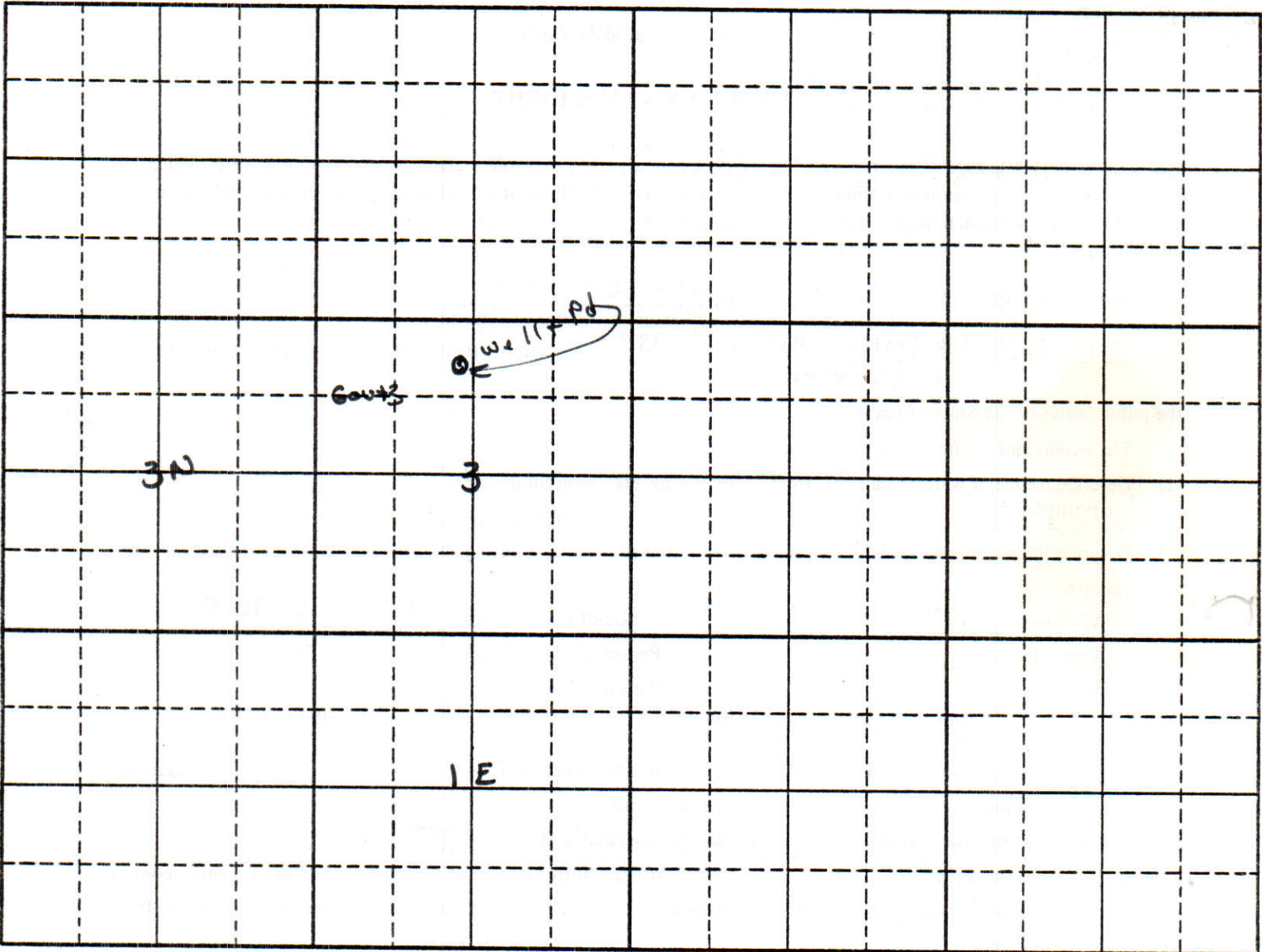


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Inez L. Paradis
(Claimant)

Sworn to before me this 20th day of October, 19 77.

Rita Bendele
Notary Public
Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>EEB</u>	Date <u>20 Oct 77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RWH</u>	Date <u>10-20-77</u>		claimant by:	
\$10.00 fee received by <u>EEB</u>	Date <u>20 Oct 77</u>	<u>#9612</u>		
Approved for publication by _____				
Published in <u>News Tribune</u>				
Dates <u>10-27 & 11-3-77</u>				

COUNTY OF ADA)

Marjorie Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of November 10, 1977, and ending with the issue of November 17, 1977.

Subscribed and sworn to before me this 17th
day of November, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK 11-25-77

RECEIVED
NOV 21 1977

Department of Water Resources
Western Regional Office

DEVELOPED

AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 18 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF A CLAIM TO
A WATER RIGHT
No. 63-4575

Notice is hereby given that Darrel &/or Inez Paradis Rt. 4 Ustick Station, Boise, Id 83702 has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second from a groundwater source with the point of diversion in gov. lot 3 Sec. 3 T3N R1E B.M. County of Canyon.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of March 27, 1977; the place of use is within gov. lot 3 Sec. 3 T3N R1E.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
Oct. 27; Nov. 3, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 3rd day of November

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

Published Co.
in Canyon Co.
Should be ada Co.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that DARREL &/or INEZ C. PARADIS (name of claimant)
of Route 4, Ustick Station Boise, ID 83702, claims a right to the diversion and beneficial use of (mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to ,
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.04 Use domestic Period of Use: From 1-1 To 12-31
Amount Use Period of Use: From To
Amount Use Period of Use: From To
(cfs, gpm (dom., irri., stock, etc.) (both dates inclusive)
or a/f)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or acre feet per annum, and/or gallons per minute.
(4) Priority claimed: (the date water was first applied to beneficial use) March 27, 1977

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Govt Lot 3 (NE 1/4 NW 1/4) Sec. 3 Twp. 3N Rge. 1E B. M. County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
well with 3/4 HP pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

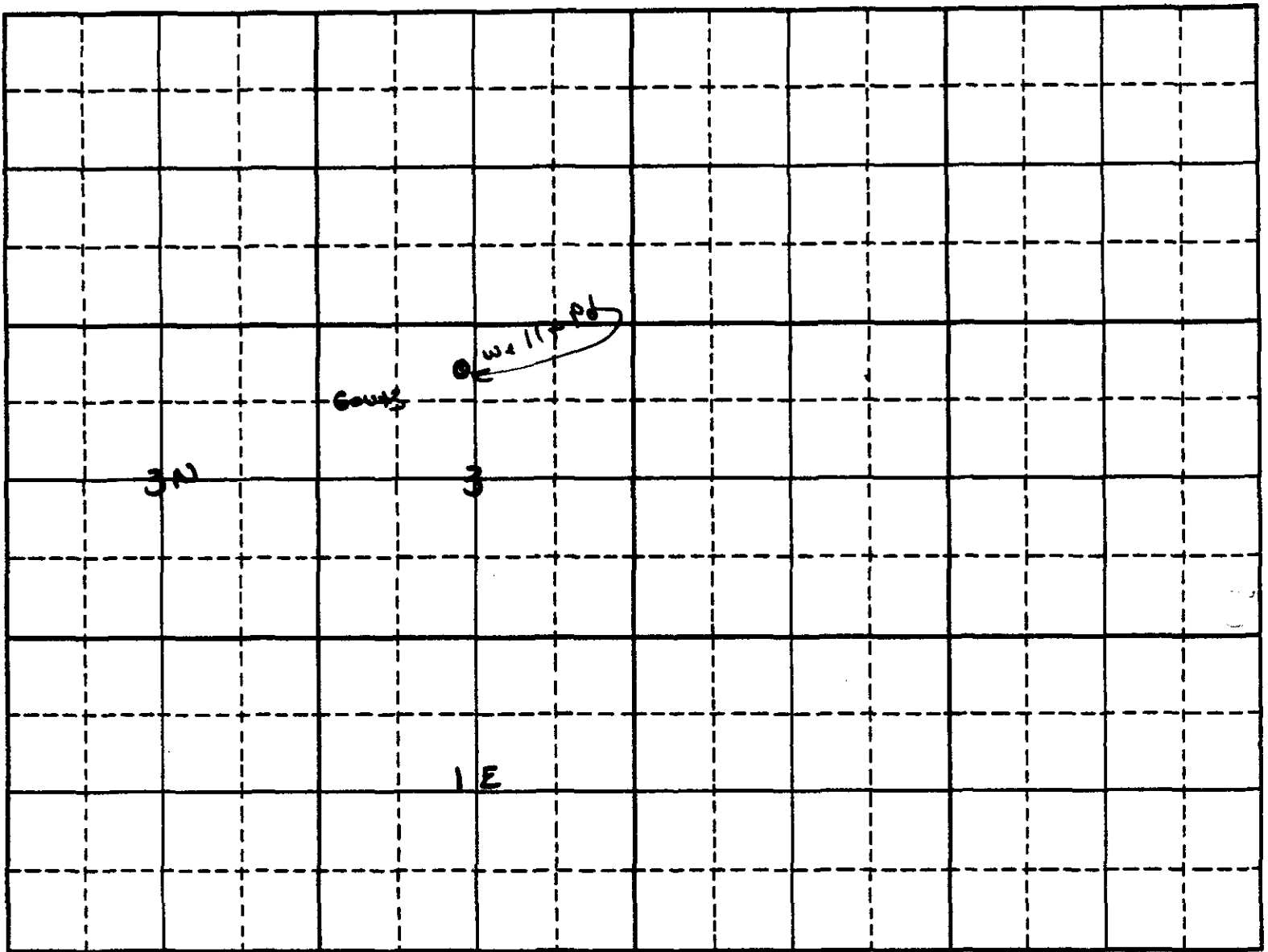
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3					L 3												

Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic for one household

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20th day of October, 19 77

Wm L Paradis
(Claimant)

Rita Bendale
Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>EEB</u>	Date <u>200-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-20-77</u>		claimant by:	
\$10.00 fee received by <u>EEB</u>	Date <u>200-77</u>	<u>#9612</u>		
Approved for publication by _____				
Published in <u>New Tribune</u>				
Dates <u>10-27 & 11-3-77</u>				

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Nancy E Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of November 10, 1977, and ending with the issue of November 17, 1977.

Nancy E Smith

Subscribed and sworn to before me this 17th day of November, 1977.

Nancy E. Eguen

Notary Public for Idaho, Residing at Boise, Idaho

OK
11-25-77
jy

NOV 21 1977

Department of Water Resources
Western Regional Office

RECORDED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOV 1 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of November,
19 77.

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

at RW + Perma and Co. in [unclear] should be [unclear]

ACTION

N	OWNER LAST NAME - PARADIS	FIRST NAME - DARREL
N	OWNER LAST NAME - PARADIS	FIRST NAME - INEZ C.
N	ADDRESS LINE 1 - USTICK STATION	ADDRESS LINE 2 - RT. 4
N		CITY - BOISE
N	SOURCE - GROUNDWATER	STATE - ID
N	STAGE - STATRY CLM	ZIP CODE - 83702
N	DIVERSION POINT - NENW 03 03N 01E LOT 03	PRIORITY - 03-27-1977
N	FROM - 01-01 TO - 12-31	COUNTY - ADA
N	USE - DOMESTIC	USE DIV. RATE - .0400CFS
N	USE - DOMESTIC	PLACE OF USE - TWN 03N RNG 01E SEC 03 TRACT NENW LOT 03
		TOTAL DIV. RATE - .0400CFS

3/79

IDENT. NO. 43-4575

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG.

[illegible]

- DATA ENTRY -

Record

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4575

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 10-20-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) RWH 10-20-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 11-25-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies
applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By WJd Date 11-28-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 29, 1977

Re: claim to a water right # 63-4575

Darrel &/or Inez C. Paradis
Route 4, Ustick Station
Boise, ID 83702

Dear Mr. & Mrs. Paradis:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 2, 1977

Re: Claim to a Water Right No. 63-4575 -- Dargel &/or Inez C. Paradis
63-4579 -- Richard L. Lloyd
63-4581 -- T. L. Mitchell
63-9071 -- Idaho Land Developers, Inc.
63-9067 -- Consolidated Concrete Co.

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 28, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-25-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4575

Notice is hereby given that DARREL &/or INEZ C. PARADIS
Route 4, Ustick Station, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in ~~the~~ Government Lot 3 (NENW) Sec 3 T3N-R1E,
Ada County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of March 27, 1977 ;
the place of use is within ~~the~~ Government Lot 3 Sec 3 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on November 10, 1977 and November 17, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: See attached sheet

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

A handwritten signature in cursive script, reading "Rita Fleck", is written over the typed name.

RITA FLECK
Secretary

PUBLISHED IN THE NEWS-TRIBUNE ON OCTOBER 27, & NOVEMBER 3, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4566	John &/or Nadine Tegge
63-4567	Andy &/or Irene Hopkins
63-4572	Robert C. Krupp
63-4573	Robert C. Krupp
63-4574	Robert C. Krupp
63-4575	Darrel &/or Inez Paradis
63-4576	Lula Cookson

NOTICE OF APPLICATION FOR WATER PERMIT

63-9052	Betty L. Bruveleit
63-9054	Hubert &/or Honey Donoho
63-9056	Wendell Batt & Wilder Hop Co.
63-9057	Weldon B. Seamons
63-9058	Bob Hall

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4575

Notice is hereby given that Darrel &/or Inez Paradis
Rt. 4 Ustick Station, Boise, ID 83702
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet of water~~
from a groundwater source
with the point of diversion in ~~the~~ gov lot 3 Sec 3 T3N R1E B.M. County
of Canyon.

The water is claimed to be used from 1-1 to 12-31
for domestic purposes

with a priority date of March 27, 1977;
the place of use is within ~~the~~ gov lot 3 Sec 3 T3N R1E

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune
on October 27, 1977 and November 3, 1977.