

STATE OF NEW YORK
IN SENATE
JANUARY 11, 1910.

Scale: 2 inches equal 1 mile.

State of Idaho)
County of Ada) ss.

Sworn to before me this 10th day of January, 19 78 (Claimant)

Residing at

My commission expires March 8, 1980

Received by [Signature] Date 1-10-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$10.00 fee received by [Signature] Date 1-10-78 # 9726 claimant by: _____
Approved for publication by _____
Published in St. Louis Tribune _____
Dates Feb 24, 1978 _____

AFFIDAVIT OF PUBLICATION

RECEIVED
JAN 26 1978

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press &
2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 19, 26, 1978

Verla Harker

Subscribed and sworn to before me this

19 78 26th day of January

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK
1-26-78
af

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4593

Notice is hereby given that
Peter P. Hunter Rt. 2 Lone Tree,
Nampa, ID 83651 has filed a
claim to a water right
established by diversion and ap-
plication to beneficial use of 0.20
cubic feet per second from a
groundwater source with the
point of diversion in the
NE 1/4 NW 1/4 Sec 1 T3N R2W B.M.
County of Canyon.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic and stockwater pur-
poses with a priority date of
1920; the place of use is within
the NE 1/4 NW 1/4 Sec 1 T3N R2W
B.M. County of Canyon.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

C. STEPHEN ALLRED
Director
January 19, 26, 1978

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Peter P. Hunter (name of claimant)
of At 2 Lone Tree Nampa, Idaho (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------|-----------------------|--|
| Amount <u>.16</u> | Use <u>Domestic</u> | Period of Use: From <u>1/1</u> To <u>12/31</u> |
| Amount <u>.04</u> | Use <u>Stockwater</u> | Period of Use: From <u>1/1</u> To <u>12/31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: .20 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1920

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 1 Twp. 3N Rge. 2W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well with pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

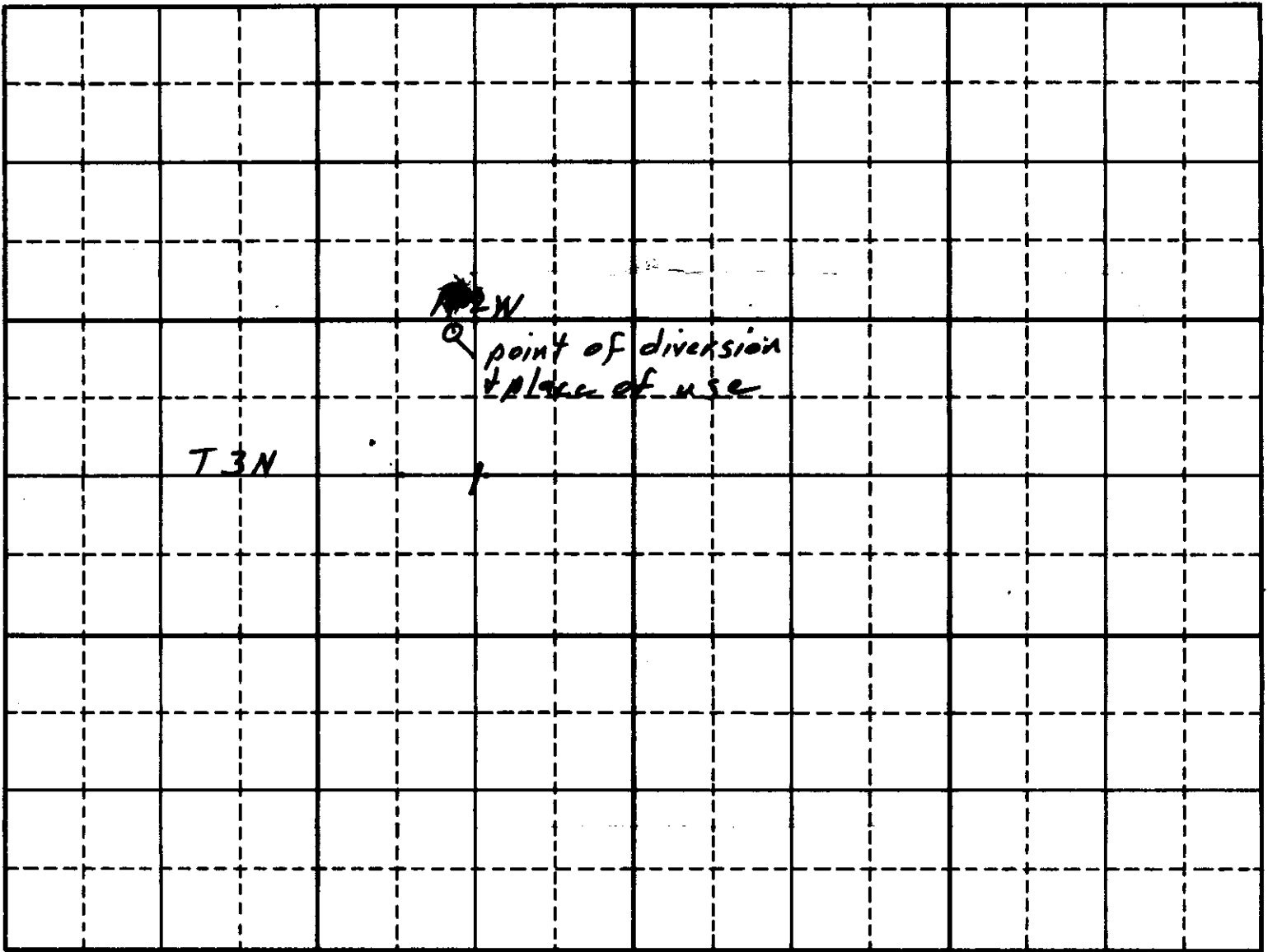
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>2W</u>	<u>1</u>					X												

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for 4 homes and stockwater

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 10th day of January 1978.

(Claimant)
Rita Bunde
Notary Public

Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>1-10-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>1-10-78</u>	# <u>9724</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Idaho Tribune</u>				
Dates <u>Feb 29, 1978</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

JAN

Department of _____
Western Regional _____

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press &
2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 19, 26, 1978

Verla Harker

Subscribed and sworn to before me this _____

19 78 26th day of January

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY CO. _____
JULY 12th, 1981

OK
1-26-78
af

FILED
JAN 26 1978
CLERK

ACTION

N	OWNER LAST NAME - HUNTER	FIRST NAME - PETER P.
N	ADDRESS LINE 1 - LONE TREE	ADDRESS LINE 2 - RT. 2
N		CITY - NAMPA
N	SOURCE - GROUNDWATER	STATE - ID
N	STAGE - STATRY CLM	PRIORITY - 06-01-1920
N	DIVERSION POINT - NENW 01 03N 02W	COUNTY - CANYON
N	FROM - 01-01 TO - 12-31	USE - STOCKWATER
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC
N	USE - STOCKWATER	USE DIV. RATE - .0400CFS
N	NON IRRIG USE - 0/4 HOMES.	USE DIV. RATE - .1600CFS
	PLACE OF USE - TWN 03N RNG 02W SEC 01 TRACT NENW	TOTAL DIV. RATE - .2000CFS

IDENT. NO.

12-13-79

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Peter P. Hunter

Present Owner: _____

2. Address: ~~Rt. 2~~ Lone Tree, Rt. 2

3. City: Tampa State: Id Zip:

4. A. Source of Water: *gr*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1920

D. County: 27

E. Total Diversion Rate: .2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	NENW	1	3N	2W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
(cfs or AC-FT/yr)

from 1-1 to 12-31 for 0 purposes. Amount .16

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/4 horns.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 63-4593

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-11-78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) R.W.H. 1-11-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 1-26-78

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By W.A. Date 2-6-78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 7, 1978

Re: Claim to a Water Right No. 63-4593

Mr. Peter P. Hunter
Route 2, Lone Tree
Nampa, ID 83651

Dear Mr. Hunter:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

NOT RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 13, 1978

RE: application # 63-4593

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 6, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
1-26-78

RECORDED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4593

Notice is hereby given that Peter P. Hunter

Rt. 2 Lone Tree, Nampa, ID 83651

has filed a claim to a water right established by diversion and application
to beneficial use of 0.20 cubic feet per second acre feet of water
XXXXXXXXXXXXXXXXXXXX

from ~~XXXXXX~~ a groundwater source

with the point of diversion in the NE1/4 Sec 1 T3N R2W B.M. County

of Canyon.

The water is claimed to be used from 1-1 to 12-31

for domestic and stockwater purposes

with a priority date of 1920;

the place of use is within the NE1/4 Sec 1 T3N R2W B.M. County of

Canyon.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press

on January 19, 1978 and January 26, 1978.

RECORDED