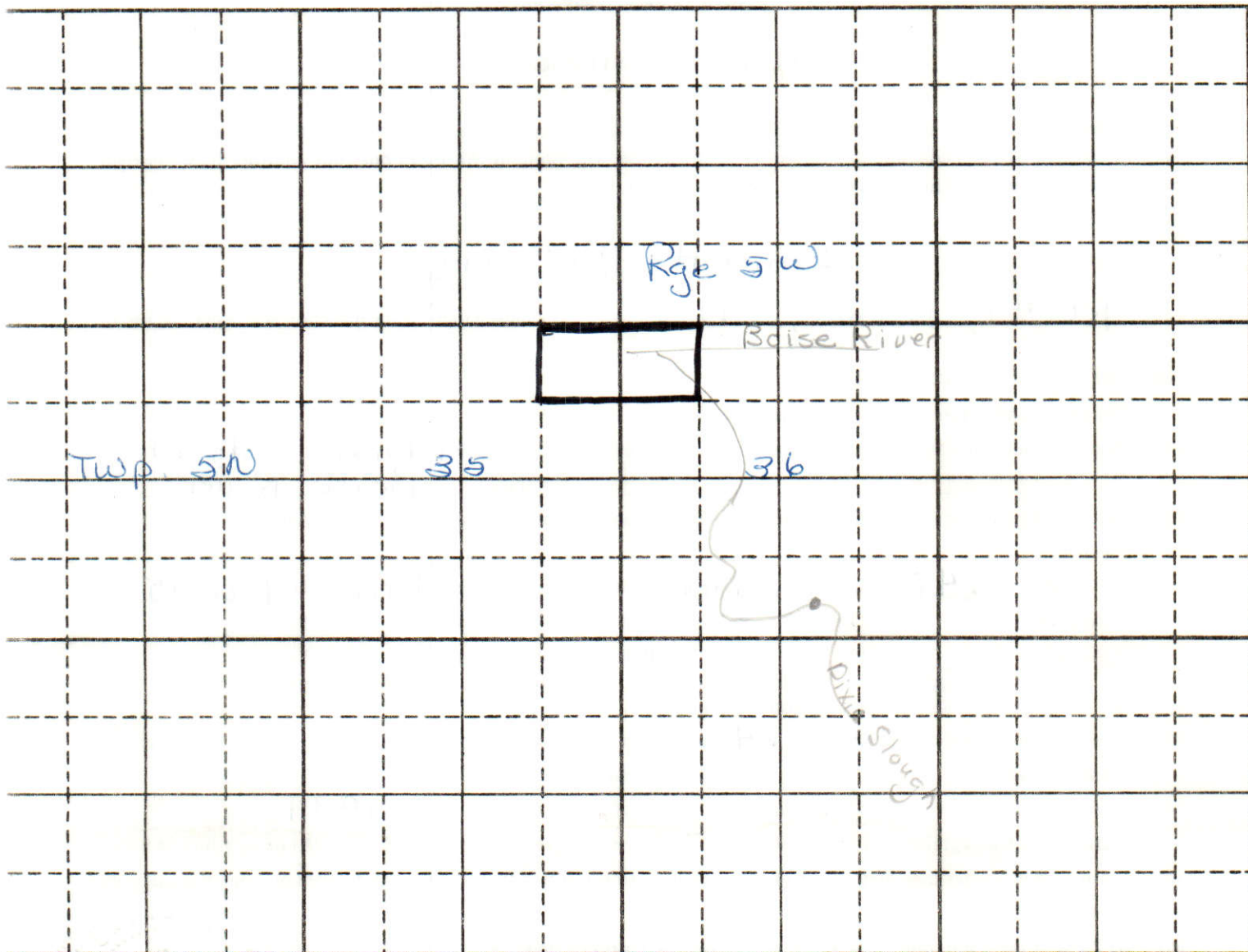


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25th day of January, 19 78.
Emmett D. McCurry (Claimant)
Katherine T. Weaver
Notary Public
Residing at Base

My commission expires 6-15-81

For Department Use Only

Received by <u>jo</u>	Date <u>1/25/78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jo</u>	Date <u>1/25/78</u>		claimant by:	
\$10.00 fee received by <u>mlb</u>	Date <u>1/25/78</u>	<u>net #10293</u>		
Approved for publication by				
Published in <u>Idaho Tribune</u>				
Dates <u>Feb 27-9, 1978</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 10 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press &
News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 2, 9, 1978

Subscribed and sworn to before me this _____

9th day of February
19 78

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4594

Notice is hereby given that
EMMETT MCCURRY Route 1,
Parma, ID has filed a claim to a
water right established by diver-
sion and application to
beneficial use of 4 cubic feet per
second of water from Dixie
Slough trib. Boise River with the
point of diversion in the
SW 1/4 SE 1/4 Sec 36 T5N-R5W
B.M., Canyon County.

The water is claimed to be
used from March 15 to Nov 15 for
irrigation of 20 acres with a
priority date of 1934; the place of
use is within the NE 1/4 NE 1/4 Sec
35, NW 1/4 NW 1/4 Sec 36 T5N-R5W
B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705.

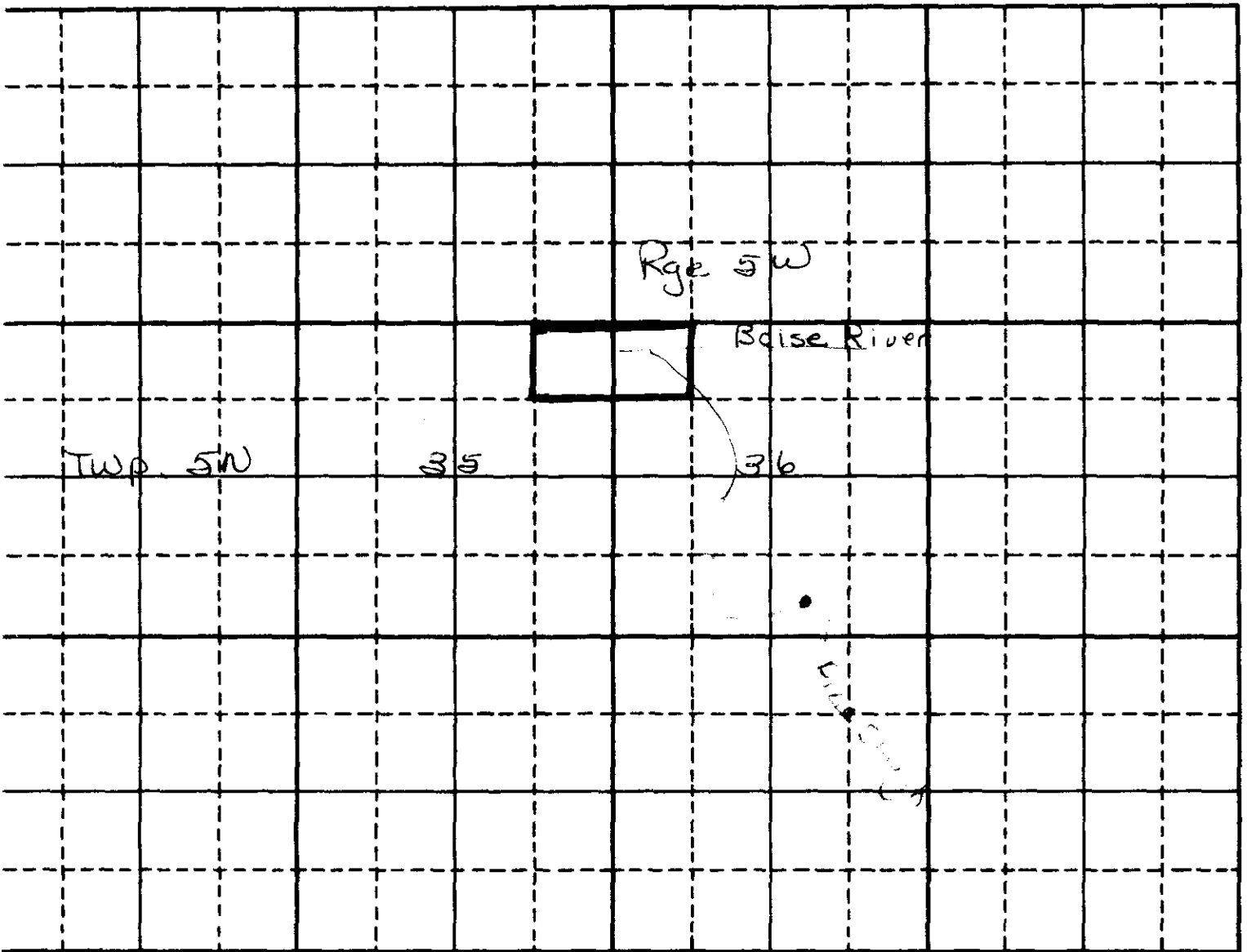
C. STEPHEN ALLRED
Director
February 2, 9, 1978

OK
2-10-78
mf

NOTARY PUBLIC

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25th day of

January 19 78
Emmett Mc Curry (Claimant)
Katherine J Weaver
Notary Public
Residing at Bain

My commission expires 6-15-81

For Department Use Only

Received by <u>jo</u>	Date <u>1/25/78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jo</u>	Date <u>1/25/78</u>		claimant by:	
\$10.00 fee received by <u>mlb</u>	Date <u>1/25/78</u>	<u>out #10293</u>		
Approved for publication by				
Published in <u>Spokane Tribune</u>				
Dates <u>Feb 24, 1978</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED
FEB 10 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press &
2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 2, 9, 1978

OK
2-10-78
rf

Verla Harker

Subscribed and sworn to before me this

9th day of February,
19 78

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED
2-10-78

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

from to for purposes. Amount

8. Use Code: A

9. A. Decree Name:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4594

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ NA Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-26-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 1-26-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JP OK

Affidavit of Publication received(date) 2-10-78

(12) JP 2/21/78

Final date for protests N/A

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 2/21/78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 22, 1978

Re: Claim to a Water Right Nos. 63-4594 & 63-4595

Mr. Emmett McCurry
Route 1
Parma, ID 83660

Dear Mr. McCurry:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 26, 1978

Re: Notice of Application for Water Permit No. 63-9108 -- Emmett McCurry
63-9109 -- Pioneer Irrigation District
Notice of Claim to a Water Right No. 63-4594 -- Emmett McCurry
63-4595 -- Emmett McCurry
63-4597 -- Simplot Feed Lots, Inc.

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-10-78
y

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4594

Notice is hereby given that EMMETT MCCURRY
Route 1, Parma, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 4 cubic feet per second ~~none feet~~ of water
from Dixie Slough trib. Boise River
with the point of diversion in the SW~~1~~SE~~1~~ Sec 36 T5N-R5W B.M., Canyon
County.

The water is claimed to be used from Mar 15 to Nov 15
for irrigation of 20 acres

with a priority date of 1934;
the place of use is within the NE~~1~~NE~~1~~ Sec 35, NW~~1~~NE~~1~~ Sec 36 T5N-R5W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho
on February 2, 1978 and February 9, 1978.

MICROFILMED