

AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 7 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of November,
19 77

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECORDED

NOTICE OF A CLAIM TO
A WATER RIGHT
No. 63-4574

Notice is hereby given that Robert C. Krupp Rt. 1 Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 600 gallons per minute of water from a ground water source with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T5N R4W B.M. County of Canyon.

The water is claimed to be used from April 1 to Oct. 15 for irrigation of 201 acres with a priority date of 1941; the place of use is within the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31 T5N R4W.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Oct. 27; Nov. 3, 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ROBERT C. KRUUP
(name of claimant)

of Rt 1 Poama, Idaho, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) GROUND WATER
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------|-------------------|--|
| Amount <u>600</u> | Use <u>IRRIG.</u> | Period of Use: From <u>April 1</u> To <u>Oct. 15</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 600 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1941

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 30 Twp. 5N Rge. 4W B. M. County of CANYON
 Additional points of diversion: NONE

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 10 HP PUMP AND DITCH

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

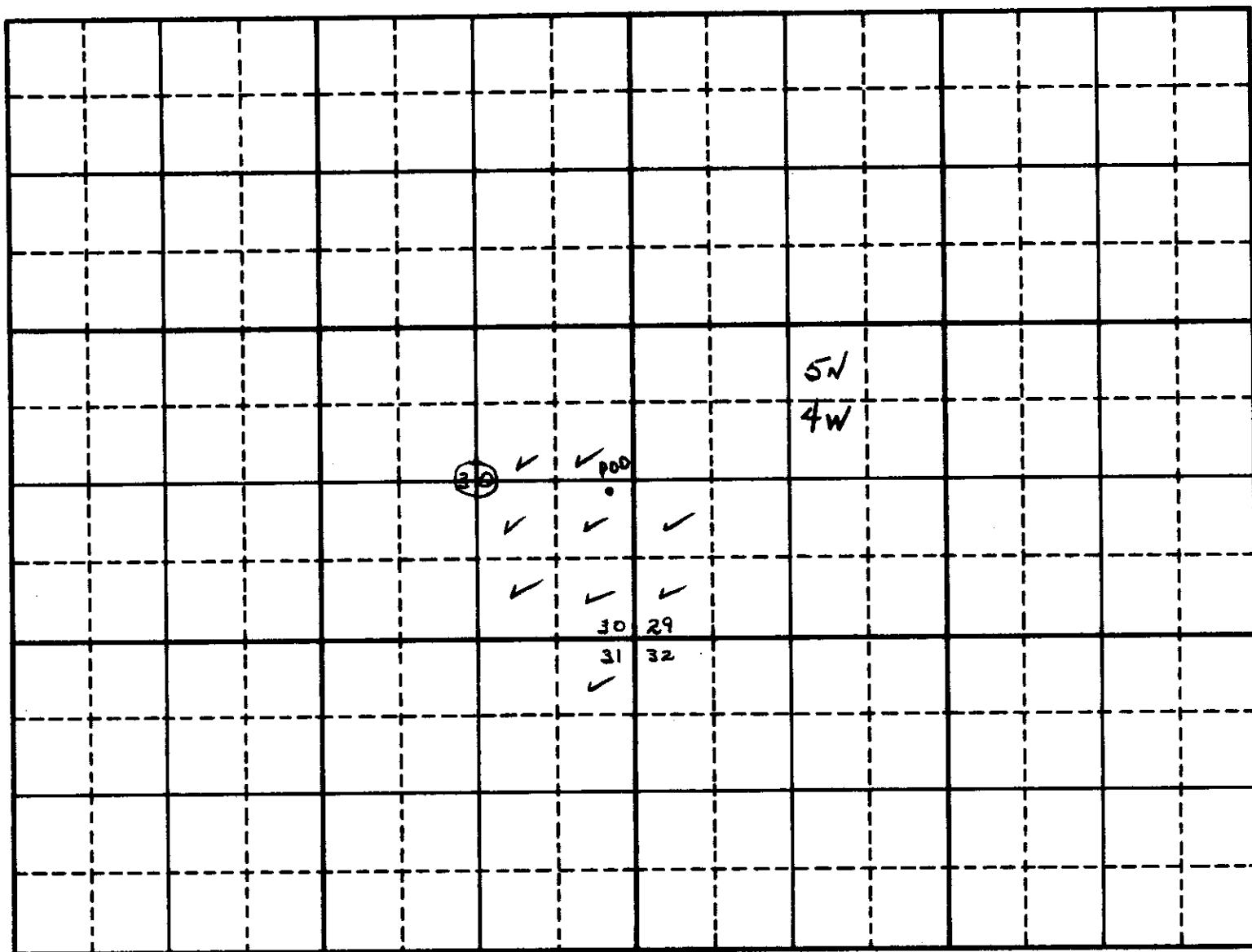
[illegible]

Total No. of acres 201

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks WELL WAS DRILLED IN 1941 AND USED FOR IRRIGATION
OVER THE ENTIRE FARM.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of October, 1977.

Robert C. Kump
(Claimant)

Norman C. Young
Notary Public
Residing at Boise Idaho

My commission expires 7/25/79

For Department Use Only

Received by jc Date 10/11/77
Prelim. check by jc Date 10/11/77
\$10.00 fee received by jc Date 10/11/77
Approved for publication by jc Date 10/11/77
Published in New Tribune
Dates 10-27 & 11-3-77

Exception filed by: _____ Date _____
Forwarded to claimant by: _____ Date _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Social Services
Western Regional Office

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of Caldwell, Canyon County, Idaho, being first duly
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3rd day of November,
19 77

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

ACT
ION

N OWNER LAST NAME - KRUPP

FIRST NAME - ROBERT C.

N ADDRESS LINE 1 - RT. 1

CITY - PARMA

STATE - ID ZIP CODE - 83660

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1941 COUNTY - CANYON TOTAL DIV. RATE - 1.3300CFS

N DIVERSION POINT - NESE 30 05N 04W

N FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - 1.3300CFS

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 04W SEC 30 TRACT SWNE

AC 12 TRACT SENE

AC 04

TRACT NESE

AC 39 TRACT NWSE

AC 40

TRACT SWSE

AC 04 TRACT SESE

AC 35

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 04W SEC 29 TRACT NWSW

AC 22 TRACT SWSW

AC 40

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 04W SEC 31 TRACT NENE

AC 05

IDENT. NO. 63-45741

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4574
 Old No. New No.

Record

1. Original Owner: Robert C. Kuopp

Present Owner: _____

2. Address: Rt. 1

3. City: Palm State: ID Zip: 83660

4. A. Source of Water: SW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1941

D. County: 27

E. Total Diversion Rate: 1.33

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>30</u>	<u>SN</u>	<u>4W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from	<u>4-1</u>	to	<u>10-15</u>	for	<u>A</u>	purposes.	Amount	<u>1.33</u>
							(cfs or AC-ft/yr)	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-4574

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YSA 10-19-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) YSA 10-19-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 11-14-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies
applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of
approval

☐ No special conditions for approval

(15) District W

By YSA Date 11-14-77

Michael



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 15, 1977

Re: Claim to a Water Right No. 63-4572, 63-4573 & 63-4574

Robert C. Krupp
Route 1
Parma, ID 83660

Dear Mr. Krupp:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

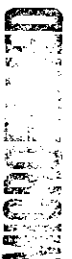
We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure





DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: See attached sheet

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-14-77
J

PUBLISHED IN THE NEWS-TRIBUNE ON OCTOBER 27, & NOVEMBER 3, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4566	John &/or Nadine Tegge
63-4567	Andy &/or Irene Hopkins
63-4572	Robert C. Krupp
63-4573	Robert C. Krupp
63-4574	Robert C. Krupp
63-4575	Darrel &/or Inez Paradis
63-4576	Lula Cookson

NOTICE OF APPLICATION FOR WATER PERMIT

63-9052	Betty L. Bruveleit
63-9054	Hubert &/or Honey Donoho
63-9056	Wendell Batt & Wilder Hop Co.
63-9057	Weldon B. Seamons
63-9058	Bob Hall

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4574

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has filed a claim to a water right established by diversion and application to beneficial use of 600 ^{gallons per minute} ~~cubic feet per second~~ ^{acre feet of water} ~~xxxxx~~ from ~~a ground water source~~ with the point of diversion in the NELSON ~~See 20 TEN DAY P.M. County of~~

The water is claimed to be used from ~~April 1 to Oct 15~~
for ~~irrigation of 201 acres~~

with a priority date of 1941 ;
the place of use is within the ~~S₁NE₄, SE₁ Sec 30 T5N R4W W₁SW₄ Sec 29 T5N R4W~~
~~NE₁NE₁ Sec 31 T5N R4W~~

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News Tribune
on October 27, 1977 and November 3, 1977.