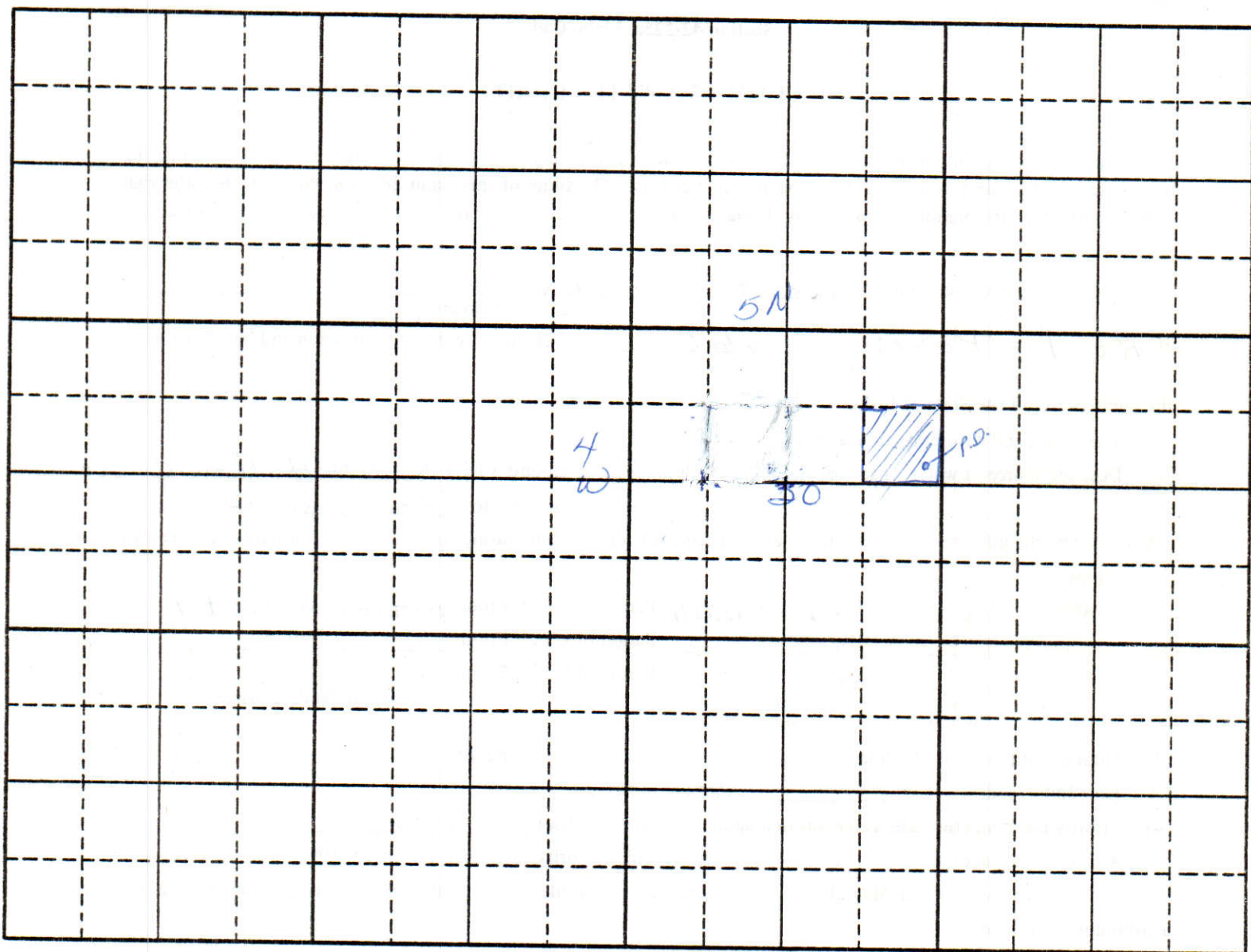


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of December, 19 77.

Loren John
(Claimant)

Katherine J. Weaver
Notary Public

Residing at Basi

My commission expires 6-15-81

For Department Use Only

Received by <u>ktw</u> <u>2:30pm</u>	Date <u>12-9-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WAM</u>	Date <u>12-9-77</u>		claimant by:	
\$10.00 fee received by	Date <u>12/9 \$10.00</u>			
Approved for publication by				
Published in <u>Texas Tribune</u>				
Dates <u>Dec 22 & 29</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF CLAIM TO
A WATER RIGHT
No. 63-4588

Notice is hereby given that LAVERN JOHN, Route 1, Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.8 cubic feet per second of water from Sand Hollow Creek trib. Boise River, with the point of diversion in the SE 1/4 NE 1/4 Sec 30 T5N-R4W B.M., Canyon County.

The water is claimed to be used from April 1 to Oct. 1 for irrigation of 40 acres with a priority date of 1947; the place of use is within the SE 1/4 NE 1/4 Sec 30 T5N-R4W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
December 22, 29, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 22, 29, 1977

Subscribed and sworn to before me this

19 77 29th day of December

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
DEC 30 1977

Department of Water Resources
Western Regional Office

OK 78
1-3-78
mf

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lavern John
(name of claimant)
of Rt 1st Patma 83660, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SAND-HOLLOW-Creek
_____, tributary to, Boise-River

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>0.80</u>	Use <u>Irrigation</u>	Period of Use: From <u>April 1</u> To <u>Oct 1</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: 0.80 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1947

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
S.E. ¼ N.E. ¼, Sec. 30 Twp. 5 N Rge. 4 W B. M. County of Canyon
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. ONE. Electric Motor and Pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

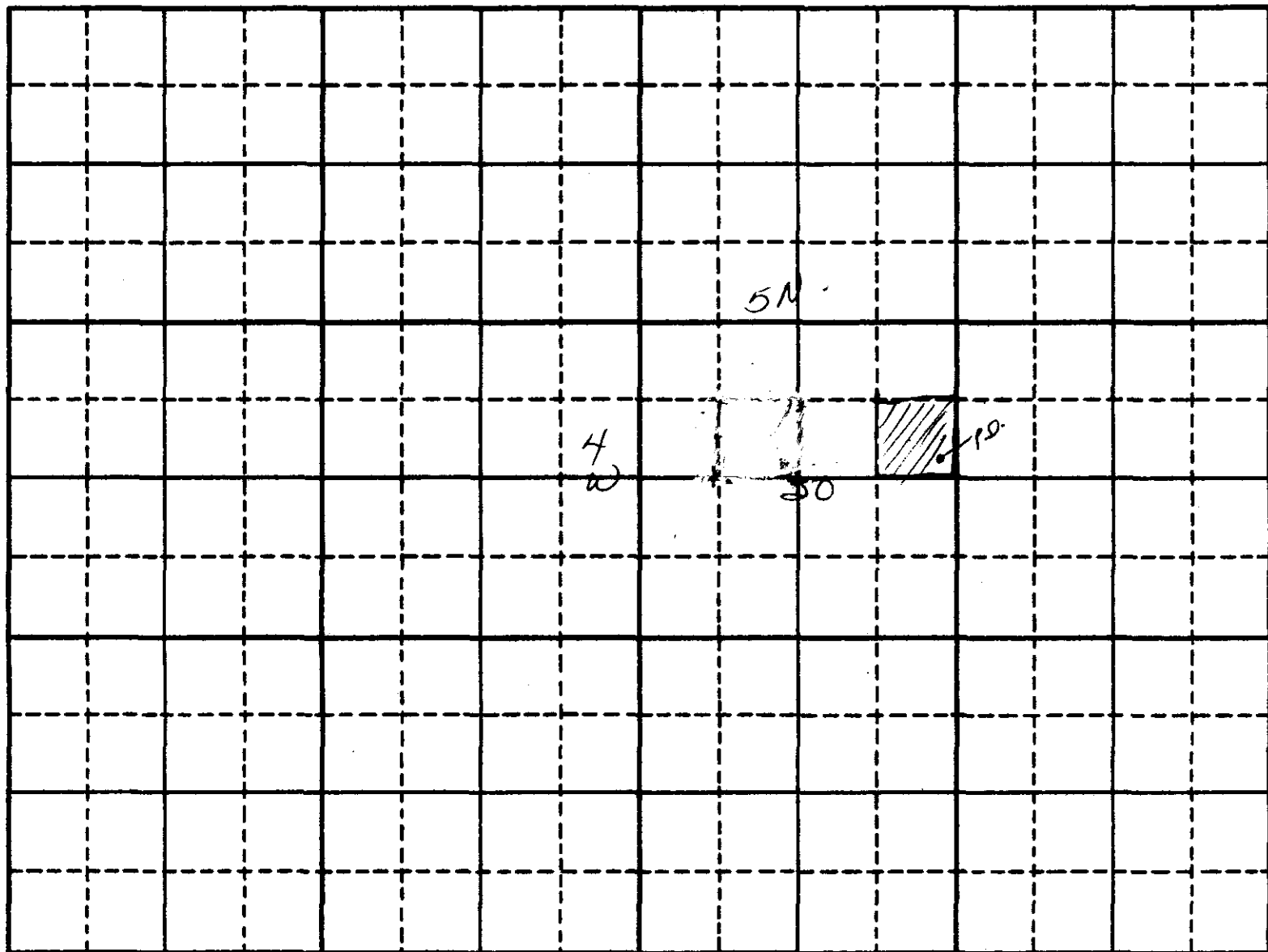
[illegible]

Total No. of acres 40

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of December, 19 77.

Savem John
(Claimant)

Katherine T. Weaver
Notary Public

Residing at Basin

My commission expires 6-15-81

For Department Use Only

Received by <u>Stur</u> 2:30pm	Date <u>12-9-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Wm</u>	Date <u>12-9-77</u>		claimant by:	
\$10.00 fee received by	Date <u>12/9</u> #10304			
Approved for publication by				
Published in <u>News Tribune</u>				
Dates <u>Dec 22 & 29</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 22, 29, 1977

Verla Harker

Subscribed and sworn to before me this

19 29th day of December
77

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

DEC 30 1977
Department of Water Resources
Western Regional Office

OK
1-3-78
JF

County of Canyon
State of Idaho

November 29 1977

I started farming the [unclear] that
I now own in 1951. The [unclear]
Farm at that time was pumping
water from the Grand Shoshone Creek.
For the purpose of irrigation. I saw
John's purchase this farm in 1954.
He still is the owner, and is
still using this creek water.

My farm is 1/4 of a mile north of the
John's farm.

Signature Fred [unclear]

Notary
Mary R. Hopkins
Caldwell, Idaho

Commission Expires 1/28/81

nov 29 - 77

County of Canyon
State of Idaho

I have lived here about
30 years. In regards to the
pump ~~near~~ ⁱⁿ sandhallow creek
on ^{at} Vern John's farm. was
there at that time. this water
is being used for irrigation on this
farm.

Signature Harold R. Anderson

Notary
Mary R. Hopkins
Caldwell, Idaho

Commission Expires 1/28/81

ACTION

N OWNER LAST NAME - JOHN FIRST NAME - LAVERN
N ADDRESS LINE 1 - RT. 1
N CITY - PARMA STATE - ID ZIP CODE - 83660
N SOURCE - SAND HOLLOW CREEK TRIBUTARY OF - BOISE RIVER
N STAGE - STATRY CLM PRIORITY - 06-01-1947 COUNTY - CANYON TOTAL DIV. RATE - .8000CFS
N DIVERSION POINT - SENE 30 05N 04W
N FROM - 04-01 TO - 10-01 USE - IRRIGATION USE DIV. RATE - .8000CFS
N USE - IRRIGATION PLACE OF USE - TWN 05N RNG 04W SEC 30 TRACT SENE AC 40

IDENT. NO.

L2-13-79

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Lavern John

Present Owner: _____

Id
State: ~~83660~~ Zip: 83660

B. Tributary of: Boise River

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1947

D. County: 27

E. Total Diversion Rate: .8

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
SENE	30	5N	4W		

from 4-1 to 10-1 for A purposes. Amount .8
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 603-4588

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 12-12-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 12-12-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 1-3

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

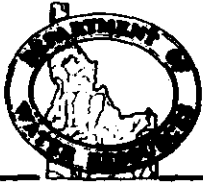
_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 1-9-78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 10, 1978

Re: Claim to a Water Right No. 63-4588

Mrs. LaVern John
Route 1
Parma, ID 83660

Dear Mrs. John:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

RECEIVED
JAN 11 1978
IDAHO DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 15, 1977

Re: Notice of Claim ~~to~~ a Water Right No. 63-4588 -- Lavern John
Notice of Application for Water Permit No. 63-9094 -- Clayton King
Notice of Correction No. 63-9078 -- Fredrick R. Petersen

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 9, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
1-3-78
J

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4588

Notice is hereby given that LAVERN JOHN

Route 1 Parma, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.8 cubic feet per second ~~XXXXXX~~ of water

from Sand Hollow Creek trib. Boise River

with the point of diversion in the SE 1/4 Sec 30 T5N-R4W B.M., Canyon

County

The water is claimed to be used from Apr 1 to Oct 1
for irrigation of 40 acres

with a priority date of 1947;

the place of use is within the SE 1/4 Sec 30 T5N-R4W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on December 22, 1977 and December 29, 1977.