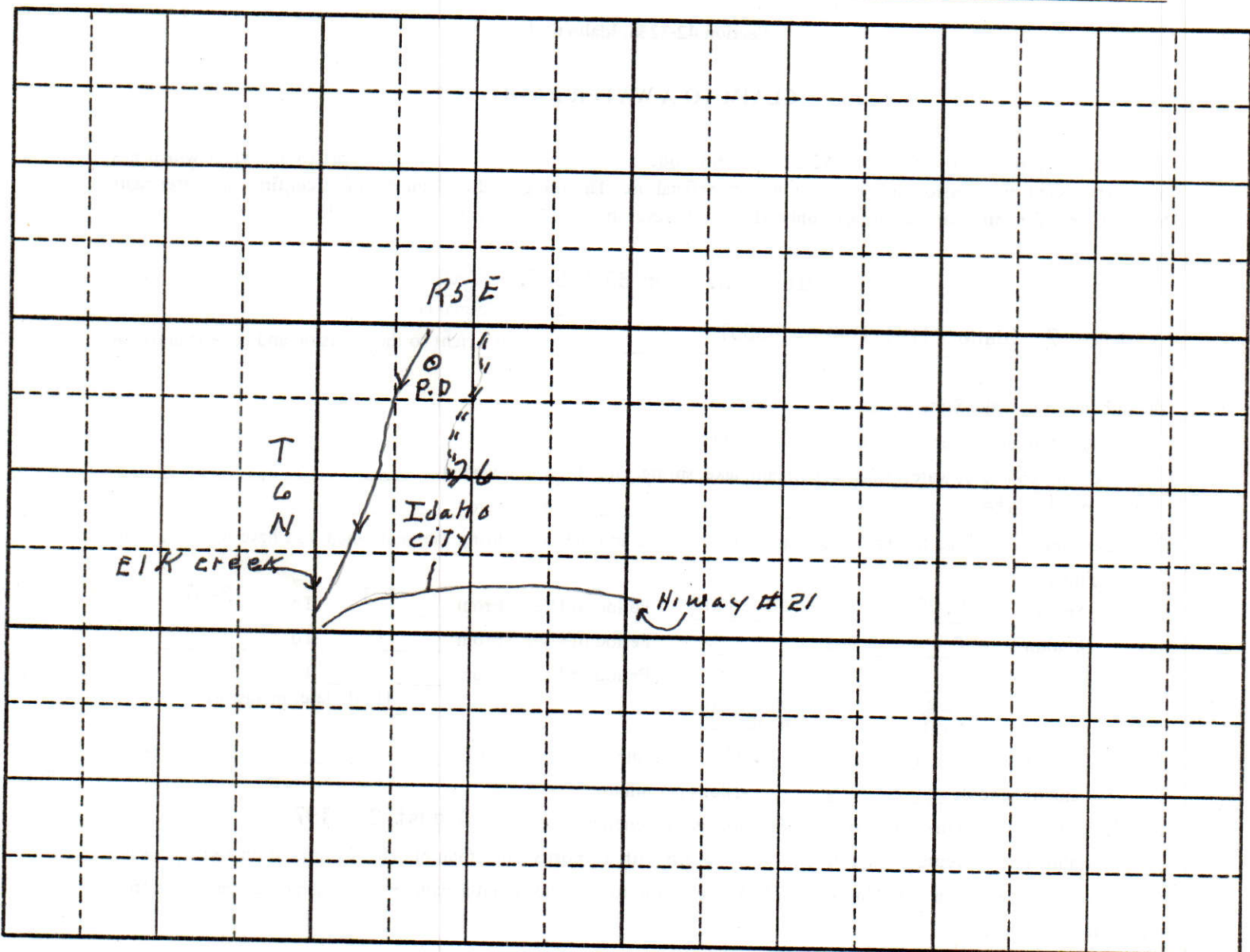


(8) Remarks Gold Hill Subdivision, Part Lot N & Lot O



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of October, 1977.

X Bonnie M Sparks
(Claimant)

Rita Bendak
Notary Public
Residing at Boise, Id

My commission expires _____

For Department Use Only

Received by 9KN Date 10/4/77
Prelim. check by 6KS Date 10/11/77
\$10.00 fee received by ry Date 10-11-77
Approved for publication by _____
Published in Idaho World
Dates Oct 21 & 28, 1977

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

#8972

STATE OF IDAHO,
County of Boise.

Donna Reed being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct. 21, 1977 and end-
ing with the issue of *Oct. 28*

1977
Donna Reed

Subscribed and sworn to before
me this 31 day of *Oct*, 1977.

Robert J. Truffel
Clerk Dist Court

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4563**

Notice is hereby given that Milton
H. &/or Bonnie M. Sparks, Box 7,
Idaho City, Idaho has filed a claim
to a water right established by
diversion and application to bene-
ficial use of 0.04 cubic feet per
second of water from a groundwater
source with the point of diversion
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 26 T6N-R5E
B.M., Boise County.

The water is claimed to be used
from January 1 to December 31
for domestic purposes with a priority
date of August 20, 1973; the place
of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 26 T6N-R5E B.M.

Any exception to this claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on October
21 and 28, 1977.

Department of Water Resources
Western Regional Office

RECEIVED
OCT 31 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that MILTON H. &/or BONNIE M. SPARKS
(name of claimant)
of Box 7 Idaho City, Idaho 83631, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use: From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) August 20, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 26 Twp. 6N Rge. 5E B. M. County of Boise
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
6 inch casing, 250 feet deep, 3/4 HP pump, well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

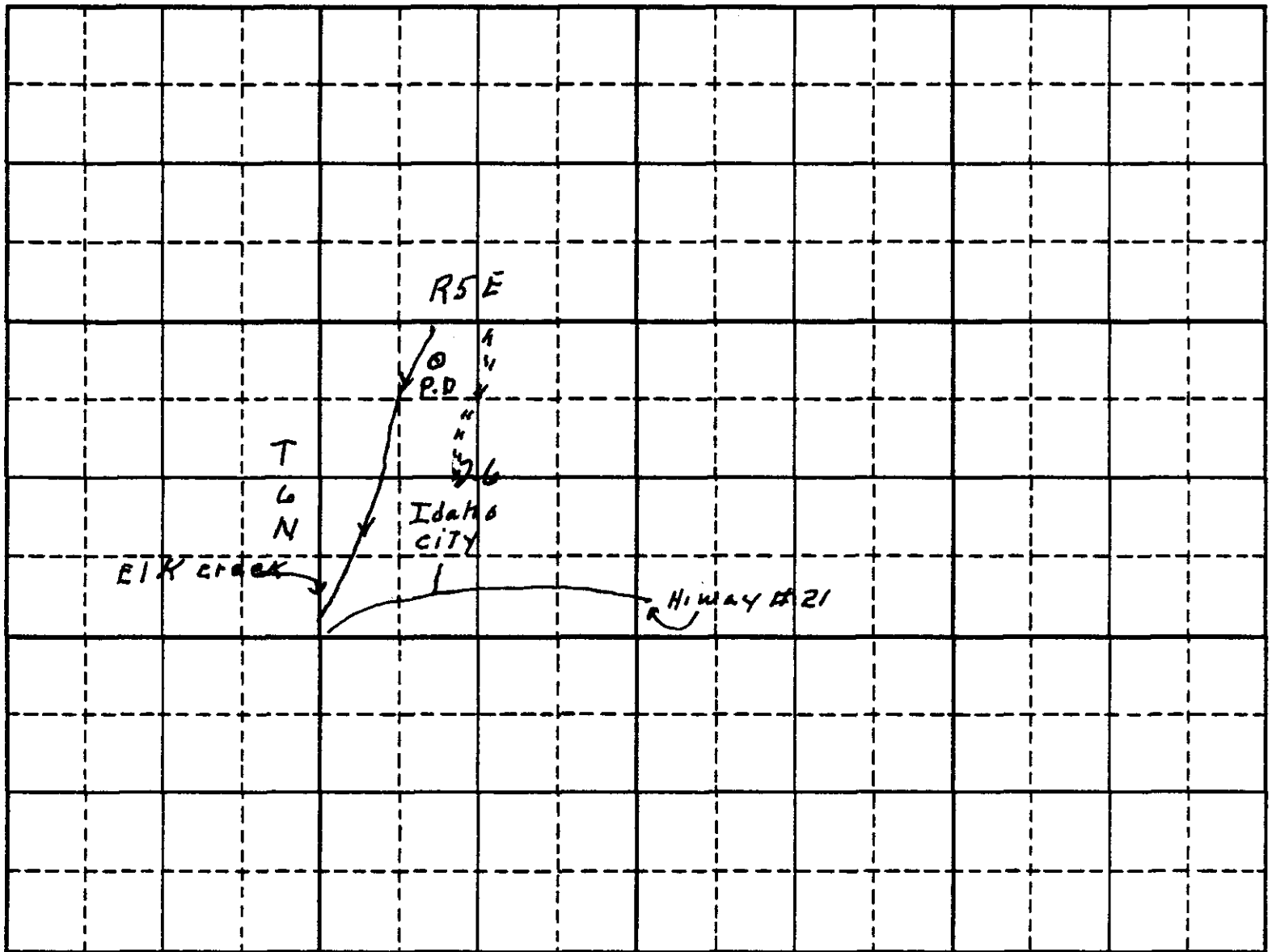
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5E	26					X												

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic for one household

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Gold Hill Subdivision, Part Lot N & Lot O



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of October, 1977.
Bonnie M Sparks (Claimant)

Rita Dendele
Notary Public
Residing at Bowie, Md

My commission expires _____

For Department Use Only

Received by <u>9KN</u>	Date <u>10/4/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6LS</u>	Date <u>10/11/77</u>		claimant by:	
\$10.00 fee received by <u>ry</u>	Date <u>10-11-77</u>	# <u>8972</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Idaho World</u>				
Dates <u>Oct 21 & 28, 1977</u>				

STATE OF IDAHO,
County of Boise.

Donna Neeth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

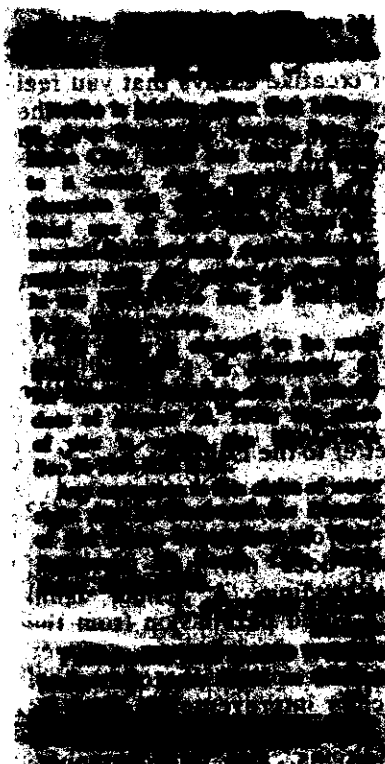
Oct. 21, 1977 and end-
ing with the issue of *Oct. 28*

1977
Donna Neeth

Subscribed and sworn to before

me this 31 day of Oct, 1977.

Robert J. Tappin
Clerk Dist Court



WATER RIGHT NUMBER 63-4563

WATER RIGHTS EDIT REPORT

12/14/79

PAGE 37

ACT
ION

N OWNER LAST NAME - SPARKS

FIRST NAME - MILTON H.

N OWNER LAST NAME - SPARKS

FIRST NAME - BONNIE M.

N ADDRESS LINE 1 - P.O. BOX 7

CITY - IDAHO CITY

STATE - ID ZIP CODE - 83631

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 08-20-1973 COUNTY - BOISE

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENW 26 06N 05E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 06N RNG 05E SEC 26 TRACT NENW

IDENT. NO. 63-4563

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from to for purposes. Amount

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	SE	26					D												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4563

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 10/11/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 10/11/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-1-77

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By DRT Date 11-6-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 8, 1977

Re: Claim to a Water Right No. 63-4563

Milton H. &/or Bonnie M. Sparks
Box 7
Idaho City, ID 83631

Dear Mr. & Mrs. Sparks:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 14, 1977

Re: Notice of Claim to a Water Right No. 63-4563 -- Milton H. &/or Bonnie H. Sparks
Notice of Application for Water Right No. 65-12013 -- Harlyn J. or Marie Wood
65-12014 -- Virgil &/or Leona Cronk
65-12018 -- Terry Joe Elmore
65-12022 -- Nina C. Faris &/or
Mary F. Hazelworth

Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 7, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-1-77
J

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4563

Notice is hereby given that MILTON H. &/or BONNIE M. SPARKS
Box 7 Idaho City, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the NE1/4 Sec 26 T6N-R5E B.M., Boise
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of August 20, 1973 ;
the place of use is within the NE1/4 Sec 26 T6N-R5E B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on October 21, 1977 and October 28, 1977.