

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUN 04 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

RECEIVED
 FEB 13 1990

Rebecca Stiehl Department of Water Resources
 Western Regional Office

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times
 —in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 7, 14, 1990

Rebecca Stiehl

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 14th day of February in the year of 1990, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JULY 12th, 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
 No. 63-04573

Notice is hereby given that Lester S. and/or Nola F. Yeakel of Parma has applied to the Department of Water Resources for a change of additional Points of Diversion of the water of Unnamed Drain tributary to Boise River. The right sought to be changed is evidenced by claim and is recorded as follows:

Amount: 2.0 cfs Priority 06-01-1941

Point(s) of Diversion:

T5N R4W Section 29 SWSW. The water is used for Irrigation purposes.
 TO BE CHANGED AS FOLLOWS

Amount: 2.0 cfs

Point(s) of Diversion

T5N R4W S32 NWNW, S29 SWSW, (NESW, NWSW) single Point of Diversion on section line.

The water will be used for Irrigation purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before February 26, 1990.

R. KEITH HIGGINSON

Director

February 7, 14, 1990

MICROFILMED

JUN 04 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF A CLAIM TO
A WATER RIGHT
No. 63-4573

Notice is hereby given that Robert K. Krupp Rt. 1 Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 900 gallons per minute of water from a drain tributary to the Boise River with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T5N R4W B.M., County of Canyon.

The water is claimed to be used from April 1 to Oct. 15 for irrigation of 120 acres with a priority date of 1941; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T5N R4W SE $\frac{1}{4}$ Sec 30 T5N R4W NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31 T5N R4W.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Oct. 27; Nov. 3, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of November,
19 77.

Jeane Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK
11-14-77
H

RECEIVED
NOV 14 1977

TSN R4W

Attachment 1

RECORDED

JUN 04 1990

5.29

5.30

29

Soil in bottom

(2)

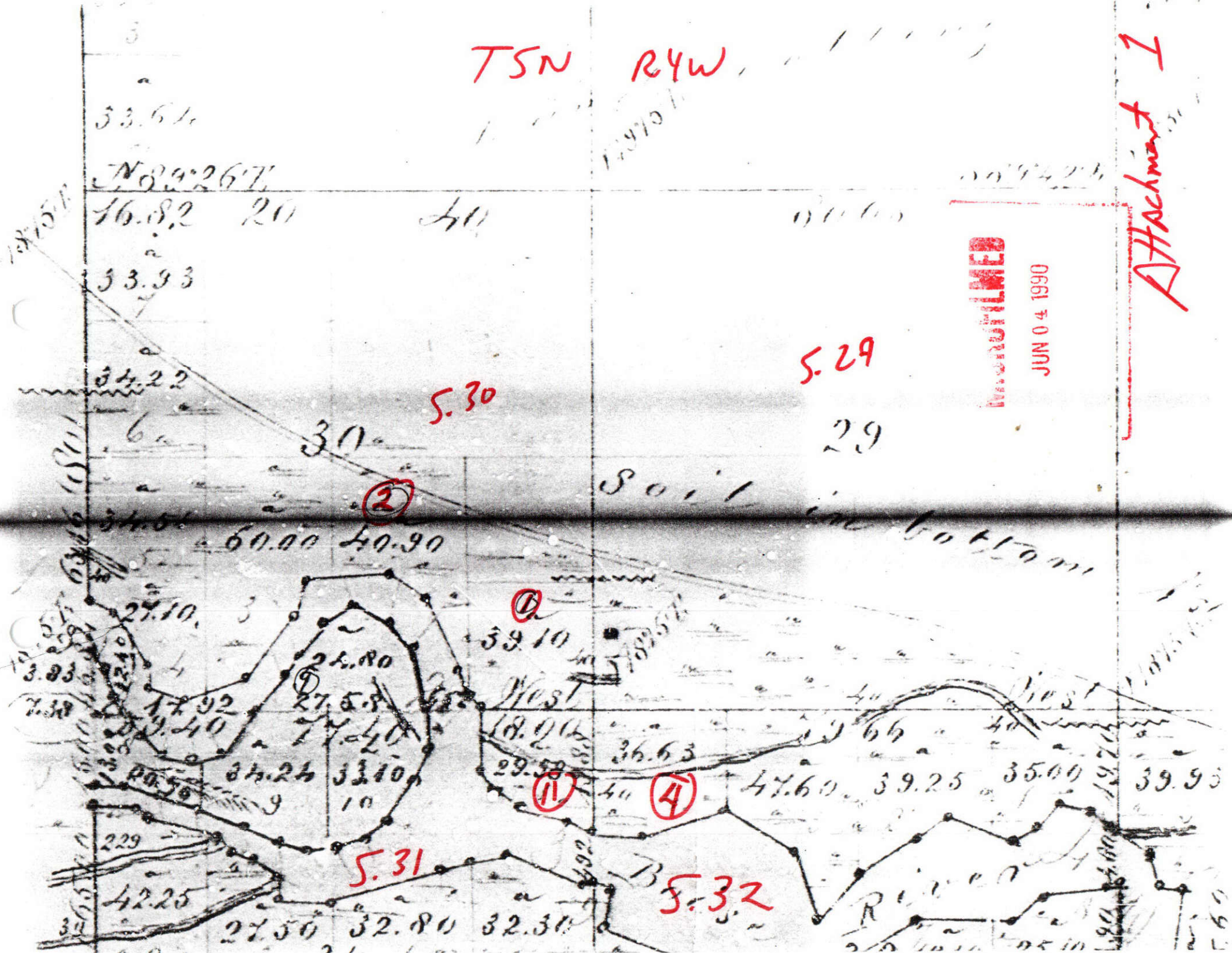
(1)

(11)

(4)

5.31

5.32



Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 63-04573APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Lester S. & Nora F. Yeakel Phone 722-5910
Post Office address 30511 Highway 95 Parma Id. 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Correct the water right record and add
2 diversion points to utilize drain water to satisfy the
water right need.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-04573 Priority June 1, 1941 Amount (cfs/ac-ft) 2.00 cfs Nature of Use Irrigation Period of Use 4/1 to 10/15

2. Total amount of water being transferred 2.00 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water unnamed drain tributary to Boise River
4. Point(s) of Diversion: 3 points

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	29	5N	4W	Canyon	Historical diversion
4		NW	NW	32	5N	4W		New point (pump)
		NE	SW	29	5N	4W		} new point (collection pipe for drain system). Single point on tract line.
		NW	SW	29	5N	4W		

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Collection pipe replaces old drain, pump in drain, headgates & ditcher, all for gravity irrigation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or N/A contracts? N/A Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Record shows pld in NWSW but historical point is found in NESWSW. New points include use of same drain water. Collection pipe replaces old side drain on main drain. Pump will use drain water from other point in common drain system

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-4573

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Approval of this transfer in no way confirms the right claimed.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of April, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-04573 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A - P/O change only

3. Source of water unnamed drain tributary to Buse River

4. Date or priority June 1, 1941 (see database, WRS)

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	29	5N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	29											40						40
		30													16	2.2	4	3.5	75
		31																	5

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JUN 04 1990

Total acres 1620

9. Describe any other water rights used for the same purpose as described above 63-04574 (groundwater),

63-04572 (Sand Hollow Creek)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
 JUN 04 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUN 04 1990

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11th day of January, 19 90
Jan Thurtel
(Notary Public)
My commission expires 9-14-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
Received by SC Date 1/11/90 Protest filed by _____
Prelim. check by SC Fee \$50.00 _____
Received by SC Date 1/11/90 W007511 _____
Published in Press-Tribune Copies of protest forwarded by _____
Pub. dates 2/7 & 2/14/90 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by Thurke 4/5/90 600
Copy of transfer sent to lien holder _____

MICROFILMED

JUN 04 1990

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO)
) ss.
County of Canyon)

FEB 13 1990

Rebecca Stiehl

Department of Water Resources
Western Regional Office

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 7, 14, 1990

Rebecca Stiehl

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 14th day of February in the year of 1990, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

James Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
 Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ROBERT C. KRUPP
(name of claimant)
 of RT 1 Parma Idaho, claims a right to the diversion and beneficial use of
(mailing address)
 the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) DRAIN
 , tributary to, BOISE RIVER
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------------------------|---|--|
| Amount <u>900 gpm</u> | Use <u>IRRIG.</u> | Period of Use: From <u>APRIL 1</u> To <u>OCT. 15</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| <small>(cfs, gpm
or a/f)</small> | <small>(dom., irri.,
stock, etc.)</small> | <small>(both dates inclusive)</small> |

(3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 900 gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1941

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 29 Twp. 5N Rge. 4W B. M. County of CANYON
 Additional points of diversion: NONE

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. DIVERSION DAM INTO DITCH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	29											40						40
5N	4W	30													16	20	4	35	75
5N	4W	31	5																5

Total No. of acres 120

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks DIVERT DRAIN WATER FOR IRRIGATION BEFORE IT ENTERS THE BOISE RIVER SLOUGH.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11¹⁷ day of

Robert A. Kump
(Claimant)
1977.
Norman C. Young
Notary Public
Residing at Boise, Idaho

My commission expires 1/25/79

For Department Use Only

Received by JG Date 10-11-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG 726 Date " " claimant by: _____
\$10.00 fee received by JG Date " " Rect # 9306
Approved for publication by _____
Published in News Tribune _____
Dates 10-27 + 11-3-77 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

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Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this _____

3rd day of November,
19 77.

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK
11-14-77
H



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1990

RE: Transfer of Water Right No. 63-4573

Lester S. &/or Nola F. Yeakel
30511 Highway 95
Parma, ID 83660

Dear Mr. and Mrs. Yeakel:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3673). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: April 5, 1990

RE: TRANSFER APPLICATION NO. 3673

=====

This application seeks to add three points of diversion to statutory claim no. 63-4573. Approval recommended subject to conditions below.

Conditions:

<<R04>> Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

<<T01>> Approval of this transfer in no way confirms the right(s) claimed.

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: GR

1. Right number 63-04573 Applicant LESTER S. and/or NOLA F. YEAKEL

2. Type of right: ☐ Decree ☐ License ☒ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use SEE REMARKS 6.D for Source info
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use. N/A

5. Amount of land &/or water transferred:

- a. ☒ All of right.
b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☒ Check description of place of use. N/A
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A POD only
h. ☒ Check for expansion in use of right. Comments N/A POD change only
i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 63

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on Unregulated by watermaster Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

Note: Boise River system is not fully appropriated in this downstream location. Potential of adverse impact is low.

4. By DW

Date 3/30/90

APR 05 1990

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-04573

Notice is hereby given that Lester S. and/or Nola F. Yeakel of Parma has applied to the Department of Water Resources for a change of additional Points of Diversion of the water of Unnamed Drain tributary to Boise River. The right sought to be changed is evidenced by claim and is recorded as follows:

Amount: 2.0 cfs Priority: 06-01-1941

Point(s) of Diversion:

T5N R4W Section 29 SWSW. The water is used for Irrigation purposes.

TO BE CHANGED AS FOLLOWS

Amount: 2.0 cfs

Point(s) of Diversion:

T5N R4W S32 NWNW, S29 SWSW, (NESW, NWSW) single Point of Diversion on section line.

The water will be used for Irrigation purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before February 26, 1990.

R. Keith Higginson, Director

Published in the Press Tribune 2/07 & 2/14/1990.

MicroFILMED
JUN 04 1990

TSN RYW

Attachment 1

RECEIVED

JUN 04 1990

5.29

29

Soil

bottom

Q

39.10

West

18.20

29.30

①

40

④

47.60

39.25

35.00

39.95

5.32

River

5.60

33.64

33.267

16.82

20

40

00.00

33.33

34.22

6

30

5.20

60.00

40.30

22.10

3.03

7.30

17.92

44

34.24

33.10

10

229

42.25

32

22.50

32.80

32.30

5.31

492

40

④

40

40

40

40

40

40

40

40

40

40

40

40

40

40

HR4001NP
(OD-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 09/06/89
PAGE: 1749

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
05N	04W	(29)	NH NH		6.0	01	63-10287	HOOPER	0	L	06/29/1985	GROUNDWATER
			SE NH		40.0	01	63-05277	ROSS	C			
			NE SH		30.0	01	63-05277	WILLIAMS	C	S	03/15/1943	GROUNDWATER
			NH SH		22.0	01	63-04574	WILLIAMS	C			
			SH SH		40.0	01	63-04573	WILLIAMS	C	S	03/15/1943	GROUNDWATER
			SE SH		5.0	01	63-04574	WILLIAMS	C			
			SE SH		5.0	01	63-08742	KRUPP	C	S	06/01/1941	GROUNDWATER
							63-04573	KRUPP	C	S	06/01/1941	UNNAMED DRAIN
							63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
							63-08742	GEORGE	0	L	06/21/1977	WASTEWATER
								GEORGE	0			
			NE SE		15.0	01	63-08947	BILBAO, JR.	C			
			SH SE			04.43	63-04480	JOHNSTON	C	L	06/09/1977	GROUNDWATER
			SH SE		2.0	01	63-08742	JOHNSTON	C	S	06/01/1923	GROUNDWATER
								GEORGE	C			
								GEORGE	0	L	06/21/1977	WASTEWATER
								GEORGE	0			
			SE SE		7.0	01	63-04807	BILBAO, JR.	C			
			SE SE		14.0	01	63-08947	BRYANT	C	S	01/01/1911	UNNAMED DRAIN
								JOHNSTON	C	L	06/09/1977	GROUNDWATER
								JOHNSTON	C			
30			SW NE		12.0	01	63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
			SE NE		4.0	01	63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
			SE NE		40.0	01	63-04588	KRUPP	C	S	06/01/1941	GROUNDWATER
			SE NE		8.0	01	63-08948	JOHN	C	S	06/01/1947	SAND HOLLOW CREEK
								ROSS	C	L	06/10/1977	GROUNDWATER
			SW NH	6	7.0	01	63-04586	ROSS	C			
			NE SH		30.0	01.43	63-02227	STILLWELL	C	S	03/15/1914	SAND HOLLOW CREEK
			NE SH	3	56.0	01	63-04586	STILLWELL	C			
								LEMP	C	L	09/16/1913	SAND CREEK
			NH SH		30.0	01.43	63-02227	STILLWELL	C	S	03/15/1914	SAND HOLLOW CREEK
			NH SH	5	34.0	01	63-04586	STILLWELL	C			
								LEMP	C	L	09/16/1913	SAND CREEK
			SH SH		25.0	01.43	63-02227	STILLWELL	C	S	03/15/1914	SAND HOLLOW CREEK
			SH SH		2.0	01	63-02462	STILLWELL	C			
								LEMP	C	L	09/16/1913	SAND CREEK
			SH SH		34.0	01	63-04586	MACK	0	L	01/20/1945	SAND CREEK
								RODGERS	C			
			SH SH				63-04586	STILLWELL	C	S	03/15/1914	SAND HOLLOW CREEK
								STILLWELL	C			
			SH SH	8		01	63-00368	LEMP	0	D	04/01/1880	BOISE RIVER
								LEMP	C			
								LEMP	C			
								LEMP	C			
			SE SH		20.0	01.43	63-02227	LEMP	C	L	09/16/1913	SAND CREEK
			NE SE		16.0	01	63-04573	KRUPP	C	S	06/01/1941	UNNAMED DRAIN
			NE SE		39.0	01	63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
			NH SE		25.0	01	63-04572	KRUPP	C	S	06/01/1910	SAND HOLLOW CREEK
			NH SE		20.0	01	63-04573	KRUPP	C	S	06/01/1941	UNNAMED DRAIN
			NH SE		40.0	01	63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
			NH SE	2	15.0	01	63-02150	CHAPMAN	0	L	12/19/1910	SAND HOLLOW CREEK
								KAHL	C			

in will of NWSE L. 2,
other land

HR4001NP
(OD-21)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 09/06/89
PAGE: 1750

THP	RNG	SECT	TRACT 1 4 1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
05N	04W	30	SW SE	4.0	01		63-04573	KRUPP	C	S	06/01/1941	UNNAMED DRAIN
			SW SE	4.0	01		63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
			SW SE	9	01		63-00368	LEMP	C	D	04/01/1880	BOISE RIVER
								LEMP	C			
								LEMP	C			
								LEMP	C			
			SE SE	35.0	01		63-04573	KRUPP	C	S	06/01/1941	UNNAMED DRAIN
			SE SE	35.0	01		63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
31			NE NE	5.0	01		63-04573	KRUPP	C	S	06/01/1941	UNNAMED DRAIN
			NE NE	5.0	01		63-04574	KRUPP	C	S	06/01/1941	GROUNDWATER
			NH NE	10	01		63-00368	LEMP	C	D	04/01/1880	BOISE RIVER
								LEMP	C			
								LEMP	C			
			SW NE	4	01		63-00152	BOHMAN	C	D	06/01/1865	BOISE RIVER
								BAXTER	C			
			SE NE	5	01		63-00152	BOHMAN	C	D	06/01/1865	BOISE RIVER
								BAXTER	C			
			NE NH	9	01		63-00368	LEMP	C	D	04/01/1880	BOISE RIVER
								LEMP	C			
								LEMP	C			
								LEMP	C			
			NH NH	27.0	01		63-02462	MACK	C	L	01/20/1945	SAND CREEK
								RODGERS	C			
			NH NH	8.0	01		63-04584	STILLWELL	C	S	03/15/1914	SAND WYLLON CREEK
								STILLWELL	C			
			NH NH	8	01		63-00368	LEMP	C	D	04/01/1880	BOISE RIVER
								LEMP	C			
								LEMP	C			
			SW NH	20.0	01		63-05331	HOUSTON	C	S	06/01/1865	BOISE RIVER
			SW NH	2	01		63-00151	SWISHER	C	D	06/01/1865	BOISE RIVER
								BOHMAN	C			
			SW NH	2	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			SW NH	2	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			SW NH	2	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			SE NH	20.0	01		63-05331	HOUSTON	C	S	06/01/1865	BOISE RIVER
			SE NH	3	01		63-00151	SWISHER	C	D	06/01/1865	BOISE RIVER
								BOHMAN	C			
			SE NH	3	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			SE NH	3	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			NE SW		01		63-00151	SWISHER	C	D	06/01/1865	BOISE RIVER
								BOHMAN	C			
			NE SW	40.0	01		63-05331	HOUSTON	C	S	06/01/1865	BOISE RIVER
			NE SW		16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			NE SW		16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			NH SW	40.0	01		63-05331	HOUSTON	C	S	06/01/1865	BOISE RIVER
			NH SW	6	01		63-00151	SWISHER	C	D	06/01/1865	BOISE RIVER
								BOHMAN	C			
			NH SW	6	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			NH SW	6	16,46.04		63-10397	LIND	C	P	03/06/1987	BOISE RIVER
			SW SW	25.0	01		63-03572	EUREKA DITCH CO.	C	L	01/09/1967	UNNAMED DRAIN
			SE SW	26.0	01		63-03572	EUREKA DITCH CO.	C	L	01/05/1967	UNNAMED DRAIN

MICROFILMED

JUN 14 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 15, 1977

Re: Claim to a Water Right No. 63-4572, 63-4573 & 63-4574

Robert C. Krupp
Route 1
Parma, ID 83660

Dear Mr. Krupp:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: See attached sheet

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-14-77
[Signature]

RECEIVED
NOV 15 1977
DEPT. OF WATER RESOURCES
BOISE, IDAHO

PUBLISHED IN THE NEWS-TRIBUNE ON OCTOBER 27, & NOVEMBER 3, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4566	John &/or Nadine Tegge
63-4567	Andy &/or Irene Hopkins
63-4572	Robert C. Krupp
63-4573	Robert C. Krupp
63-4574	Robert C. Krupp
63-4575	Darrel &/or Inez Paradis
63-4576	Lula Cookson

NOTICE OF APPLICATION FOR WATER PERMIT

63-9052	Betty L. Bruveleit
63-9054	Hubert &/or Honey Donoho
63-9056	Wendell Batt & Wilder Hop Co.
63-9057	Weldon B. Seamons
63-9058	Bob Hall

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4573

Notice is hereby given that Robert C. Krupp

Rt. 1 Parma, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 900 ^{gallons per minute} ~~cubic feet per second~~ ~~acre feet of water~~
from a drain

with the point of diversion in the NW1/4 Sec 29 T5N R4W B.M. County of
Canyon

The water is claimed to be used from April 1 to Oct 15
for irrigation of 120 acres

with a priority date of 1941;
the place of use is within the SW1/4 Sec 29 T5N R4W SE1/4 Sec 30 T5N R4W
NE1/4 Sec 31 T5N R4W

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News Tribune
on October 27, 1977 and November 3, 1977