

\_\_\_\_\_

A hand-drawn map on a grid. The map shows a proposed road layout. The labels are as follows:

- Rge. 2W**: Located in the upper right quadrant of the map.
- Twp. 4N**: Located in the lower left quadrant of the map.
- 30**: Located in the center of the map, below the 'Rge. 2W' label.
- P.D.**: Located in the center of the map, to the right of the '30' label.
- Pl. of use**: Located in the center of the map, below the 'P.D.' label.

The map is drawn on a grid with solid lines forming a 10x10 grid and dashed lines forming a 20x20 grid. The labels are written in blue ink.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

John A. Riddle  
(Claimant)

My commission expires 8-12-79

|                                    |                            |                     |              |      |
|------------------------------------|----------------------------|---------------------|--------------|------|
| Received by <u>jc</u>              | Date <u>2/16/78</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>jc</u>         | Date <u>2/16/78</u>        |                     | claimant by: |      |
| \$10.00 fee received by <u>mlb</u> | Date <u>2/16/78</u> #10340 |                     |              |      |
| Approved for publication by _____  |                            |                     |              |      |
| Published in <u>News Tribune</u>   |                            |                     |              |      |
| Dates <u>March 2 &amp; 9, 1978</u> |                            |                     |              |      |

AFFIDAVIT OF PUBLICATION

RECEIVED  
MAR 14 1978

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Department of Water Resources  
Western Regional Office

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

Idaho Free Press

2. That I am the Principle Clerk of the & The News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Nampa-Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Nampa-Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1978

OK  
3-14-78  
Af

Verla Harker

Subscribed and sworn to before me this \_\_\_\_\_

19 78 9th day of March

Jeanne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

NOTICE OF CLAIM TO A  
WATER RIGHT  
No. 63-4600

Notice is hereby given that  
JOHN A. &/or EMMA M. RID-  
DLE Route 3, Caldwell, Idaho  
has filed a claim to a water right  
established by diversion and ap-  
plication to beneficial use of 0.04  
cubic feet per second of water  
from a groundwater source with  
the point of diversion in the  
SE 1/4 NE 1/4 Sec 30 T4N-R2W  
B.M., Canyon County.

The water is claimed to be  
used from Jan. 1 to Dec. 31 for  
domestic purposes with a  
priority date of December, 1942;  
the place of use is within the  
SE 1/4 NE 1/4 Sec 30 T4N-R2W B.M.  
Any exception to this claim of  
water right may be filed with the  
Director of the Idaho Depart-  
ment of Water Resources, 92  
South Cole Road, Boise, Idaho  
83705.

C. STEPHEN ALLRED  
Director  
March 2, 9, 1978

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John A. &/or Emma M. Riddle (name of claimant)  
of Rt #3, Caldwell, ID 83605 (mailing address), claims a right to the diversion and beneficial use of  
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |             |              |                                       |
|-------------|--------------|---------------------------------------|
| Amount 0.04 | Use Domestic | Period of Use: From Jan. 1 To Dec. 31 |
| Amount      | Use          | Period of Use: From To                |
| Amount      | Use          | Period of Use: From To                |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or acre feet per annum, and/or gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) December, 1942
- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
SE ¼ NE ¼, Sec. 30 Twp. 4N Rge. 2W B. M. County of Canyon  
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 1/2 hp. pump, well.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4N | 2W | 30   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:  
One house, lawn & garden,

- (7) If you are claiming water as a member of an organization, list name of organization:



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

Idaho Free Press  
2. That I am the Principle Clerk of the & The News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Nampa-Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Nampa-Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1978

OK  
3-14-78  
af

Verla Harker

Subscribed and sworn to before me this \_\_\_\_\_

19 78 9th day of March

Jeanne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

MICROFILMED

ACT  
ION

N OWNER LAST NAME - RIDDLE

FIRST NAME - JOHN A.

N OWNER LAST NAME - RIDDLE

FIRST NAME - EMMA M.

N ADDRESS LINE 1 - RT. 3

N

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 12-01-1942 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SENE 30 04N 02W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 02W SEC 30 TRACT SENE

IDENT. NO. 63-4600

# WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

## Record

Present Owner: \_\_\_\_\_

B. Tributary of:

**J. Right Basis (for adjudication claims A,B,C only):**

**7. Period of Use, Use, Diversion Rate/Volume:**

from to for purposes. Amount

8. Use Code: *D*

[illegible]

9. A. Decree Name:

**B. Decree Date:**

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

**12. Other Rights for Same Use:**

**13. A. Proof Due Date:**

**B. Date Permit Approved or Denied:**

**C. Protested Date:**

**D. Hearing Date:**

E. Old Number:

**F. Proof Made (P or blank):**

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4600

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 2-17-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 2-17-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) W OK

Affidavit of Publication received(date) 3-14-78

(12) \_\_\_\_\_

Final date for protests \_\_\_\_\_

Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

Approve

Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By W.H.W. Date 3/20/78

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RECEIVED

21 1978

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

March 21, 1978

Mr. & Mrs. John A. Riddle  
Route 3  
Caldwell, ID 83605

Dear Mr. & Mrs. Riddle:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Regional Supervisor

DBS:rf

Enclosure

RECEIVED  
MAR 22 1978  
WESTERN REGION



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

February 24, 1978

Re: Notice of Claim to a Water Right No. 63-4600 -- John &/or Emma Riddle

News-Tribune  
P. O. Box 1179  
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 20, 1978.

Sincerely,

ITA FLECK  
Secretary

MICROFILMED

Bill Submitted  
3-14-78  
*[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4600

Notice is hereby given that JOHN A. &/or EMMA M. RIDDLE

Route 3, Caldwell, Idaho

has filed a claim to a water right established by diversion and application  
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water  
from a groundwater source

with the point of diversion in the SE 1/4 Sec 30 T4N-R2W B.M., Canyon  
County.

The water is claimed to be used from Jan 1 to Dec 31  
for domestic purposes

with a priority date of December, 1942;  
the place of use is within the SE 1/4 Sec 30 T4N-R2W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho  
on March 2, 1978 and March 9, 1978.

MICROFILMED