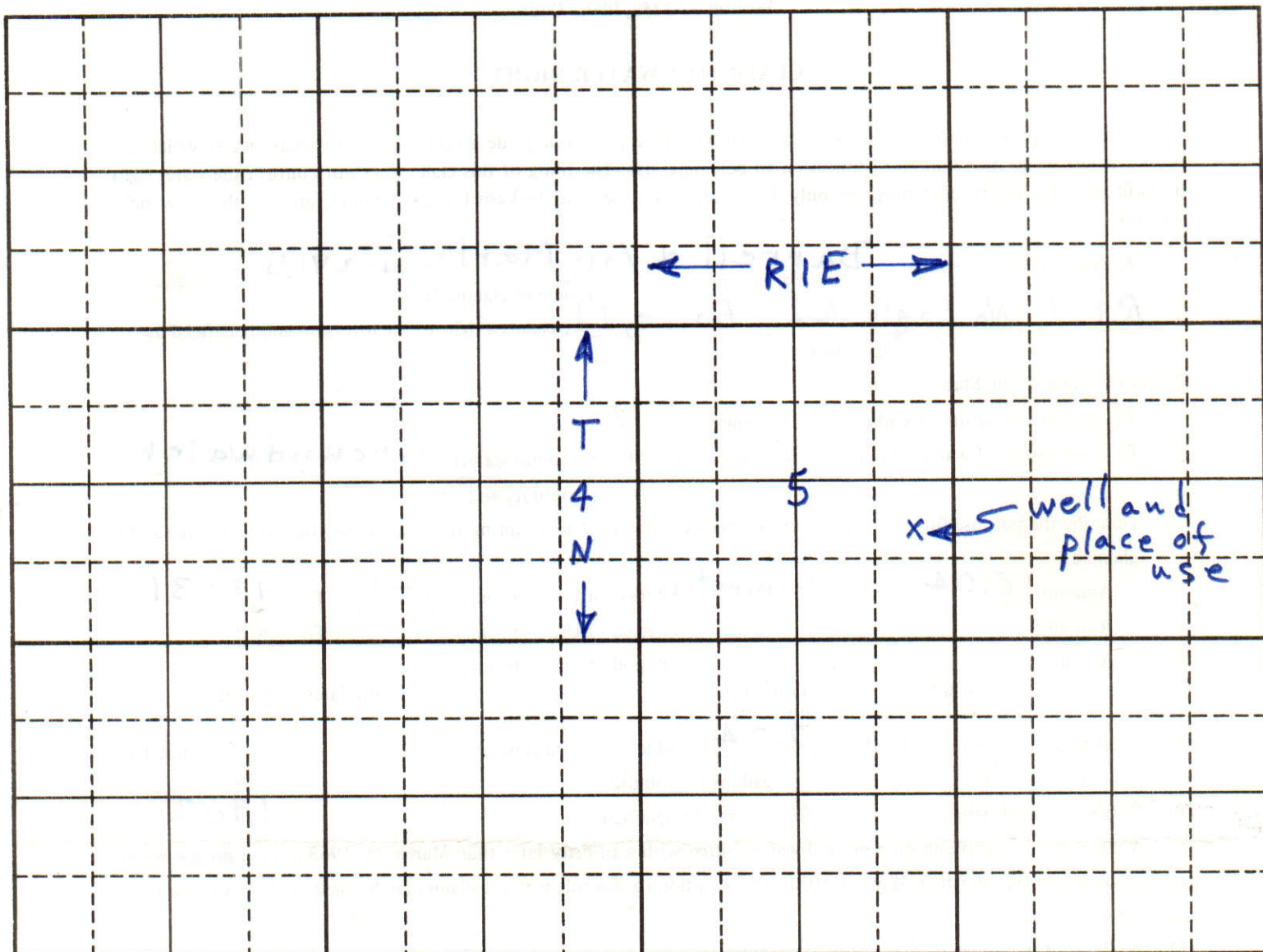


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5th day of

Marla Davis (Claimant)
August, 19 77

Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by [Signature] Date 8-5-77 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 8/8/77 Forwarded to claimant by: _____ Date _____
\$10.00 fee received by [Signature] Date 8-5-77 # 8191
Approved for publication by _____
Published in Idaho Statesman
Dates August 18 & 25

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Marlynn Baker

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of August 18, 1977, and ending with the issue of August 25, 1977.

Marlynn Baker

Subscribed and sworn to before me this 25th

day of August, 1977.

Dorothy Englund

Notary Public for Idaho, Residing at Boise, Idaho

O/K
9-7-77
J

RECEIVED

AUG 26 1977

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4546

Notice is hereby given that DARRELL &/or MARLA DAVIS, Route 1, N. Eagle Road, Boise, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE 1/4 SE 1/4 Sec 5 T4N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of 1962, the place of use is within the NE 1/4 SE 1/4 Sec 5 T4N-R1E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Pub. Aug. 18, 25, 1977.

8284

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Darrell & /or Marla Davis
(name of claimant)
of Rt. 1. No. Eagle Rd. Boise, Id., claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.04 Use Domestic Period of Use: From 1-1 To 12-31
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1962

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 5 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well has a 6" diam. casing and is about 80' deep.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

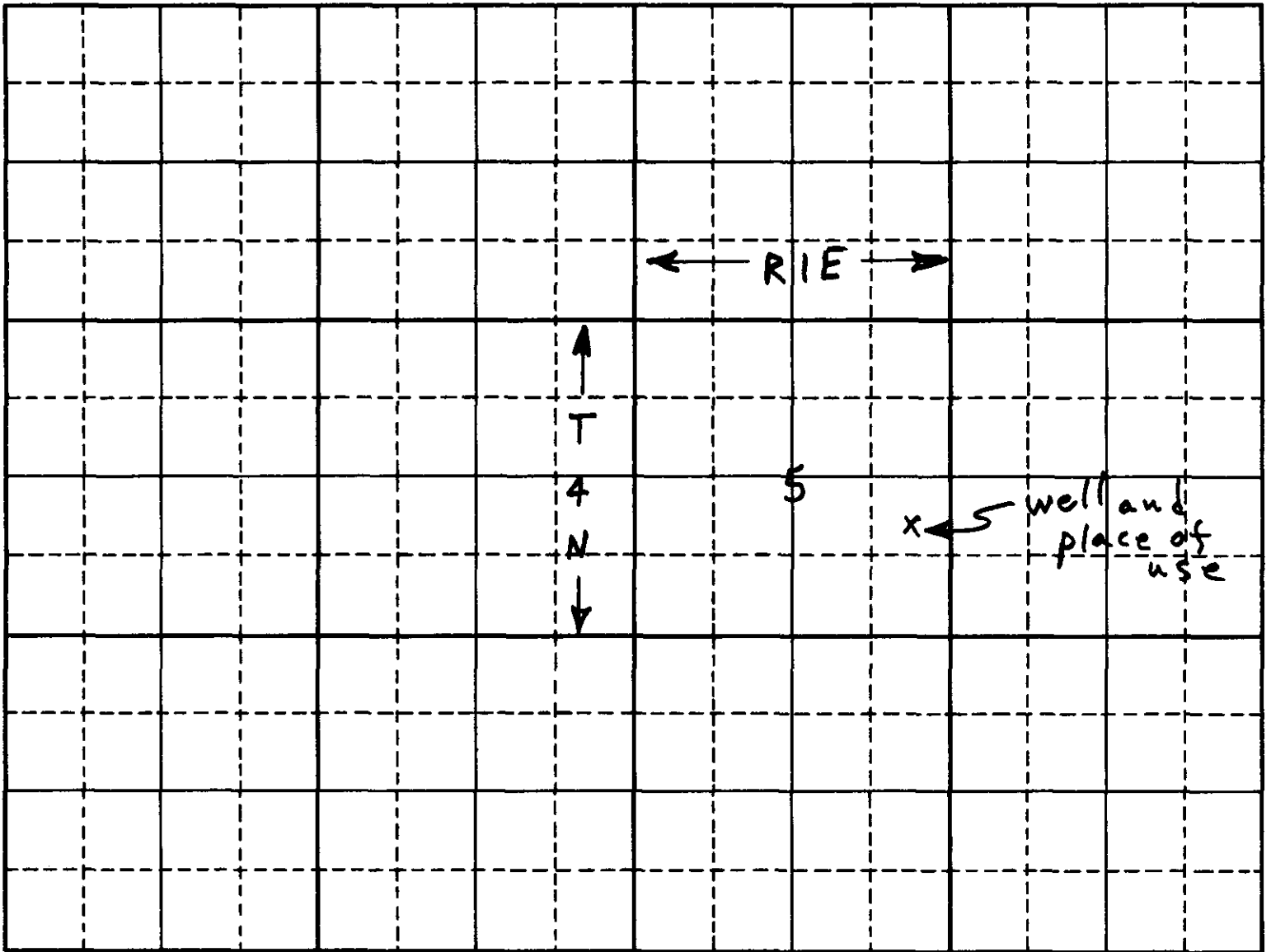
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	5													X				

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for one (1) household

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5th day of August, 1977
Marla Davis (Claimant)
Lyle Glen Saylor Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by [Signature] Date 8-5-77 Exception filed by: _____ Date _____
Prelim. check by W.M. Date 8/8/77 Forwarded to claimant by: _____ Date _____
\$10.00 fee received by rd Date 8-5-77 # 8191
Approved for publication by _____
Published in Idaho Statesman
Dates August 18 & 25

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Marilyn Fisher, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

ten insertions, beginning with the issue of August 18, 1977, and ending with the issue of August 25, 1977.

Marilyn Fisher
Subscribed and sworn to before me this 25 th

day of August, 1977.

Dorothy Englund
Notary Public for Idaho, Residing at Boise, Idaho

OK
9-7-77

Department of Water Resources
Western Regional Office

ACT
ION

N	OWNER LAST NAME - DAVIS	FIRST NAME - DARRELL		
N	OWNER LAST NAME - DAVIS	FIRST NAME - MARLA		
N	ADDRESS LINE 1 - N. EAGLE RD.	ADDRESS LINE 2 - RT. 1		
N		CITY - BOISE	STATE - ID	ZIP CODE - 83702
N	SOURCE - GROUNDWATER			
N	STAGE - STATRY CLM	PRIORITY - 06-01-1962	COUNTY - ADA	TOTAL DIV. RATE - .0400CFS
N	DIVERSION POINT - NESE 05 04N 01E			
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .0400CFS	
N	USE - DOMESTIC	PLACE OF USE - TWN 04N RNG 01E SEC 05 TRACT NESE		

IDENT. NO. 634546

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4546
 OTd No. _____ New No. _____

Record

1. Original Owner: Danell & Marla Davis

Present Owner: _____

2. Address: N. Eagle Rd., Rt. 1

3. City: Boise State: ID Zip: 83702

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1962

D. County: OI

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESK</u>	<u>5</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~Ac-Ft~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received(date) 9-7-77

Final date for protests N/A

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By W Date 9-7-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 7, 1977

Re: Claim to a Water Right No. 63-4546

Darrell &/or Marla Davis
Route 1, North Eagle Road
Boise, ID 83702

Dear Mr. & Mrs. Davis:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 12, 1977

Re: Notice of Claim to a Water Right No. 63-4546 -- Darrell &/or Marla Davis
63-4547 -- Mrs. Rose Neal

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-7-77
rf

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4546

Notice is hereby given that DARRELL &/or MARLA DAVIS
Route 1, N. Eagle Road, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~above feet~~ ^{XXXXXXXXXX} of water
from a groundwater source
with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T4N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes
with a priority date of 1962 ;
the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T4N-R1E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho
on August 18, 1977 and August 25, 1977.