

NOV 29 1977

Department of Water Resources
Western Regional Office

2 skip _____ insertions, beginning with the
issue of November 17, 19 77, and ending with the
issue of November 24, 19 77.

P. E. Smith

Subscribed and sworn to before me this 25th
day of November, 1977.

John A. Young
County Public for Idaho, Residing at

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that VICTOR L. or NETHA B. ANDREWS, 917 Imperial Way, Boise, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE¼NE¼ Sec 12 T3N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of August 30, 1962; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED,
Director.
Pub. Nov. 17, 24, 1977

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12-1-77
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ACCEIVED

CLAIM TO A WATER RIGHT

Notice is hereby given that Vijay L or Neha B Andrews
(name of claimant)

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use: | From | <u>1.1</u> | To | <u>12.31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (4) Priority claimed: (the date water was first applied to beneficial use) August 30, 1962 x

(5) A) Point of diversion: (give location of point where water is diverted from its source)

Well and Pump

- [illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic for one household with lawn and garden irrigation

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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1997

P E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the
issue of November 17, 1977, and ending with the
issue of November 24, 1977.

P. E. Levitt

Subscribed and sworn to before me this 25th
day of November, 19 77.

John A. Young
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Notary Public for Idaho, Residing at Boise, Idaho

12-1-77
M

100

ACTION

N OWNER LAST NAME - ANDREWS

FIRST NAME - VICTOR L.

N OWNER LAST NAME - ANDREWS

FIRST NAME - NETHA B.

N ADDRESS LINE 1 - 917 IMPERIAL WAY

N

CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 08-30-1962 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SENE 12 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 12 TRACT SENE

IDENT. NO. 113-4583

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Victor L. & Netha B. Andrews

Present Owner: _____

2. Address: 917 Imperial Way

3. City: Boise

State: Id

Zip: 83702

4. A. Source of Water: *gr*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-30-1962

D. County: Ol

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
SENE	12	3N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or MG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from	to	for	purposes.	Amount

from	to	for	purposes. Amount

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

[illegible]

ch 11-8-79

8. Use Code: P

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4583

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 11-9-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 11-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) OK if

Affidavit of Publication received (date) 11-28-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W.H.

Date 12-5-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 6, 1977

Re: Claim to a Water Right No. 63-4583

Victor L. or Netha B. Andrews
917 Imperial Way
Boise, ID 83702

Dear Mr. & Mrs. Andrews:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 10, 1977

Re: Notice of Claim to a Water Right No. 63-4582 -- Bruce &/or Angeline Fabb1
63-4583 -- Victor or Netha Andrews

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-1-77
y

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4583

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to beneficial use of 0.04 cubic feet per second ~~XXXXXXXX~~ of water
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The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

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Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on November 17, 1977 and November 24, 1977.