

$\overline{IE}$

五

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Alameda

Sworn to before me this 6th day of September 1977 at Shawnee, Oklahoma (Claimant) Donald W. Karpalnik

Donald W. Kurbatnik
(Claimant)

_____, 1977.
Michael E. DeLuca

Residing at Boise ID

My commission expires LIFE

For Department Use Only

Received by [Signature] Date 9-6-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 9-6-77 claimant by: _____
\$10.00 fee received by [Signature] Date 9-6-77 # 8879
Approved for publication by [Signature] _____
Published in Alaska Statutes _____
Dates 9-22-77 to 9-29-77 _____

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melusi Madaruka

Two

issue of September 22, 19 77.
issue of September 29, 19 77.

Melise Madarieta

Subscribed and sworn to before me this 29th
day of September, 1977.

Notary Public for Idaho, Res.

~~Notary Public for Idaho, Residing at Boise, Idaho~~

OK
10-3-21
M

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4560**

Notice is hereby given that Gerald W. Kirkpatrick, 5200 Grover St., Boise, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.03 cubic feet per second of water from groundwater with the point of diversion in the SWNE Sec. 5 T3N R1E.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic & stockwater purposes with a priority date of July 1, 1955; the place of use is within the SWNE Sec. 5 T3N R1E B.M., county of Ada.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Pub. Sept. 22, 29, 1977

8471

8471

ELC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

Note

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Gerald W. Kirkpatrick
5200 Grover St. (name of claimant)
of Boise, Idaho 83705, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground Water
tributary to ,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>.03 cfs</u>	Use <u>Domestic and Stock</u>	Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or g/s)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: .03 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) July 1, 1955

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 5 Twp. 3N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well and Pump
Well is 4" dia, 90 feet deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	5			X														

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic (1 Home), Stock (Varies between 5 and 20 Head),
Flower beds and shrubbery.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

IE

23

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Blaine)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 12th day of

Donald W. Karpatrik
(Claimant)

Notary Public

Residing at

My commission expires

For Department Use Only

Received by <u> </u>	Date <u>9-6-77</u>	Exception filed by: <u> </u>	Forwarded to <u> </u>	Date <u> </u>
Prelim. check by <u> </u>	Date <u>9-6-77</u>		claimant by: <u> </u>	
\$10.00 fee received by <u> </u>	Date <u>9-6-77</u>	# <u>8879</u>		
Approved for publication by <u> </u>				
Published in <u>Idaho Statesman</u>				
Dates <u>9-23 & 9-29-77</u>				

100-443887-100
 100-443887-101
 100-443887-102
 100-443887-103
 100-443887-104
 100-443887-105
 100-443887-106
 100-443887-107
 100-443887-108
 100-443887-109
 100-443887-110
 100-443887-111
 100-443887-112
 100-443887-113
 100-443887-114
 100-443887-115
 100-443887-116
 100-443887-117
 100-443887-118
 100-443887-119
 100-443887-120
 100-443887-121
 100-443887-122
 100-443887-123
 100-443887-124
 100-443887-125
 100-443887-126
 100-443887-127
 100-443887-128
 100-443887-129
 100-443887-130
 100-443887-131
 100-443887-132
 100-443887-133
 100-443887-134
 100-443887-135
 100-443887-136
 100-443887-137
 100-443887-138
 100-443887-139
 100-443887-140
 100-443887-141
 100-443887-142
 100-443887-143
 100-443887-144
 100-443887-145
 100-443887-146
 100-443887-147
 100-443887-148
 100-443887-149
 100-443887-150
 100-443887-151
 100-443887-152
 100-443887-153
 100-443887-154
 100-443887-155
 100-443887-156
 100-443887-157
 100-443887-158
 100-443887-159
 100-443887-160
 100-443887-161
 100-443887-162
 100-443887-163
 100-443887-164
 100-443887-165
 100-443887-166
 100-443887-167
 100-443887-168
 100-443887-169
 100-443887-170
 100-443887-171
 100-443887-172
 100-443887-173
 100-443887-174
 100-443887-175
 100-443887-176
 100-443887-177
 100-443887-178
 100-443887-179
 100-443887-180
 100-443887-181
 100-443887-182
 100-443887-183
 100-443887-184
 100-443887-185
 100-443887-186
 100-443887-187
 100-443887-188
 100-443887-189
 100-443887-190
 100-443887-191
 100-443887-192
 100-443887-193
 100-443887-194
 100-443887-195
 100-443887-196
 100-443887-197
 100-443887-198
 100-443887-199
 100-443887-200

Two insertions, beginning with the issue of September 22, 19 77, and ending with the issue of September 29, 19 77.

Melusi Madarika

Subscribed and sworn to before me this 29th
day of September, 1977.

OK
10-3-77
M

Sarahy Eugene
Notary Public for Idaho, Residing at Boise, Idaho

INTER-DEPARTMENT MEMO — 1

FROM Jim J.

DATE 4/9/81

TO File

SUBJECT License issued from SAME P/D

This claim and License 63-9022 have same P/D
If claim is found to be valid the License
should be adjusted so no overlap occurs.

SIGNATURE

WATER RIGHT NUMBER 63-4560

WATER RIGHTS EDIT REPORT

12/14/79

PAGE 34

ACT
ION

N OWNER LAST NAME - KIRKPATRICK
N ADDRESS LINE 1 - 5200 GROVER ST.

FIRST NAME - GERALD W.

N
N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83705

N STAGE - STATRY CLM

PRIORITY - 07-01-1955 COUNTY - ADA

TOTAL DIV. RATE - .0300CFS

N DIVERSION POINT - SWNE 05 03N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 01E SEC 05 TRACT SWNE

N NON IRRIG USE - S/5-20 RANGE D/1 HOME.

IDENT. NO. 63-4560

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *S*

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	5			<i>S</i>														

9. A. Decree Name:

B. Decree Date:
10. Remarks:

A.

B.

C.

D.

E.
11. Other Uses (Non-irrigation explanatory information):

S/5-20 range D/1 home.
12. Other Rights for Same Use:
13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-4560

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) YH 9-6-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) YH 9-6-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) YH OK

Affidavit of Publication received(date) 10-11-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By YH Date 10-11-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 12, 1977

Re: Claim to a Water Right No. 63-4560

Gerald W. Kirkpatrick
5200 Grover Street
Boise, ID 83705

Dear Mr. Kirkpatrick:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 9, 1977

RE: Notice of Claim to A Water Right No. 63-4560 -- Gerald W. Kirkpatrick
Notice of Application for Permit No. 63-9026 -- Stanley E. McCoy
63-9022 -- Gerald W. Kirkpatrick

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 10, 1977.

Sincerely,

Rita Fleck

RITA FLECK
Secretary

Bill submitted
10-5-77
[Signature]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 9, 1977

RE: Notice of Claim to A Water Right No. 63-4560 -- Gerald W. Kirkpatrick
Notice of Application for Permit No. 63-9026 -- Stanley E. McCoy
63-9022 -- Gerald W. Kirkpatrick

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 10, 1977.

Sincerely,

RITA FLECK
Secretary

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4560

Notice is hereby given that Gerald W. Kirkpatrick
5200 Grover St. Boise, ID 83705
has filed a claim to a water right established by diversion and application
to beneficial use of 0.03 cubic feet per second ~~acre feet~~ of water
from groundwater
with the point of diversion in the SWNE Sec5 T3N R1E

The water is claimed to be used from Jan 1 to Dec 31
for domestic & stockwater purposes

with a priority date of July 1, 1955 ;
the place of use is within the SWNE Sec5 T3N R1E B.M., county of Ada

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesman
on September 22, 1977 and September 29, 1977