

-
- POD ✓
- 5N 4W
- 30 29
31 32
- 20 29

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Received by jc Date 10/11/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc 128 Date 10/11/77 claimant by: _____
\$10.00 fee received by jc Date 10/11/77
Approved for publication by _____ Rec'd 9306
Published in News Tribune
Dates 10-27- & 11-3-77

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Subscribed and sworn to before me this

19 77 3rd day of November

Janne Lust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIM TO A
WATER RIGHT
No. 63-4572

Notice is hereby given that Robert C. Krupp Rt. 1 Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.5 cubic feet per second of water from Sand Hollow Creek with the point of diversion in the SW 1/4 NE 1/4 Sec 30 T5N R4W B.M. County of Canyon.

The water is claimed to be used from April 1 to Oct. 15 for irrigation of 25 acres with a priority date of 1910; the place of use is within the NW 1/4 SE 1/4 Sec 30 T5N R4W.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Oct. 27; Nov. 3 1977

OK
11-14-77
JH

-
- A hand-drawn map on a grid. A location is marked with a circle containing a dot and the label 'POD'. A checkmark is drawn below the circle. To the right of the circle, the text '5N 4W' is written. Below this, a small table is drawn with the following numbers:
- | | |
|----|----|
| 30 | 29 |
| 31 | 32 |

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

My commission expires 7/25/79

Received by <u>JG</u>	Date <u>10/11/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>10/11/77</u>		claimant by:	
\$10.00 fee received by <u>JG</u>	Date <u>10/11/77</u>			
Approved for publication by <u>JG</u>	<u>Rec'd 9306</u>			
Published in <u>New York Times</u>				
Dates <u>10-27-77 to 11-3-77</u>				

AFFIDAVIT OF PUBLICATION

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) ss.
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Subscribed and sworn to before me this

19 77 3rd day of November

Janne Gust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK
11-14-77
JH

ACTION

N OWNER LAST NAME - KEUPP FIRST NAME - ROBERT C.
N ADDRESS LINE 1 - RT. 1
N CITY - PARMA STATE - ID ZIP CODE - 83660
N SOURCE - SAND GULCH TRIBUTARY OF - BOISE RIVER
N STAGE - STATRY CLM PRIORITY - 06-01-1910 COUNTY - CANYON TOTAL DIV. RATE - .5000CFS
N DIVERSION POINT - SWNE 30 05N 04W
N FROM - 04-01 TO - 10-15 USE - IRRIGATION USE DIV. RATE - .5000CFS
N USE - IRRIGATION PLACE OF USE - TWN 05N RNG 04W SEC 30 TRACT NWSE AC 25
N REMARKS - SOURCE KNOWN LOCALLY AS SAND HOLLOW CK.

3/79

IDENT. NO. 63-4572

ID AHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Robert C. Keupp

Present Owner: _____

State: ID

Zip: 83660

B. Tributary of: *Boise River*

C. Priority Date: 6-1-1910

E. Total Diversion Rate: .5

G. Transfer/Amendment (P,T of A or blank):

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

6. A. Point of Diversion

SWNE

30SN4w

from 4-1 to 10-15 for A purposes. Amount .5
(cfs or ~~MG~~-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>SN</i>	<i>4W</i>	<i>30</i>														<i>25</i>			

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Source known locally as Sand Hollow Creek*
 B.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-4572

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YHA 10-19-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) YHA 10-19-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-14-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agency or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By YHA Date 11-14-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 15, 1977

Re: Claim to a Water Right No. 63-4572, 63-4573 & 63-4574

Robert C. Krupp
Route 1
Parma, ID 83660

Dear Mr. Krupp:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: See attached sheet

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-14-77
JY

RECEIVED
NOV 22 1977

PUBLISHED IN THE NEWS-TRIBUNE ON OCTOBER 27, & NOVEMBER 3, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4566	John &/or Nadine Tegge
63-4567	Andy &/or Irene Hopkins
63-4572	Robert C. Krupp
63-4573	Robert C. Krupp
63-4574	Robert C. Krupp
63-4575	Darrel &/or Inez Paradis
63-4576	Lula Cookson

NOTICE OF APPLICATION FOR WATER PERMIT

63-9052	Betty L. Bruveleit
63-9054	Hubert &/or Honey Donoho
63-9056	Wendell Batt & Wilder Hop Co.
63-9057	Weldon B. Seamons
63-9058	Bob Hall

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4572

Notice is hereby given that Robert C. Krupp

Rt. 1 Parma, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 5 cubic feet per second ~~acre feet of water~~
from Sand Hollow Creek

with the point of diversion in the SW 1/4 Sec 30 T5N R4W B.M. County of
Canyon.

The water is claimed to be used from Apr 1 to Oct 15
for irrigation of 25 acres

with a priority date of 1910 ;
the place of use is within the NW 1/4 Sec 30 T5N R4W

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News Tribune
on October 27, 1977 and November 3, 1977.