

AFFIDAVIT OF PUBLICATION

RECORDED
NOV 18 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF A CLAIM TO A WATER RIGHT No. 63-4576

Notice is hereby given that
Lula Cookson Larrul St. Cald-
well, Id 83605 has filed a claim to
a water right established by
diversion and application to
beneficial use of 0.06 cubic feet
per second from a groundwater
source with the point of diver-
sion in the SW1/4SE1/4 Sec 21 T4N
R3W B.M. County of Canyon.

The water is claimed to be
used from Jan. 1 to Dec. 31 and
March 15 to Nov. 15 for domestic
and irrigation of 0.5 acres with a
priority date of Jan. 1, 1945; the
place of use is within the
SW1/4SE1/4 Sec 21 T4N R3W.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
Oct. 27; Nov. 3, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of November,
19 77.

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

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11-25-77
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RECORDED
NOV 18 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that LULA A. COOKSON (name of claimant)
of Larrul Street Caldwell, ID 83605, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use:	From	<u>1-1</u>	To	<u>12-31</u>
Amount	<u>0.02</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>3-15</u>	To	<u>11-15</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) January 1, 1945

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21 Twp. 4N Rge. 3W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

2 inch casing, 100 feet deep, artesian flow, well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

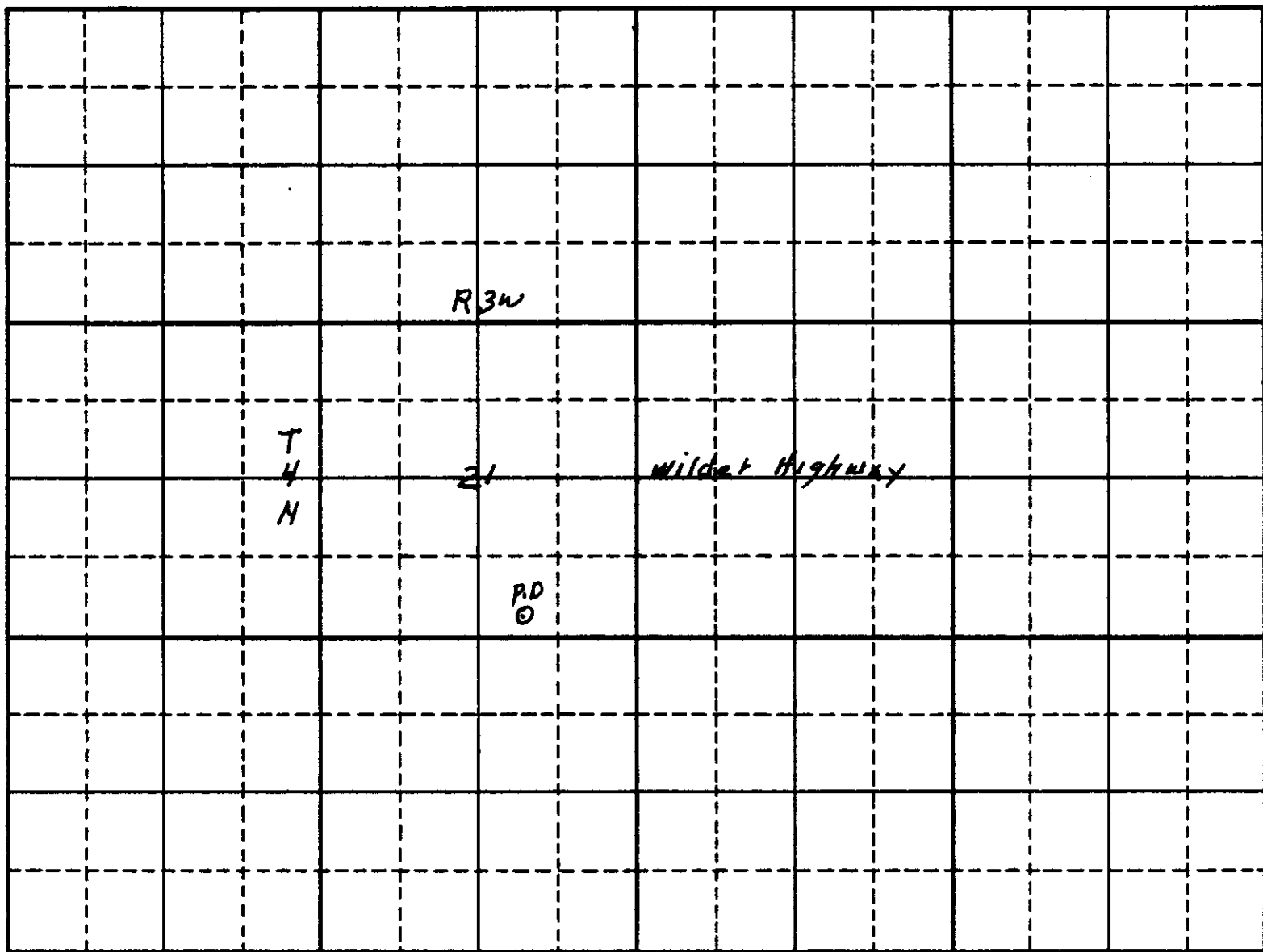
[illegible]

Total No. of acres 0.5

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic use for one household

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Lula A. Cookson
(Claimant)

Sworn to before me this 14th day of October, 1977.

Beta Bendish
Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>SKP</u>	Date <u>10/14/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SKP</u>	Date <u>10/14/77</u>		claimant by:	
\$10.00 fee received by <u>SKP</u>	Date <u>10/14/77</u>	<u>#8985</u>		
Approved for publication by _____				
Published in <u>Newspaper</u>				
Dates <u>10-27 & 11-3-77</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 3rd day of November

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

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11-25-77
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ACTION

N	OWNER LAST NAME - COOK SON	FIRST NAME - LULA A.
N	ADDRESS LINE 1 - LARRUL ST.	
N		CITY - CALDWELL
N	SOURCE - GROUNDWATER	STATE - ID ZIP CODE - 83605
N	STAGE - STATRY CLM	PRIORITY - 01-01-1945
N	DIVERSION POINT - SWSE 21 04N 03W	COUNTY - CANYON
N	FROM - 03-15 TO - 11-15	USE - IRRIGATION
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC
N	USE - IRRIGATION	PLACE OF USE - TWN 04N RNG 05W SEC 21 TRACT SWSE
N	REMARKS - AC. IRR.=.5.	AC 01

IDENT. NO. 63-4574

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from to for purposes. Amount

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	SW	21															1		

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Ac. Lu. = 5.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 43-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 10/14/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 10/14/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By WJA Date 11-28-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 29, 1977

Re: Claim to a Water Right No. 63-4576

Lula A. Cookson
Larrul Street
Caldwell, ID 83605

Dear Ms. Cookson:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

RECORDED
INDEXED
NOV 30 1977
FBI - BOISE



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: See attached sheet

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-25-77
rf

REC-11

PUBLISHED IN THE NEWS-TRIBUNE ON OCTOBER 27, & NOVEMBER 3, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4566	John &/or Nadine Tegge
63-4567	Andy &/or Irene Hopkins
63-4572	Robert C. Krupp
63-4573	Robert C. Krupp
63-4574	Robert C. Krupp
63-4575	Darrel &/or Inez Paradis
63-4576	Lula Cookson

NOTICE OF APPLICATION FOR WATER PERMIT

63-9052	Betty L. Bruveleit
63-9054	Hubert &/or Honey Donoho
63-9056	Wendell Batt & Wilder Hop Co.
63-9057	Weldon B. Seamons
63-9058	Bob Hall

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NO. 63-4576

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Larrul St. Caldwell, ID 83605
has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~acre feet of water~~
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with the point of diversion in the SW1/4 Sec 21 T4N R3W B.M. County of
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for domestic and irrigation of 0.5 acres

with a priority date of Jan 1, 1945;
the place of use is within the SW1/4 Sec 21 T4N R3W

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News Tribune
on October 27, 1977 and November 3, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 28, 1977

Lula Cookson
Larrul St.
Caldwell, ID 83605

Dear Ms. Cookson:

Enclosed is your Receipt No. 8985 in the amount of \$10.00

for 1 claim which was received in

this office on 10-14-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure