
Scale: 2 inches equal 1 mile.

State of Idaho)
County of Ada) ss.

Sworn to before me this 26th day of January, 1978 Thomas J. Brown (Claimant)

Thomas J. Broome
(Claimant)
many, 19 78.
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

Received by FEL Date 1/26/78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 1/27/78 claimant by: _____
\$10.00 fee received by FEL Date 1/26/78 # 9750
Approved for publication by _____
Published in New Tribune _____
Dates 2-9-78 + 2-16-78 _____

AFFIDAVIT OF PUBLICATION

RECEIVED
FEB 21 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO
A WATER RIGHT
NO. 63-4598

Notice is hereby given that Thomas J. &/or Mildred Brown Rt. 1 Parma, ID 83660 has filed a claim to a water right established by diversion and application to beneficial use of 1.12 cubic feet per second of water from Sand Hollow Creek trib to Boise River with the point of diversion in Gov. lot 3 Sec 16 T5N R4W B.M. County of Canyon.

The water is claimed to be used from March 15 to Nov. 15 for irrigation purposes and from Jan. 1 to Dec. 31 for stockwater purposes with a priority date of June 1, 1954; the place of use is within Gov lots 3 & 4 (S1/2SW1/4) Sec 16 T5N R4W.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director
February 9, 16, 1978

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

Idaho Free Press & News-Tribune
2. That I am the Principle Clerk of the Idaho Free Press & News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa-Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa-Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 9, 16, 1978

OK
2-22-78
[Signature]

Verla Harker

Subscribed and sworn to before me this _____

16th day of February,
19 78

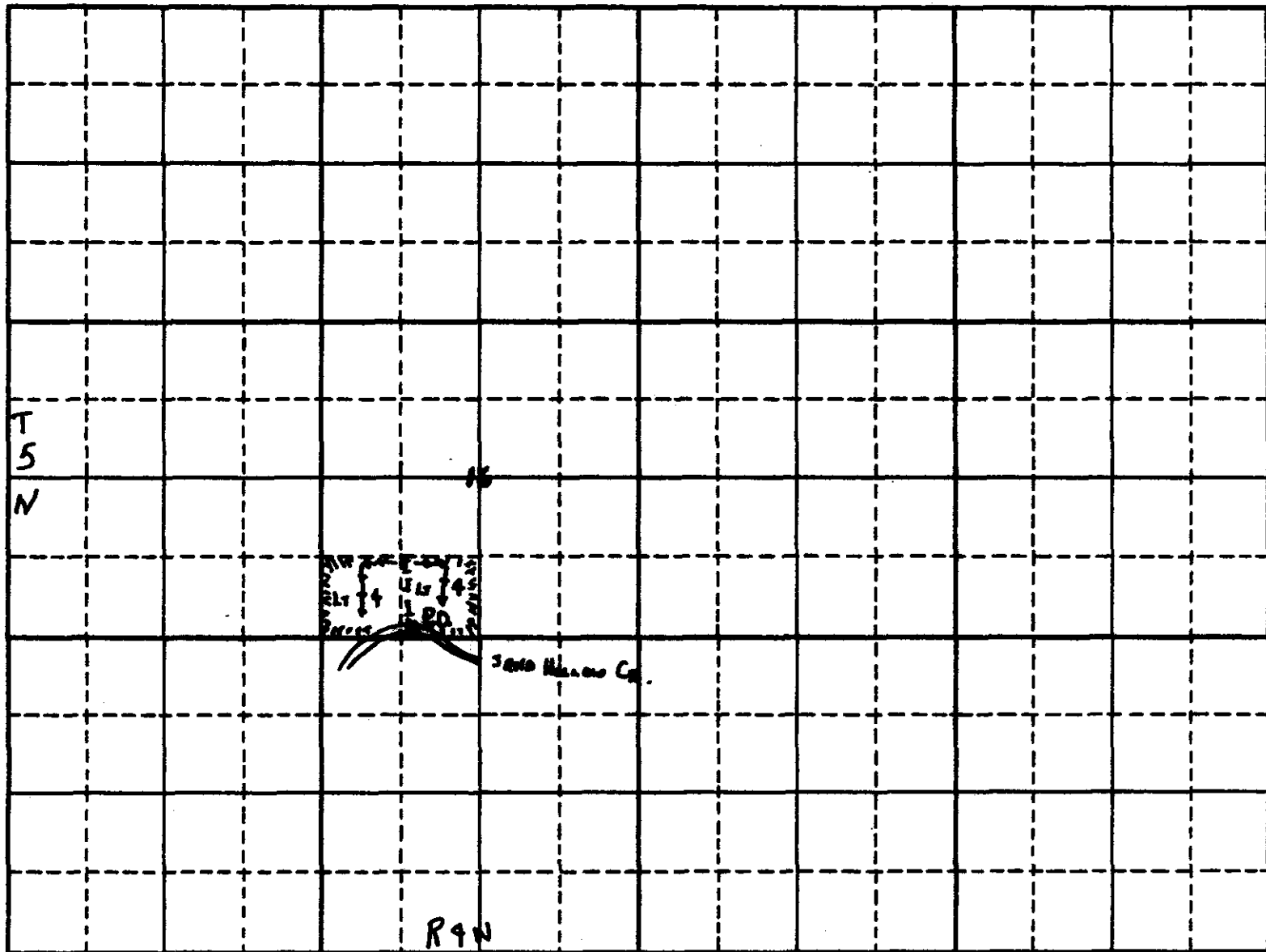
[Signature]

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26th day of January, 19 78.

Thomas J. Brown
(Claimant)
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by <u>FEL</u>	Date <u>1/26/78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>1/27/78</u>		claimant by:	
\$10.00 fee received by <u>FEL</u>	Date <u>1/26/78</u>	# <u>9750</u>		
Approved for publication by _____				
Published in <u>Idaho Tribune</u>				
Dates <u>2-9-78 + 2-16-78</u>				

AFFIDAVIT

County of

Ernest G. Easterday

being first duly sworn,

deposes and says:

I installed a pump in sand Hollow creek in the year of 1954 and irrigated lot 3 and 4 of sec. 16, T 5 N. R. 4 W. Boise meridian untill I sold it to Tom Brown.

Ernest L. Eastwood
(signature)

Subscribed and sworn to before me this 10 day of January 1978

Bernie Faries
(notary public)

Residing at Mesa, Washington
My commission expires May 1981

AFFIDAVIT OF PUBLICATION

RECEIVED
FEB 21 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press &
2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
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Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 9, 16, 1978

OK
2-22-78
[Signature]

Verla Harker

Subscribed and sworn to before me this

16th day of February,
19 78

[Signature]
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

ACTION

N OWNER LAST NAME - BROWN FIRST NAME - THOMAS J.
N OWNER LAST NAME - BROWN FIRST NAME - MILDRED
N ADDRESS LINE 1 - RT. 1
N CITY - PARMA STATE - ID ZIP CODE - 83660
N SOURCE - SAND HOLLOW CREEK TRIBUTARY OF - BOISE RIVER
N STAGE - STATRY CLM PRIORITY - 06-01-1954 COUNTY - CANYON TOTAL DIV. RATE - 1.1200CFS
N TOTAL DIV. VOLUME - 247.90 AFA
N DIVERSION POINT - 16 05N 04W LOT 03
N FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 1.1000CFS USE DIV. VOLUME - 247.90 AFA
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200CFS
N USE - IRRIGATION PLACE OF USE - TWN 05N RNG 04W SEC 16 TRACT SWSW LOT 04 AC 28 TRACT SESW LOT 03 AC 28
N REMARKS - AC. IRR.=55.
N NON IRRIG USE - S/20 RANGE.

3/79

IDENT. NO. 63-4598

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from _____ to _____ for _____ purposes. Amount _____

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4598

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 1/27/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 1/27/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 2-22-78

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W Date 2/27/78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 28, 1978

Re: Claim to a Water Right No. 63-4598

Mr. & Mrs. Thomas J. Brown
Route 1
Parma, ID 83660

Dear Mr. & Mrs. Brown:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 2, 1978

Application #63-9110 L.W. &/or Barbara Ragains
Claim #63-4598 Thomas &/or Mildred Brown

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 27, 1978.

Sincerely,

RITA FLECK
Secretary

RECEIVED
FEB 27 1978

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4598

Notice is hereby given that Thomas J. &/or Mildred Brown
Rt. 1 Parma, ID 83660
has filed a claim to a water right established by diversion and application
to beneficial use of 1.12 cubic feet per second ~~XXXXXX~~ of water
from Sand Hollow Creek trib to Boise River
with the point of diversion in ~~the~~ Gov. lot 3 Sec 16 T5N R4W B.M. County of
Canyon.

The water is claimed to be used from March 15 to Nov. 15
for irrigation purposes and from Jan 1 to Dec 31 for stockwater purposes
with a priority date of June 1, 1954 ;
the place of use is within ~~the~~ Gov lots 3 & 4 S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 16 T5N R4W

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune
on February 9, 1978 and February 16, 1978.

RECORDED