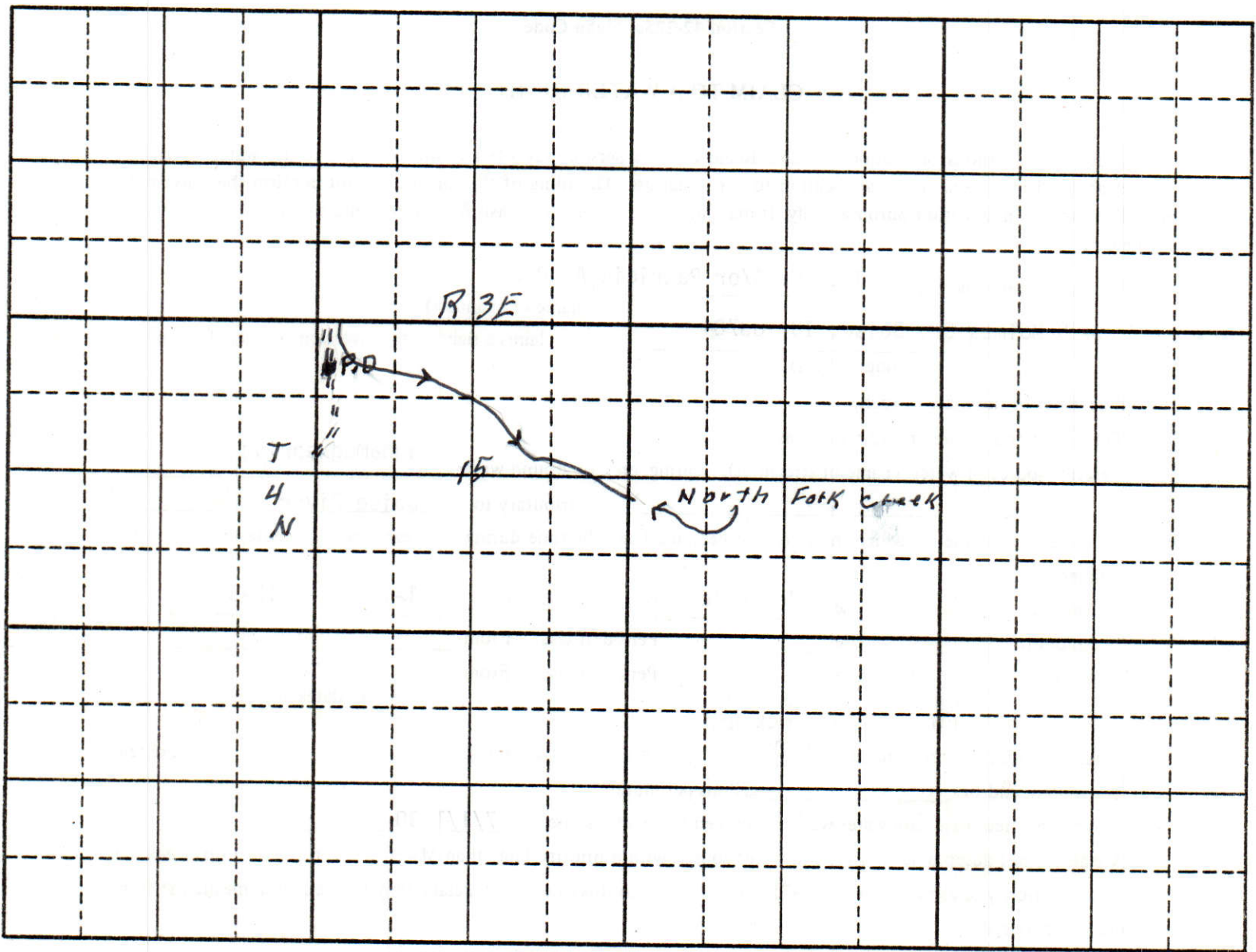


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 28th day of October, 19 77.

Notary Public

Residing at

My commission expires March 8, 1980

For Department Use Only

Received by <u>SKN</u>	Date <u>10/28/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-28-77</u>		claimant by:	
\$10.00 fee received by <u>SKN</u>	Date <u>10/28/77</u>	# <u>9643</u>		
Approved for publication by <u>SKN</u>				
Published in <u>Ada World</u>				
Dates <u>11-11-77 - 11-18-77</u>				

STATE OF IDAHO,
County of Boise

Donna Roth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov. 11, 1977 and end-

ing with the issue of Nov. 18

1977

Donna Roth
Subscribed and sworn to before

me this 24 day of Dec, 1977

Robert J. Truffel
Clerk of Dist Court

**NOTICE OF CLAIM
TO A WATER RIGHT
63-4580**

Notice is hereby given that Joel
&/or Patricia Roe, 4420 Holmes St.,
Boise, Idaho 83704 has filed a claim
to a water right established by diver-
sion and application to beneficial use
of 0.02 cubic feet per second from an
unnamed spring with the point of
diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 15
T4N-R3E B.M. County of Boise.

The water is claimed to be used
from January 1 to December 31
for domestic purposes with a priority
date of 1930; the place of use is
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 15 T4N-
R3E.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on November
11 and 18, 1977.

OK
11-25-77
M

RECEIVED

Department of Water Resources
Western Regional Office

MICROFILMED
R.W.H.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Joel E. &/or Patricia A. Roe
(name of claimant)
of 4420 Holmes St. Boise, ID 83704, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
Boise River, tributary to,
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.02 Use domestic Period of Use: From 1-1 To 12-31
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
(4) Priority claimed: (the date water was first applied to beneficial use) 7/7/1930

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 15 Twp. 4N Rge. 3E B.M. County of Boise
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4" galvanized pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	15					X												

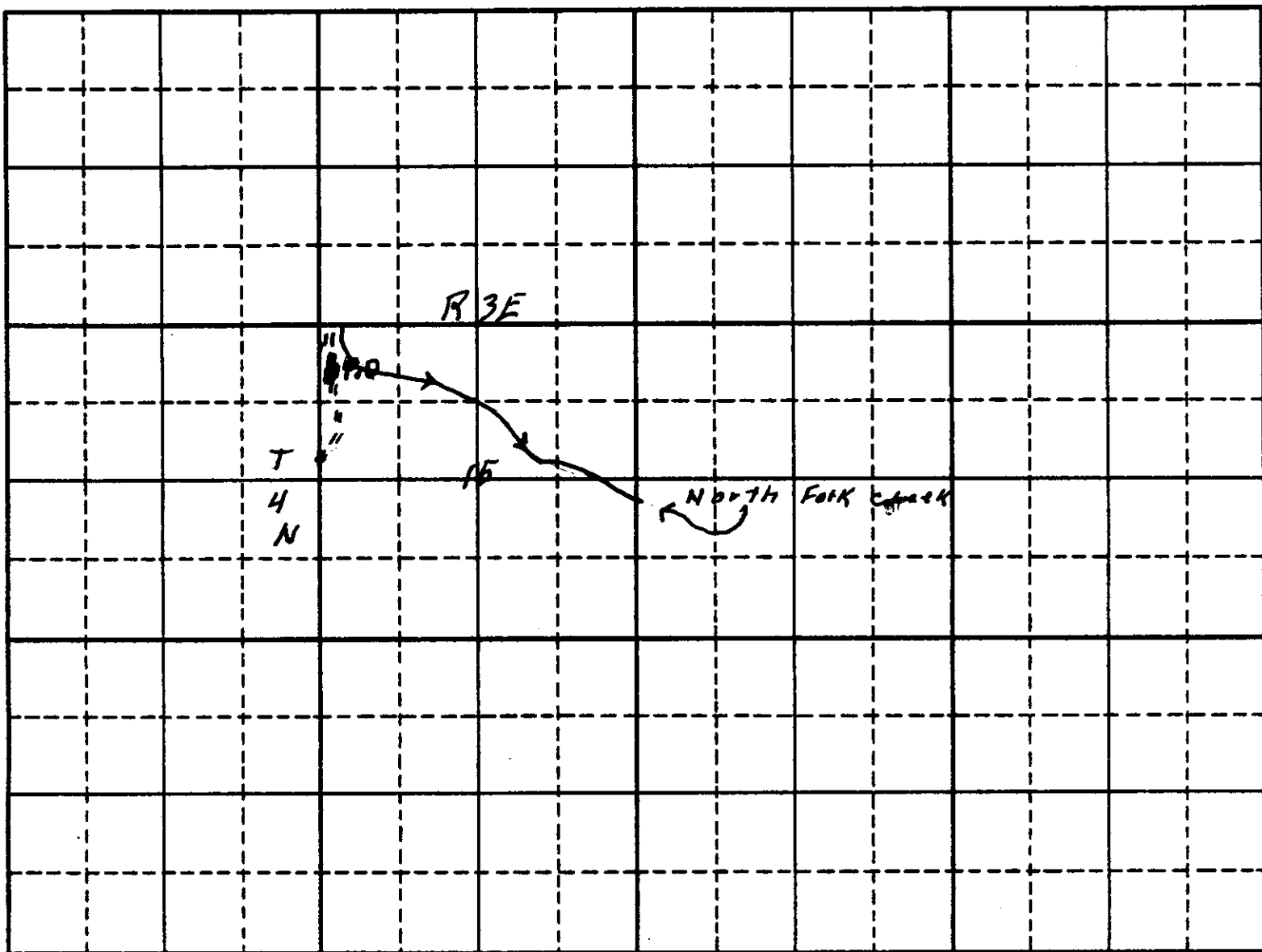
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 28th day of October, 1977.

Notary Public

Residing at

My commission expires March 8, 1980

For Department Use Only

Received by <u>SKN</u>	Date <u>10/28/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-28-77</u>		claimant by:	
\$10.00 fee received by <u>SKN</u>	Date <u>10/28/77</u>	# <u>9643</u>		
Approved for publication by <u>SKN</u>				
Published in <u>Ada World</u>				
Dates <u>11-11-77 & 11-18-77</u>				

RECEIVED
OCT 28 1977

Department of Water Resources
Western Regional Office

October 28, 1977

TO WHOM IT MAY CONCERN:

On the old property of the Ore-Ida Council B.S.A. at Mile High, it was word of mouth passed on to me by the late Judge Raymond Givens that the tapping of the spring for water to that property was done by the original owner some time in the 1930's.

The last account of record use of that water was in the early 1960's when I was advisor to Explorer Post 33 of the First United Presbyterian Church of Boise and we used the property for weekend campouts.

To my knowledge the water has been used from 1951 when I moved to Boise until we sold the property for use by the Boy Scouts of America.

Yours in Scouting,



J. R. O'LOUGHLIN
Vice President of Scouting
Ore-Ida Council B.S.A.



Notary Public
State of Idaho
Residing at Boise, Idaho

FILED

STATE OF IDAHO,
County of Boise

Dennis Roth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov. 11, 1977 and end-
ing with the issue of Nov. 18

1977

Dennis Roth

Subscribed and sworn to before

me this 24 day of Nov., 1977

Robert J. Huffield
Clerk of Dist Court



OK
11-25-77
M

0-11

ACTION

N OWNER LAST NAME - ROE

FIRST NAME - JOEL E.

N OWNER LAST NAME - ROE

FIRST NAME - PATRICIA A.

N ADDRESS LINE 1 - 4420 HOLMES ST.

CITY - BOISE

STATE - ID ZIP CODE - 83704

N SOURCE - SPRING

TRIBUTARY OF - BOISE RIVER

N STAGE - STATRY CLM

PRIORITY - 07-01-1930 COUNTY - BOISE TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - NWNW 15 04N 03E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 03E SEC 15 TRACT NWNW

3/79

IDENT. NO. 634580

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Joel E. & Patricia A. Roe

Present Owner: _____

2. Address: 4420 Holmes St.

3. City: Boise State: Id Zip: 83704

4. A. Source of Water: Spring

B. Tributary of: Boise River

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-1-1930

D. County: 15

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NWNW</u>	<u>15</u>	<u>4N</u>	<u>3E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .02
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from	to	for	purposes.	Amount

from	to	for	purposes. Amount
1960	1961	1962	1963
1964	1965	1966	1967
1968	1969	1970	1971
1972	1973	1974	1975
1976	1977	1978	1979
1980	1981	1982	1983
1984	1985	1986	1987
1988	1989	1990	1991
1992	1993	1994	1995
1996	1997	1998	1999
2000	2001	2002	2003
2004	2005	2006	2007
2008	2009	2010	2011
2012	2013	2014	2015
2016	2017	2018	2019
2020	2021	2022	2023
2024	2025	2026	2027
2028	2029	2030	2031
2032	2033	2034	2035
2036	2037	2038	2039
2040	2041	2042	2043
2044	2045	2046	2047
2048	2049	2050	2051
2052	2053	2054	2055
2056	2057	2058	2059
2060	2061	2062	2063
2064	2065	2066	2067
2068	2069	2070	2071
2072	2073	2074	2075
2076	2077	2078	2079
2080	2081	2082	2083
2084	2085	2086	2087
2088	2089	2090	2091
2092	2093	2094	2095
2096	2097	2098	2099
2100	2101	2102	2103
2104	2105	2106	2107
2108	2109	2110	2111
2112	2113	2114	2115
2116	2117	2118	2119
2120	2121	2122	2123
2124	2125	2126	2127
2128	2129	2130	2131
2132	2133	2134	2135
2136	2137	2138	2139
2140	2141	2142	2143
2144	2145	2146	2147
2148	2149	2150	2151
2152	2153	2154	2155
2156	2157	2158	2159
2160	2161	2162	2163
2164	2165	2166	2167
2168	2169	2170	2171
2172	2173	2174	2175
2176	2177	2178	2179
2180	2181	2182	2183
2184	2185	2186	2187
2188	2189	2190	2191
2192	2193	2194	2195
2196	2197	2198	2199
2200	2201	2202	2203
2204	2205	2206	2207
2208	2209	2210	2211
2212	2213	2214	2215
2216	2217	2218	2219
2220	2221	2222	2223
2224	2225	2226	2227
2228	2229	2230	2231
2232	2233	2234	2235
2236	2237	2238	2239
2240	2241	2242	2243
2244	2245	2246	2247
2248	2249	2250	2251
2252	2253	2254	2255
2256	2257	2258	2259
2260	2261	2262	2263
2264	2265	2266	2267
2268	2269	2270	2271
2272	2273	2274	2275
2276	2277	2278	2279
2280	2281	2282	2283
2284	2285	2286	2287
2288	2289	2290	2291
2292	2293	2294	2295
2296	2297	2298	2299
2300	2301	2302	2303

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4580

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ NA Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 10-28-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 10-28-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) mf OK

Affidavit of Publication received (date) 11-25-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By WJL Date 11-28-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 29, 1977

Re: Claim to a Water Right No. 63-4580

Joel E. & Patricia A. Roe
4420 Holmes Street
Boise, ID 83704

Dear Mr. & Mrs. Roe:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 2, 1977

Re: Notice of Correction on Application for Permit No. 65-12000 - Lorne &/or Debra
Watson
Notice of Claim to a Water Right No. 63-4580 -- Joel &/or Patricia Roe
Notice of Application for Water Permit No. 65-12051 -- Horseshoe Bend School
District #73
65-12052 -- Keith &/or Donna Hanson

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 28, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-25-77
y

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4580

Notice is hereby given that Joel &/or Patricia Roe
4420 Holmes St. Boise, ID 83704
has filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~XXXXXX~~
from an unnamed spring
with the point of diversion in the NW 1/4 Sec 15 T4N R3E B.M. County of Boise

The water is claimed to be used from 1-1 to 12-31
for domestic purposes

with a priority date of 1930 ;
the place of use is within the NW 1/4 Sec 15 T4N R3E

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho World
on November 11, 1977 and November 18, 1977