

Department of Water Resources
Western Regional Office

2 skip insertions, beginning with the
issue of Nov 17, 1977, and ending with the
issue of Nov 24, 1977.

P. E. Levitt

Subscribed and sworn to before me this 25th
day of November, 19 77.

Lana A. Young
Notary Public for Idaho, Residing at _____

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that BRUCE A. &/or ANGELINE FABBI, 920 Imperial Way, Boise, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE¼NE¼ Sec 12 T3N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec 31 for domestic purposes with a priority date of September, 1961; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED,
Director.

Pub. Nov. 17, 24, 1977 8855

OK
12-1-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that BRUCE A. &/or ANGELINE FABBI
(name of claimant)
of 920 Imperial Way Boise, ID 83702, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use: From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) September, 1961

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 12 Twp. 3N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well and pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

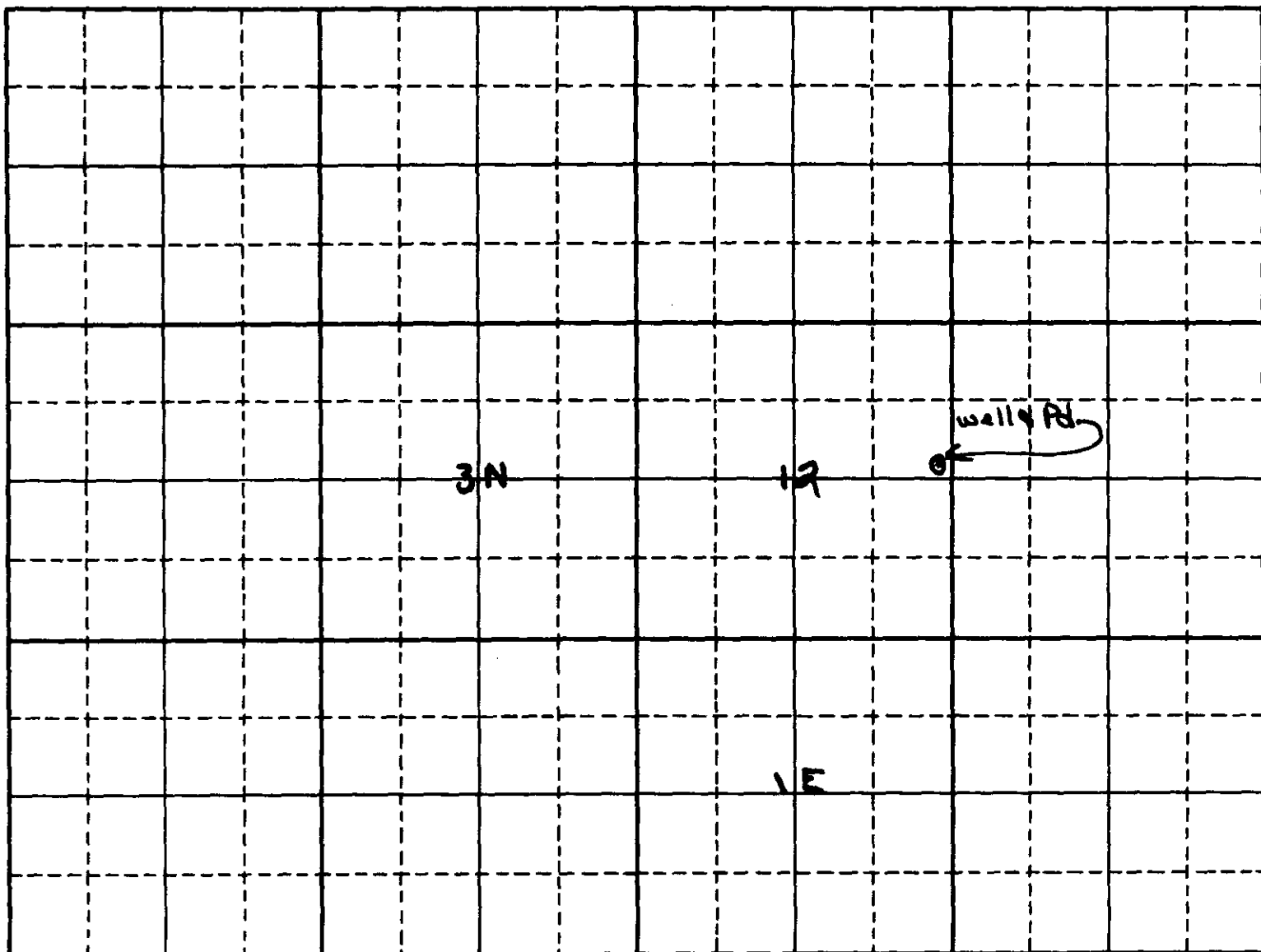
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	12				X													

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic for one household with lawn and garden irrigation

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Please see attached affidavit dated Nov. 4, 1977.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of November

Bruce A. Fabbi
(Claimant)

19 77

Rita B. Benda
Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>EEB</u>	Date <u>11-8-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EEB</u>	Date <u>8 Nov 77</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>11-8-77</u>	# <u>9660</u>		
Approved for publication by <u>if</u>				
Published in <u>Idaho Statesman</u>				
Dates <u>Nov 17 & 24</u>				

Idaho Department of Water Resources
Boise, Idaho

Gentlemen:

Reference is to the domestic well located at 920 Imperial Way, Boise, Idaho.

I purchased my property on May 29, 1962, at 917 Imperial Way, Boise, Idaho, and the well at 920 Imperial Way was in existence at that time. I was permitted to use the well while constructing my own home during June, July, and August of 1962.

Victor L. Andrews
917 Imperial Way
Boise, Idaho 83704

Victor L. Andrews

Nov. 4, 1977

Attest: 4 Nov 1977
James F. Reall
Natary Public
Ada County - State of Idaho
my Commission Expires 6 May 1979

RECORDED

...and the ...

2 skip insertions, beginning with the
issue of Nov 17, 1977, and ending with the
issue of Nov 24, 1977.

Subscribed and sworn to before me this 25th
day of November, 19 77.

Notary Public for Idaho, ~~Residing~~ at Boise, Idaho

12 OK
1-77
A

ACTION

N OWNER LAST NAME - FABB1

FIRST NAME - BRUCE A.

N OWNER LAST NAME - FABB1

FIRST NAME - ANGELINE

N ADDRESS LINE 1 - 920 IMPERIAL WAY

CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 09-01-1961 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SENE 12 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 12 TRACT SENE

IDENT. NO. 43-4582

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 0

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) _____ _____ Claim
Application No. 63-4582
- (2) _____ _____
☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) CSB 8/20/77 In form to receipt

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management
- (4) _____ _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant
- (5) CSB 8/20/77 In form for advertising
- (6) _____ _____
Located within Water District No. _____
- (7) _____ _____
Critical groundwater area: yes _____ no _____
- (8) _____ _____
Groundwater levels:

Decline (comment) _____

Stable (comment) _____

Increasing (comment) _____
- (9) _____ _____
Comments: _____

- (10) Y OK Affidavit of Publication received (date) 11-29-77
- (11) _____ _____
Final date for protests N/A
Protests received: yes _____ no ☒
- (12) _____ _____
Date and Place of hearing _____
Decision reached at hearing _____
- (13) _____ _____
All requested information received from agencies or applicant
yes _____ no _____
- (14) _____ _____
Action recommended:

Approve Priority _____

Deny Reason for Reduction _____

Measuring device required

See attached sheet for additional conditions of approval

No additional conditions for approval
- (15) District W By WLD Date 12-13-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 13, 1977

Re: Claim to a Water Right No. 63-4582

Bruce A. &/or Angeline Fabbì
920 Imperial Way
Boise, ID 83702

Dear Mr. & Mrs. Fabbì:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 10, 1977

Re: Notice of Claim to a Water Right No. 63-4582 -- Bruce &/or Angeline Fabb
63-4583 -- Victor or Netha Andrews

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-1-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 68-4582

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County.

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for domestic purposes

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C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on November 17, 1977 and November 24, 1977.