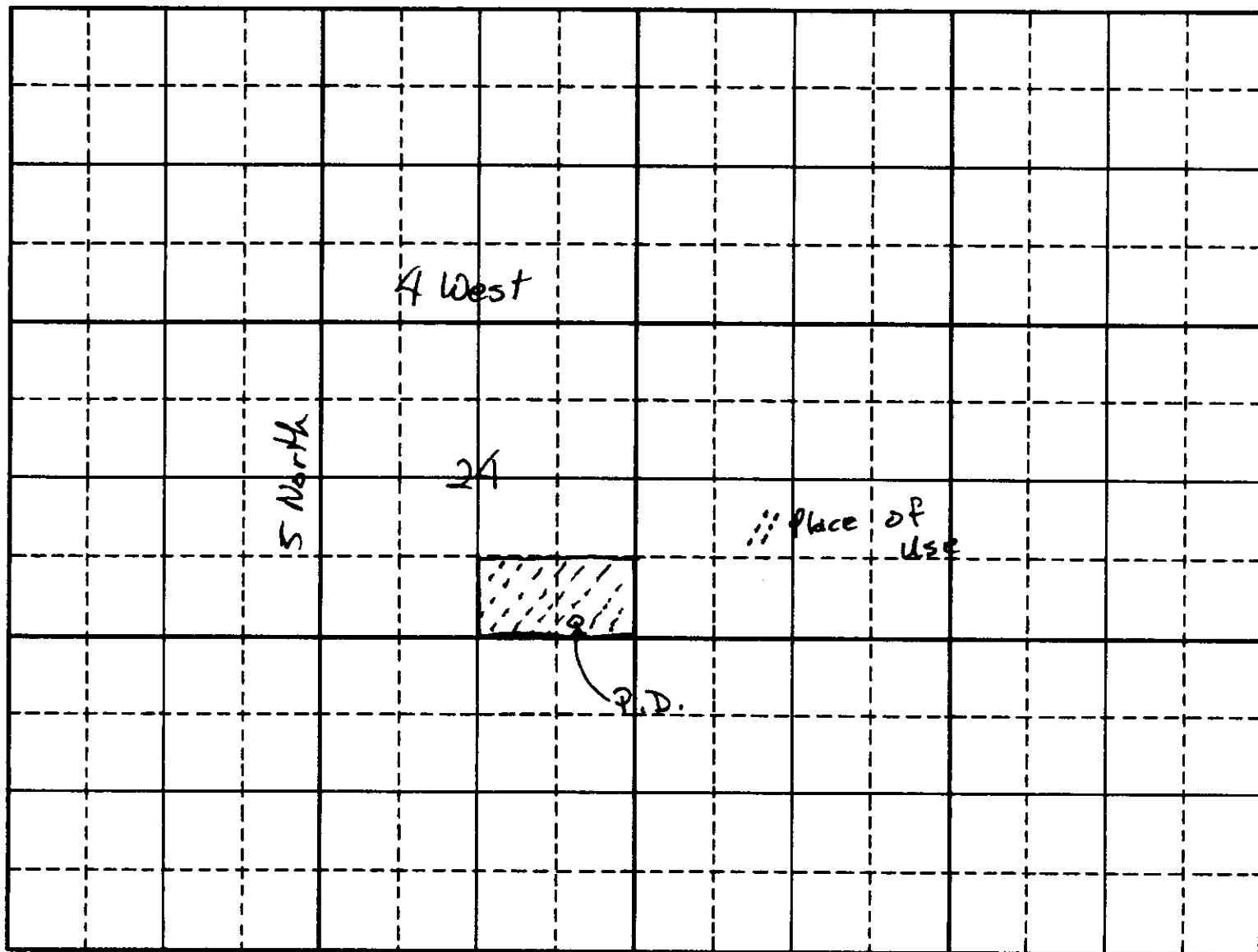
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	24														X	X		

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for one household and for 50 head of stock, lawn and garden.

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Utah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of August, 19 77.

FC Falkenberg
(Claimant)

Robert Booth
Notary Public
Residing at Springville Utah

My commission expires 8/20/77

For Department Use Only

Received by <u>[Signature]</u>	Date <u>8-5-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Wm J</u>	Date <u>8-8-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>8-8-77</u> # <u>8193</u>			
Approved for publication by <u>[Signature]</u>				
Published in <u>News-Tribune</u>				
Dates <u>August 18 & 25</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Susan Wilkerson
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 18, 25, 1977

OK 178
8-25-77

Susan Wilkerson

Subscribed and sworn to before me this

19 77 24th day of August

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

WATER RIGHT NUMBER 63-4545

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 165

ACT
ION

N OWNER LAST NAME - FALKENBURG
N ADDRESS LINE 1 - 1335 N. MAPLE LN.

FIRST NAME - F. C.

CITY - PROVO

STATE - UT ZIP CODE - 84601

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 09-18-1911 COUNTY - CANYON

TOTAL DIV. RATE - .0600CFS

N DIVERSION POINT - SESE 24 05N 04W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 05N RNG 04W SEC 24 TRACT SWSE

TRACT SESE

N NON IRRIG USE - S/50 RANGE D/1 HOME.

IDENT. NO. 63-4545

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: F. C. Falkenburg

Present Owner: _____

2. Address: 1335 N. Maple Ln.

3. City: Piano State: UT Zip: 84601

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *S*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-18-1911

D. County: 27

E. Total Diversion Rate: .06

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SESE	24	5N	4W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 8 purposes. Amount .02
(cfs or ~~AC~~-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount

8. Use Code: 8

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/50 range D/1 home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received (date) 8-25-77

Final date for protests N/A

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By WZ Date Sept 6-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 7, 1977

Re: Claim to a Water Right No. 63-4545

F. C. Falkenburg
1335 N. Maple Lane
Provo, UT 84601

Dear Mr. Falkenburg:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 15, 1977

F. C. Falkenburg
1335 N. Maple Lane
Provo, UT 84601

Dear Mr. Falkenburg:

Enclosed is your Receipt No. 8193 in the amount of \$ 10.00
for ~~Claim to a Water Right No. 63-4545~~ which was received in
this office on August 3, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 12, 1977

Re: Notice of Claim to a Water Right No. ~~63-4545~~ F. C. Falkenburg
Notice of Application for Water Permit No. 63-8998 -- Carl &/or Elly Gotsch
63-8999 -- Silver Tip Cellulose
Insulation Co.
63-9000 -- Norman &/or Pamela Johnson

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-25-77
y

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4545

Notice is hereby given that F. C. FALKENBURG
1335 N. Maple Lane, Provo, UT

has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source

with the point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T5N-R4W B.M., Canyon
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic and stockwater purposes

with a priority date of September 13, 1911 ;
the place of use is within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 24 T5N-R4W B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on August 18, 1977 and August 25, 1977.

July 19, 1977

Re: Claim to a Water Right

F. C. Falkenburg
1335 North Maple Lane
Provo, UT 84601

Dear Mr. Falkenburg:

I am returning the Claim to a Water Right and check #39 (97-32/1243) in the amount of \$10.00 that you recently submitted. On your claim you neglected to indicate a priority date in item 4. I have taken the liberty of filling out a new claim for you that clears up several items that were confusing on your original claim.

If you agree with the claim I have filled out for you, fill in a priority date in item 4, sign it before a notary and return it to this office along with the \$10.00 filing fee.

If I can be of any further assistance, please contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:rf

Enc.

June 21, 1977

Re: Claim to a Water Right

F. C. Falkenburg
1335 Maple Lane
Provo, UT 84601

Dear Mr. Falkenburg:

There is no requirement to register the well unless you wish to do so. The water right has been established thru beneficially using it. This filing process just puts your right in our records. Your water right for this well is just as valid whether you file or not.

Please find enclosed a penciled claim form I have roughed out as an example and a blank form. If this looks satisfactory and you wish to file, please ink or type the information, have your signature notarized and enclose a \$10.00 filing fee.

If you have any questions, please feel free to contact this office.

Sincerely,

GEORGE L. SISCO
Senior Water Resource Agent

GLS:rf

Enc.

RECEIVED
JUN 16 1971
Department of Water Resources
Western Regional Office

JUN 16 1971

June 13th
Provo, Utah

Dear Sirs:

We have been told
we should register our
domestic (& livestock) well.

The well was drilled
between 1911 + 1916. We
are located 2 miles ~~east~~
north of Patus and $2\frac{1}{2}$
East. In the 1st unit
of the Black Canyon. We
understand there is a
10.00 fee and perhaps
a paper to fill. Could
you please send us a
paper if need & will
fill it out & send the 10.

This is the legal description
of the land. Sec 24-5-4

NE SE - 5g Patus Canal
S $\frac{1}{2}$ SE.

ok

Sincerely
7C Falkenberg
1335 N. Maple Lane
Provo
84601 Utah

RECEIVED

JUN 16 1977

Department of Water Resources

MICROFILMED